

BIBLE READING PLAN – WEEK 7

Day	Old Testament	New Testament	Psalm	Proverbs
Sunday	<input type="checkbox"/> Ex 34:1-35:9	<input type="checkbox"/> Matt 27:15-31	<input type="checkbox"/> Ps. 33:12-22	<input type="checkbox"/> Prov. 9:1-6
Promises to Word Study <i>(select 1 verse from reading)</i>	Psalm 33:18-20 <i>“Behold, the eye of YHWH is upon them that fear Him, upon them that hope in His mercy; To deliver their soul from death, and to keep them alive in famine. Our soul waiteth for YHWH: He is our help and our shield.”</i>			
Monday	<input type="checkbox"/> Ex 35:10-36:38	<input type="checkbox"/> Matt 27:32-66	<input type="checkbox"/> Ps. 34:1-10	<input type="checkbox"/> Prov. 9:7-8
Promises to Word Study <i>(select 1 verse from reading)</i>	Proverbs 9:7-8 <i>“He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked man getteth himself a blot. Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee.”</i>			
Tuesday	<input type="checkbox"/> Ex 37:1-38:31	<input type="checkbox"/> Matt 28:1-20	<input type="checkbox"/> Ps. 34:11-22	<input type="checkbox"/> Prov. 9:9-10
Promises to Word Study <i>(select 1 verse from reading)</i>	Matthew 28:19-20 <i>“Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.”</i>			
Wednesday	<input type="checkbox"/> Ex 39:1-40:38	<input type="checkbox"/> Mark 1:1-28	<input type="checkbox"/> Ps. 35:1-16	<input type="checkbox"/> Prov. 9:11-12
Promises to Word Study <i>(select 1 verse from reading)</i>	Exodus 39:30-31 <i>“And they made the plate of the holy crown of pure gold, and wrote upon it a writing, like to the engravings of a signet, HOLINESS TO YHWH. And they tied unto it a lace of blue, to fasten it on high upon the mitre; as YHWH commanded Moses.”</i>			
Thursday	<input type="checkbox"/> Lev 1:1-3:17	<input type="checkbox"/> Mark 1:29-2:12	<input type="checkbox"/> Ps. 35:17-28	<input type="checkbox"/> Prov. 9:13-18
Promises to Word Study <i>(select 1 verse from reading)</i>	Leviticus 2:13-15 <i>“And every oblation of thy meat offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat offering: with all thine offerings thou shalt offer salt. And if thou offer a meat offering of thy firstfruits unto YHWH, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, even corn beaten out of full ears. And thou shalt put oil upon it, and lay frankincense thereon: it is a meat offering.”</i>			
Friday	<input type="checkbox"/> Lev 4:1-5:19	<input type="checkbox"/> Mark 2:13-3:6	<input type="checkbox"/> Ps. 36:1-12	<input type="checkbox"/> Prov. 10:1-2
Promises to Word Study <i>(select 1 verse from reading)</i>	Mark 2:22 <i>“And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.”</i>			
Sabbath	<input type="checkbox"/> Lev 6:1-7:27	<input type="checkbox"/> Mark 3:7-30	<input type="checkbox"/> Ps. 37:1-11	<input type="checkbox"/> Prov. 10:3-4

Bible Promises Word Study – Psalm 33:18-20

Scripture (Write out the verse in the box below. Highlight the keywords to study.)

“Behold, the **Eye** of YHWH is upon them that **fear** Him, upon them that **hope** in His **mercy**; To **deliver** their soul from **death**, and to **keep them alive** in famine. Our soul **waiteth** for YHWH: He is our **help** and our **shield**.”

Key Word Study:

Key Words	Strong's Number	Original Word	Meaning
Eye	H5869	‘ayin	an eye, a fountain, outward appearance, countenance, knowledge, look, presence, regard
fear	H3373	yârê'	fearing; morally reverent: - afraid, to revere
hope	H3176	yâchal	to wait; to be patient, hope: - (cause to, have, make to) hope, be pained, stay, tarry, trust
mercy	H2617	chêsêd	kindness; piety; reproof, beauty: favour, good deed, kind, loving kindness, merciful (kindness),
deliver	H5337	nâtsal	to snatch away, defend, deliver, without fail, pluck, preserve, recover, rescue, rid, save
death	H4194	mâveth	Death, the dead, their place or state (hades); pestilence, ruin: - (be) dead ([-ly]), death, die (-d)
Keep them alive	H2421	châyâh	to live, to revive: - keep alive, certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore
waiteth	H2442	châkâh	piercing; to adhere to; hence to await: - long, tarry, wait
help	H5828	‘êzer	aid: - help, (surround, protect, succor)
shield	H4043	mâgên	a shield, a protector; also the scaly hide of the crocodile: - armed, buckler, defense

Synthesis:

YHWH wants me to have the spiritual eyes of faith to see that I am always in His Presence, and His regard is upon my estate while I reverence Him. I am kept within His loving Countenance when I patiently trust in His reproof and loving kindness. YHWH will defend me, preserve me, and without fail will snatch me away from death, pestilence or ruin. He will keep me, nourish me, and quicken me during times of famine. My thinking, feelings and desires are all focused on YHWH. I adhere to Him and wait upon Him. For He has promised to surround me, protect me, and succor me. He is my help and my protector, covering me with His holy armaments like the skin which fully covers a crocodile.

Cross References: Psalm 34:15-20, Job 36:7, 1 Peter 3:12

Bible Promises Word Study – Proverbs 9:7-8

Scripture (Write out the verse in the box below. Highlight the keywords to study.)

“He that **reproveth** a **scorner** getteth to himself **shame**: and he that **rebuketh** a **wicked** man getteth himself a **blot**. Reprove not a scorner, lest he hate thee: rebuke a **wise man**, and he will love thee.”

Key Word Study:

Directions: Look up each keyword (from the verse above) in your Strong’s Concordance. Fill in the table below. Add or delete rows as needed.

Key Words	Strong’s Number	Original Word	Meaning
reproveth	H3256	yâsar	to chastise, literally (with blows) or figuratively (with words); to instruct, chasten, chastise, correct, punish, reform, reprove, sore, teach
scorner	H3887	lûts	to make mouths at, that is, to scoff, have in derision, make a mock, mocker, scorn
shame	H7036	qâlôn	disgrace; the pudenda (the part of the male organ that is cut away in circumcision): - confusion, dishonour, ignominy, reproach, shame
rebuketh	H3198	yâkach	to be right, to argue; or convict: chasten, convince, correct, dispute, plead, reason
wicked	H7563	râshâ’	wrong; bad person: - + condemned, guilty, ungodly, wicked (man), that did wrong
blot	H3971	m’ûm	to stain; a blemish (physical or moral): - blemish, blot, spot
wise man	H2450	châkâm	Wise (in mind, word or act), cunning (man), subtil, wise ([hearted], man)

Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

If I chastise, reprove, instruct or try to correct someone who mocks the ways of YHWH, I will be disgraced, possibly confused, and brought to reproach before YAH. And if I argue with or try to convict, plead or reason with someone who is ungodly and wicked, I will actually become morally blemished in the process! If I instruct or reprove mockers, they will only hate and attack me. But, if I reprove a person who is wise in word, mind, and act, such a one will love me for the reproof.

Cross References: Proverbs 23:9, Proverbs 29:1, Matthew 7:6, Matthew 15:14, Hebrews 6:4-8.

Bible Promises Word Study – Matthew 28:19-20

Scripture (Write out the verse in the box below. Highlight the keywords to study.)

“Go ye therefore, and **teach** all **nations**, **baptizing** them in the Name of the Father, and of the Son, and of the Holy Ghost: **Teaching** them to **observe** all things whatsoever I have commanded you: and, lo, I am with you **always**, even unto the **end** of the **world**. Amen.”

Key Word Study:

Directions: Look up each keyword (from the verse above) in your Strong’s Concordance. Fill in the table below. Add or delete rows as needed.

Key Words	Strong’s Number	Original Word	Meaning
teach	G3100	mathēteuō	to become a pupil; transitively to disciple, that is, enroll as scholar: - be disciple, instruct, teach
nations	G1484	ethnos	a race, a tribe; specifically a foreign (non-Jewish) one (usually by implication pagan): - Gentile
baptizing	G907	baptizō	to make <i>whelmed</i> (that is, <i>fully wet</i>); ceremonial <i>ablution</i>
teaching	G1321	didaskō	(to learn); to teach (in the same broad application): - teach
observe	G5083	tēreō	to guard (from loss or injury, properly by keeping the eye upon)
always	G2250	hēmera	age, always, (mid-) day (by day, [daily]), + for ever, judgment, (day) time, while, years
end	G4930	sunteleia	entire completion, that is, consummation (of a dispensation): - end
world	G165	aiōn	a Messianic period (present or future): - age, course, eternal, (for) ever (-more),

Synthesis:

As followers of Yahshua, we are commissioned to go and instruct and disciple those steeped in paganism. We are to baptize converts by immersion, so that they will be fully wet, in Yahshua’s Name (Acts 4:12). We are to teach people to guard the commands of YHWH (His Torah). And as we obey this commission, Yahshua promises to be with us forever, even through the entire completion of human history and into eternity.

Cross References: Acts 2:38-39, Ephesians 2:18, Psalm 46:7, Isaiah 41:10, Isaiah 8:9-10

This part of the Bible is known as the Gospel Commission. Yet, it is messed with to bring a Trinitarian doctrine into the Scriptures.

- **"The mystery of the Trinity is the central doctrine of the Catholic Faith. Upon it are based all other teachings of the Church."** *Handbook for Today's Catholic*, p 12 (March 1994)
- **"The baptismal formula (in Matthew 28:19) was changed from the name of Jesus Christ to the words Father, Son, and Holy Spirit by the Catholic Church in the second century."** *The Catholic Encyclopedia*, Vol. II, page 263.

Regarding Matthew 28:19-20, the following Bibles have interesting footnotes:

- "This Trinitarian formula is highly suspect. According to the Jerusalem Bible, It may be that this formula 'Father...Son...Holy Spirit,' so far as the fullness of its expression is concerned, is a reflection of the liturgical usage established later in the primitive community. It will be remembered that Acts speaks of baptizing 'in the Name of *Yahshua* only.' Equally important is Eusebius' (see below) omission of this phrase: "The facts are, in summary, that Eusebius quotes Matthew 28:19 21 times, either omitting everything between 'nations' and 'teaching,' or in the form 'make disciples of all nations in My Name,' the latter form being the more frequent (Encyclopedia of Religion and Ethics). **All immersions in the New Testament were done into the single Name of *Yahshua*** (Acts 2:38, Acts 8:16, Acts 10:48, Acts 19:5, and Acts 22:16)," (*The Restoration Study Bible*).

Eusebius was the Church historian and Bishop of Caesarea (275-339 AD). He quoted (21x) the early book of Matthew that he had in his library in Caesarea. According to this eyewitness of an unaltered Book of Matthew that could have been the original book or the first copy of the original of Matthew, Eusebius informs us of Yahshua's actual words to His disciples in the original text of Matthew 28:19:

- **"With one word and voice He said to His disciples: "Go, and make disciples of all nations in My Name, teaching them to observe all things whatsoever I have commanded you."** That "Name" is Yahshua, (*The Demonstratio Evangelica* by Eusebius, p 152).

Bible Promises Word Study – Exodus 39:30-31

Scripture (Write out the verse in the box below. Highlight the keywords to study.)

“And they made the **plate** of the **holy crown** of pure gold, and wrote upon it a writing, like to the engravings of a signet, **HOLINESS TO YHWH**. And they tied unto it a lace of blue, to fasten it on high upon the **mitre**; as YHWH commanded Moses.”

Key Word Study:

***Directions:** Look up each keyword (from the verse above) in your Strong’s Concordance. Fill in the table below. Add or delete rows as needed.*

Key Words	Strong’s Number	Original Word	Meaning
plate	H6731	tsîyts	properly <i>glistening</i> , that is, a burnished <i>plate</i>
holy	H6944	qôdesh	a <i>sacred</i> place or thing; consecrated (thing), dedicated (thing), hallowed (thing), holiness
crown	H5145	nezer	something <i>set apart</i> , that is, (abstractly) <i>dedication</i> (of a priest or Nazirite) (abstain from food, drink or impurity), consecrate
holiness	H6944	qôdesh	a <i>sacred</i> place or thing; consecrated (thing), dedicated (thing), hallowed (thing), holiness
YHWH	H3068	y ^e hôvâh	(the) <i>self Existent</i> or eternal; <i>Jehovah</i> (the <i>Covenant-keeping Name of YAH</i>)
mitre	H4701	mitsnepheth	a <i>tiara</i> , that is, official <i>turban</i> (of a king or high priest): - diadem, mitre

Synthesis:

***Directions:** Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.*

As it says in Revelation 5:10, we are called to be kings and priests unto YHWH. The connotation of this is demonstrated in the turban (priests wear) and the mitre (kings wear). We are to spiritually “wear” this mitre at all times. As such, we are to spiritually guard our thoughts, keeping them holy unto YHWH. The covering of gold signifies our characters, tried in the fire and made pure (Revelation 3:18). We are to see ourselves as set apart and consecrated.

Cross References: Zechariah 14:20, Titus 2:14

Bible Promises Word Study – Leviticus 2:13-15

Scripture (Write out the verse in the box below. Highlight the keywords to study.)

“And every **oblation** of thy **meat offering** shalt thou **season** with salt; neither shalt thou suffer the salt of the **Covenant** of thy God to be lacking from thy meat offering: with all thine offerings thou shalt offer salt. And if thou offer a meat offering of thy firstfruits unto YHWH, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, even corn beaten out of full ears. And thou shalt put **oil** upon it, and lay **frankincense** thereon: it is a meat offering.”

Key Word Study:

Directions: Look up each keyword (from the verse above) in your Strong’s Concordance. Fill in the table below. Add or delete rows as needed.

Key Words	Strong’s Number	Original Word	Meaning
oblation	H7133	qorbân	something <i>brought near</i> the altar, that is, a <i>sacrificial present</i> : - oblation, offering
Meat offering	H4503	minchâh	to <i>apportion, bestow</i> ; a <i>donation; tribute</i> ; a <i>sacrificial offering</i> (usually bloodless and voluntary): - gift, oblation, (meat) offering
season	H4414	mâlach	to <i>rub</i> to pieces or pulverize; intransitively to <i>disappear</i> as dust, temper together
Covenant	H1285	b ^ç rîyth	(in the sense of <i>cutting</i>); a <i>compact</i> (made by passing between <i>pieces</i> of flesh), Covenant
Oil	H8081	shemen	<i>grease</i> , especially liquid (as from the olive, often perfumed); figuratively <i>richness</i> : - anointing
frankincense	H3828	l ^ç bônâh	<i>frankincense</i> (from its <i>whiteness</i> or perhaps that of its smoke) (the heart)

Synthesis:

The meat (or meal) offering represents YHWH’s people. The purified soul is the fine flour. The leaven in the flour is the agent (either the leaven of the Kingdom or sin) which wholly infuses the “flour” of the soul (1 Corinthians 5:6-8 and Matthew 13:33). Salt represents being a partaker of the Covenant of Abraham, and the good works of a Spirit-filled life, bringing glory to YHWH (Matthew 5:13-16). When we present ourselves to YHWH to be His acceptable, living sacrifices, we must present this offering with spiritual salt. This is also how we are to present our offerings of speech (Colossians 4:6). Such “seasoned” speech and actions give glory to our Father, which is in Heaven. The olive oil represents the Holy Spirit, which must be present in our lives, and the frankincense is a gift acceptable and fitting to give unto El, for it represents a purified heart.

Bible Promises Word Study – Mark 2:22

Scripture (Write out the verse in the box below. Highlight the keywords to study.)

“And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.”

Synthesis:

Bottles, in Eastern nations, were made, and are still made, of skins of beasts. Generally the skin was taken entire from a sheep or a goat, and, properly prepared, was filled with wine or water. Such bottles are still used, because, in crossing deserts of sand, they have no other conveyances but camels, or other beasts of burden. It would be difficult for them to carry glass bottles or kegs on them. They therefore fill two skins, and fasten them together and lay them across the back of a camel, and thus carry wine or water to a great distance. By long usage, however, bottles of skins became tender and would be easily ruptured. New wine put into them would ferment, and swell and burst them open. New skins or bottles would yield to the fermenting wine, and be strong enough to hold it from bursting. So, says Christ, there is "fitness" or propriety of things. It is not "fit" that my doctrine should be attached to or connected with the old and corrupt doctrines of the Pharisees, nor the unregenerate heart.

Now the Scribes and Pharisees may be signified by these old bottles, being natural men, no other than as they were born; having never been regenerated, and renewed in the spirit of their minds; in whom the old man was predominant, were mere formal professors of religion, and self-righteous persons: and by "new wine" is meant, Messiah's Doctrine or Truth compared to wine. Now as the new wine is not put into old bottles, else the bottles break, and the wine runneth out, and the bottles perish: so the Doctrines of Messiah, and the blessings of it, are not received and retained, nor can they be, by natural men, by self-righteous persons: they do not suit and agree with their old carnal hearts and principles; they slight and reject them, and let them run out, which proves their greater condemnation.

Cross References: Psalm 119:80, Psalm 119:83, Revelation 18:3

BIBLE READING PLAN – WEEK 8

Day	Old Testament	New Testament	Psalm	Proverbs
Sunday	<input type="checkbox"/> Lev 7:28-9:6	<input type="checkbox"/> Mark 3:31-4:25	<input type="checkbox"/> Ps. 37:12-29	<input type="checkbox"/> Prov. 10:5
Promises to Word Study <i>(select 1 verse from reading)</i>	Psalm 37:23-25 <i>“The steps of a good man are ordered by YHWH: and he delighteth in His Way. Though he fall, he shall not be utterly cast down: for YHWH upholdeth him with His Hand. I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread.”</i>			
Monday	<input type="checkbox"/> Lev 9:7-10:20	<input type="checkbox"/> Mark 4:26-5:20	<input type="checkbox"/> Ps. 37:30-40	<input type="checkbox"/> Prov. 10:6-7
Promises to Word Study <i>(select 1 verse from reading)</i>	Psalm 37:35-37 <i>“I have seen the wicked in great power, and spreading himself like a green bay tree. Yet he passed away, and, lo, he was not: yea, I sought him, but he could not be found. Mark the perfect man, and behold the upright: for the end of that man is peace.”</i>			
Tuesday	<input type="checkbox"/> Lev 11:1-12:8	<input type="checkbox"/> Mark 5:21-43	<input type="checkbox"/> Ps. 38:1-22	<input type="checkbox"/> Prov. 10:8-9
Promises to Word Study <i>(select 1 verse from reading)</i>	Mark 5:28-30 <i>“For she said, If I may touch but His clothes, I shall be whole. And straightway the fountain of her blood was dried up; and she felt in her body that she was healed of that plague. And Yahshua, immediately knowing in Himself that Virtue had gone out of Him, turned Him about in the press, and said, Who touched My clothes?”</i>			
Wednesday	<input type="checkbox"/> Lev 13:1-59	<input type="checkbox"/> Mark 6:1-29	<input type="checkbox"/> Ps. 39:1-13	<input type="checkbox"/> Prov. 10:10
Promises to Word Study <i>(select 1 verse from reading)</i>	Psalm 39:1 <i>“... I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.”</i>			
Thursday	<input type="checkbox"/> Lev 14:1-57	<input type="checkbox"/> Mark 6:30-56	<input type="checkbox"/> Ps. 40:1-10	<input type="checkbox"/> Prov. 10:11-12
Promises to Word Study <i>(select 1 verse from reading)</i>	Psalm 40:2-3 <i>“He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings. And He hath put a new song in my mouth, even praise unto our God: many shall see it, and fear, and shall trust in YHWH.”</i>			
Friday	<input type="checkbox"/> Lev 15:1-16:28	<input type="checkbox"/> Mark 7:1-23	<input type="checkbox"/> Ps. 40:11-17	<input type="checkbox"/> Prov. 10:13-14
Promises to Word Study <i>(select 1 verse from reading)</i>	Mark 7:14-16 <i>“And when He had called all the people unto Him, He said unto them, Hearken unto Me every one of you, and understand: There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man. If any man have ears to hear, let him hear.”</i>			
Sabbath	<input type="checkbox"/> Lev 16:29-18:30	<input type="checkbox"/> Mark 7:24-8:10	<input type="checkbox"/> Ps. 41:1-13	<input type="checkbox"/> Prov. 10:15-16

Bible Promises Word Study – Psalm 37:23-25

Scripture (Write out the verse in the box below. Highlight the keywords to study.)

“The **steps** of a **good man** are **ordered** by YHWH: and **he delighteth** in His Way. Though **he fall**, he shall not be **utterly cast down**: for YHWH **upholdeth** him with His Hand. I have been young, and now am old; yet have I not seen the righteous **forsaken**, nor his seed begging bread.”

Key Word Study:

Directions: Look up each keyword (from the verse above) in your Strong’s Concordance. Fill in the table below. Add or delete rows as needed.

Key Words	Strong’s Number	Original Word	Meaning
steps	H4703	mits’ad	a step; companionship: - going
good man	H1397	geber	a valiant man or warrior; mighty, (to be strong)
ordered	H3559	kûn	establish, fix, prosperous: certain, confirm, direct, ordain, order, make provision, be stable
he delighteth	H2654	châphêts	to incline to; to bend; to be pleased with, desire: - delight, desire, favour, like, have pleasure, will
he fall	H5307	nâphal	to fall, (let) fail, (cause to, let, make, ready to) fall (away, down), overthrow, overwhelm
Utterly cast down	H2904	ṭûl	to pitch over or reel; to cast down or out: - carry away, (utterly) cast (down, forth, out), send out
upholdeth	H5564	sâmak	to prop, take hold of, bear up, establish, (up-) hold, stand fast, stay (self), sustain
forsaken	H5800	’âzab	to loosen, relinquish, permit, commit self, fail, forsake, fortify, help, leave (destitute, off), refuse

Synthesis:

The companionship and goings of a valiant follower of Messiah are established, made prosperous, and stabilized by YHWH. We are to have pleasure in YHWH’s Way. If we do, though we fail and are spiritually overthrown, we will not be completely cast out or totally carried away. For YHWH takes hold of us, bears us up, and sustains us Himself. Never will a person who loves YHWH and belongs to Him be forsaken, left destitute or refused of YAH. Nor will the children of such a person have to beg for their daily food or needs.

Cross References: Psalm 119:133, Psalm 121:3, 1 Samuel 2:9, Job 23:11-12, Psalm 40:2

Bible Promises Word Study – Psalm 37:35-37

Scripture (Write out the verse in the box below. Highlight the keywords to study.)

“I have seen the wicked in great power, and spreading himself like a green bay tree. Yet he passed away, and, lo, he was not: yea, I sought him, but he could not be found. Mark the perfect man, and behold the upright: for the end of that man is peace.”

Key Word Study:

Key Words	Strong's Number	Original Word	Meaning
Great power	H6184	ʿârîyts	fearful, that is, powerful or tyrannical: - mighty, oppressor, in great power, strong, terrible, violent
green	H7488	raʿânân	to be green; verdant; by analogy new; figuratively prosperous: - green, flourishing
Bay tree	H249	'ezrâch	native (tree or persons), (home-) born (in the land), of the (one's own) country (nation)
Passed away	H5674	ʿâbar	perish, provoke to anger, put away, rage, fail, (make) go (away, beyond..)
He was not	H369	'ayin	to be nothing or not exist; a non-entity, be gone
mark	H8104	shâmar	to hedge about (as with thorns), that is, guard; generally to protect, attend to
perfect	H8535	tâm	complete; (morally) pious; gentle, dear: - perfect, plain, undefiled, upright
upright	H3477	yâshâr	Straight, just, meet (-est), + pleased well righteous, (most) upright
end	H319	'achârîyth	the last or end, the future; also posterity: - (last, latter) end (time), reward
peace	H7965	shâlôm	safe, well, happy, friendly; welfare, health, prosperity, peace, favour

Synthesis:

I will likely soon see those who hate YAH and scorn His Torah rising in fearful and tyrannical power. I may be oppressed by them, and experience their terrible violent deeds. They may prosper like they belong here, while I wander about as a pilgrim in search of a better land. But, I must remember on those dark days that they will perish. YAH will judge them, and they will soon be as if they never existed. YHWH hedges me about and guards and protects me when I am undefiled and upright in Him. My future and latter end reward, and the reward of my posterity, is to be safe, healthy, prosperous, happy, and to dwell forever in YHWH's Favor!

Cross References: Job 21:7-17, Isaiah 14:14-19, Psalm 73:3-11, Psalm 37:10, Job 20:5-9

Bible Promises Word Study – Mark 5:28-30

Scripture (Write out the verse in the box below. Highlight the keywords to study.)

“For she said, If I may touch but His clothes, I shall be **whole**. And straightway the fountain of her blood was dried up; and she felt in her body that she was **healed** of that **plague**. And Yahshua, immediately knowing in Himself that **Virtue** had gone out of Him, turned Him about in the press, and said, Who touched My clothes?”

Key Word Study:

Key Words	Strong’s Number	Original Word	Meaning
whole	G4982	sōzō	to save, deliver or protect, - heal, preserve, save (self), do well, be (make) whole
healed	G2390	iaomai	to cure (literally or figuratively): - heal, make whole
plague	G3148	mastix	a whip (literally the Roman <i>flagellum</i> for criminals; figuratively a <i>disease</i>): - plague, scourging
Virtue	G1411	dunamis	Force, specifically miraculous power, ability, abundance, meaning, might, strength

Synthesis:

Malachi 4:2 “But unto you that fear my name shall the Sun of Righteousness arise with healing in His Wings (kanaf or kanaph)...”

- WINGS = H3671 כנף *kânâph*
“...an edge or extremity; specifically a wing, (of a garment...)”

When we are covered under Heaven’s *kanaph*, we are not only promised protection in trouble, we are also promised healing, literally and figuratively. It was because of this prophecy in Malachi that a sick woman knew she could be healed if only she could touch the Saviour’s *kanaph*, which bore the *tzit tzits*

Matthew 9:20-21 “And, behold, a woman, which was diseased with an issue of blood twelve years, came behind Him, and touched the **hem** of His garment: For she said within herself, If I may but touch His garment, I shall be whole.

- HEM = G2899 κράσπεδον *kraspedon*
“...(specifically) a fringe or tassel: - border, hem.”

When the woman touched the Heavenly *tzit tzit* in the Saviour’s Wings, she was instantly healed! This is something I may do in a spiritual sense. I may abide under His Wings, which I do when I am obedient to His *Torah* and cleansed from my past sins (Numbers 15:39-40). Like Ruth, covered by Boaz’s garment to symbolize his protection and promise of marriage, I find these blessings under YAH’s Wings (Ruth 2:12). See also Psalm 57:1.

Bible Promises Word Study – Psalm 39:1

Scripture (Write out the verse in the box below. Highlight the keywords to study.)

“... I said, I will **take heed** to **my ways**, that I **sin** not with my **tongue**: I will keep my **mouth** with a bridle, while the **wicked** is before me.”

Key Word Study:

Directions: Look up each keyword (from the verse above) in your Strong’s Concordance. Fill in the table below. Add or delete rows as needed.

Key Words	Strong’s Number	Original Word	Meaning
take heed	H8104	shâmar	to <i>hedge</i> about (as with thorns), that is, <i>guard</i> ; generally to <i>protect, attend to, be circumspect</i>
my ways	H1870	derek	a <i>road</i> (as <i>trodden</i>); a <i>course</i> of life or <i>mode</i> of action, conversation, custom, manner
sin	H2398	châṭâ’	to <i>sin</i> ; <i>forfeit, lack, lead astray, condemn, harm he hath done, cause to make sinful</i>
tongue	H3956	lâshôn	the <i>tongue</i> (as the instrument of licking, eating, or speech), evil speaker, language, talker
mouth	H6310	peh	<i>Speech, mind, mouth, part, portion</i>
wicked	H7563	râshâ’	morally <i>wrong</i> ; an (actively) <i>bad</i> person: - + condemned, guilty, ungodly, wicked (man)

Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

YHWH wants me to guard and pay attention to my course of life, conversation, and customs. I am specifically to be careful that I don’t sin against YAH, bring harm, or lead myself or anyone astray from righteousness with my speech. With YHWH’s Grace and Power, I am to control my mouth to keep it from speaking wrongly like a horseman bridles and horse and drives it wherever he chooses. It is wisdom for me to be circumspect in how I speak, especially when I am in the presence of the ungodly people, who are actively engaging in wickedness.

Cross References: James 1:26, James 3:2-8, Amos 5:13, Proverbs 4:26-27, Hebrews 2:1

Bible Promises Word Study – Psalm 40:2-3

Scripture (Write out the verse in the box below. Highlight the keywords to study.)

“He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings. And He hath put a new song in my mouth, even praise unto our God: many shall see it, and fear, and shall trust in YHWH.”

Key Word Study:

Directions: Look up each keyword (from the verse above) in your Strong’s Concordance. Fill in the table below. Add or delete rows as needed.

Key Words	Strong’s Number	Original Word	Meaning
Brought me up	H5927	‘âlâh	to ascend, bring (up), carry up, (cause to, make to) come (up), perfect, restore
horrible	H7588	shâ’ôn	uproar (as of rushing); destruction: - horrible, noise, pomp, rushing, tumultuous
pit	H953	bôr	a pit hole (especially one used as a cistern or prison): - cistern, dungeon, fountain, pit, well
miry	H3121	yâvên	dregs (as effervescing); hence mud: - mire, miry (intoxicating wine)
clay	H2916	‘îyṭ	to be sticky, to be swept away, mud or clay; figuratively calamity: - clay, dirt, mire
trust	H982	bâṭach	to trust, be confident or sure: - be bold (confident, secure, sure), put confidence, (make to) hope, (put, make to) trust

Synthesis:

YHWH promises to restore me, perfect me, and carry me out from the rushing destruction and the demonic dungeon. He will carry me up from being stuck in the mire of Babylon’s intoxicating wines. He will keep me from being swept away in calamity. And He will lead me to the Rock (Messiah) Who is higher than I, when my heart is overwhelmed. He will put a new song of praise to Him in my mouth. And when YHWH does these great things in my life, many will witness it and come to reverence YHWH. They will also find security in Him, learning to trust Him, because of my testimony.

Cross References: Psalm 103:1-5, Isaiah 12:1-4, Psalm 34:1-6, Psalm 64:9-10

Bible Promises Word Study – Mark 7:14-16

Scripture (Write out the verse in the box below. Highlight the keywords to study.)

“And when He had called all the people unto Him, He said unto them, **Hearken** unto Me every one of you, and **understand**: There is nothing from without a man, that entering into him can **defile** him: but **the things which come** out of him, those are they that defile the man. If any man have **ears** to hear, let him **hear**.”

Key Word Study:

***Directions:** Look up each keyword (from the verse above) in your Strong’s Concordance. Fill in the table below. Add or delete rows as needed.*

Key Words	Strong’s Number	Original Word	Meaning
hearken	G191	akouō	to <i>hear</i> , give audience (of), come (to the ears), hearken), be noised, be reported, understand
understand	G4920	suniēmi	to <i>put together</i> , (mentally) to <i>comprehend</i> , to <i>act piously</i> : - consider, understand, be wise
defile	G2840	koinoō	to <i>make</i> (or <i>consider</i>) <i>profane</i> (ceremonially): - call common, defile, pollute, unclean
things which come	G1607	ekporeuomai	to <i>depart</i> , <i>be discharged</i> , <i>proceed</i> , <i>project</i> : - come (forth, out of), issue, proceed (out of)
ears	G3775	ous	the <i>ear</i> (physically or mentally)
hear	G191	akouō	to <i>hear</i> , give audience (of), come (to the ears), hearken), be noised, be reported, understand

Synthesis:

Yahshua commands me to hear, report, and understand. I demonstrate my understanding by not only mentally comprehending but also acting piously in obedience to His Word. This is what it means to be wise. As a child of YHWH, I am set apart for holy use. Nothing from the outside can take that consecration away from me, causing me to become polluted or common. But what proceeds out of me, in words or deeds, that can make me profane. This is what Yahshua wants me to understand.

Cross References: Mark 7:18-20, Acts 10:28, Titus 1:15, Romans 14:17, Proverbs 4:23