

BIBLE READING PLAN – WEEK 9

Day	Old Testament	New Testament	Psalm	Proverbs
Sunday	<input type="checkbox"/> Lev 19:1-20:21	<input type="checkbox"/> Mark 8:11-38	<input type="checkbox"/> Ps. 42:1-11	<input type="checkbox"/> Prov. 10:17
Promises to Word Study (select 1 verse from reading)	Psalm 42:4 <i>“When I remember these things, I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.”</i>			
Monday	<input type="checkbox"/> Lev 20:22-22:16	<input type="checkbox"/> Mark 9:1-29	<input type="checkbox"/> Ps. 43:1-5	<input type="checkbox"/> Prov. 10:18
Promises to Word Study (select 1 verse from reading)	Proverbs 10:18 <i>“He that hideth hatred with lying lips, and he that uttereth a slander, is a fool.”</i>			
Tuesday	<input type="checkbox"/> Lev 22:17-23:44	<input type="checkbox"/> Mark 9:30-10:12	<input type="checkbox"/> Ps. 44:1-8	<input type="checkbox"/> Prov. 10:19
Promises to Word Study (select 1 verse from reading)	Mark 9:37 <i>“Whosoever shall receive one of such children in My Name, receiveth Me: and whosoever shall receive Me, receiveth not Me, but Him that sent Me.”</i>			
Wednesday	<input type="checkbox"/> Lev 24:1-25:46	<input type="checkbox"/> Mark 10:13-31	<input type="checkbox"/> Ps. 44:9-26	<input type="checkbox"/> Pro. 10:20-21
Promises to Word Study (select 1 verse from reading)	Mark 10:23-25 <i>“And [Yahshua] looked round about, and saith unto His disciples, How hardly shall they that have riches enter into the kingdom of God! ...Children, how hard is it for them that trust in riches to enter into the kingdom of God! It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.”</i>			
Thursday	<input type="checkbox"/> Lev 25:47-27:13	<input type="checkbox"/> Mar 10:32-52	<input type="checkbox"/> Ps. 45:1-17	<input type="checkbox"/> Prov. 10:22
Promises to Word Study (select 1 verse from reading)	Leviticus 26:3-4 <i>“If ye walk in My Statutes, and keep My Commandments, and do them. Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit.”</i>			
Friday	<input type="checkbox"/> Lev 27:14-Num 1:54	<input type="checkbox"/> Mark 11:1-26	<input type="checkbox"/> Ps. 46:1-11	<input type="checkbox"/> Prov. 10:23
Promises to Word Study (select 1 verse from reading)	Psalm 46:1-3 <i>“...God is our refuge and strength, a very present help in trouble. Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea; Though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof. Selah.”</i>			
Sabbath	<input type="checkbox"/> Num 2:1-3:51	<input type="checkbox"/> Mar 11:27-12:17	<input type="checkbox"/> Ps. 47:1-9	<input type="checkbox"/> Pro. 10:24-25

Bible Promises Word Study – Psalm 42:4

Scripture (Write out the verse in the box below. Highlight the keywords to study.)

“When I remember these things, I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.”

Key Word Study:

Key Words	Strong's Number	Original Word	Meaning
remember	H2142	zâkar	to mark (so as to be recognized), to remember; to mention, be mindful, recount, think on
Pour out	H8210	shâphak	to spill forth (blood, a libation...); to expend (life, soul...); gush out, pour
soul	H5315	nephesh	a breathing creature, animal, vitality; (bodily or mental): creature, mind, pleasure, will
Had gone	H5674	‘âbar	to cross over, transition, come (on, over), conduct (over), convey over, make partition
house	H1004	bayith	a house (family) court, daughter, door, home[born], palace, temple, within
voice	H6963	qôl	to call aloud; a voice or sound: cry (+ out), fame, proclamation, sing, sound, yell
joy	H7440	rinnâh	shout (of joy or grief): - cry, gladness, joy, proclamation, rejoicing, singing, triumph
praise	H8426	tôdâh	extension of the hand, avowal, adoration; specifically a choir of worshippers: - confession, (sacrifice of) praise, thanks (-giving, offering)
multitude	H1995	hâmôn	a noise, tumult, crowd; also disquietude, wealth: - abundance, company, many, multitude.
Kept holyday	H2287	châgag	a circle, to march in a sacred procession, to observe a festival; celebrate (keep, hold) a (solemn) feast (holiday), reel to and fro

Synthesis:

When I recognize, think about and mention the wonderful things YHWH has done in my life, and His blessings to me, I spill forth and gush out the deepest parts of my soul in a living libation (drink offering), pouring out to YAH with all my mind, will and emotions. For I had crossed over, from the world and made partition between the sacred and the profane, with the group who are in YHWH’s Family, His Palace, His Temple. In so doing, I am called one of His Homeborn, His daughter. When I enter His Presence, I am to come with singing, great gladness, and triumph. I am to extend my hands in praise, join the choir of worshippers, offer the sacrifices of praise and give Him Thanks. Together with those who praise Him, I will rejoice to observe His festivals (Leviticus 23) and keep the holy feasts. This too is a form of appropriate praise and a living libation.

Cross References: Psalm 81:1-3, Psalm 122:1, Deut. 16:11 & 14-15, Nahum 1:15, Psalm 62:8

Bible Promises Word Study – Proverbs 10:18

Scripture (Write out the verse in the box below. Highlight the keywords to study.)

“He that hideth hatred with lying lips, and he that uttereth a slander, is a fool.”

Key Word Study:

Directions: Look up each keyword (from the verse above) in your Strong’s Concordance. Fill in the table below. Add or delete rows as needed.

Key Words	Strong’s Number	Original Word	Meaning
hideth	H3680	kâsâh	to plump, fill up hollows; to cover (for clothing or secrecy): conceal, cover (self), overwhelm
hatred	H8135	śin’âh	<i>hate:</i> - + exceedingly, hate (-ful, -red), to hate personally, odious
lying	H8267	sheqer	an <i>untruth</i> ; a <i>sham</i> , without a cause, deceit (-ful), false (-hood, -ly), feignedly, liar, lying, vain
lips	H8193	śâphâh	the <i>lip, language</i> ; prating, ([sea-]) shore, side, speech, talk, [vain] words
uttereth	H3318	yâtsâ’	to <i>go</i> , break out, be condemned, going out, grow, have forth (out), issue out, spread, utter
slander	H1681	dibbâh	<i>slander:</i> - defaming, evil report, infamy
fool	H3684	k ^ê śîyl	<i>fat</i> , that is, stupid or <i>silly</i> : - fool (-ish)

Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

When a person conceals personal hatred, plumping someone up and overwhelming them with some feigned “goodwill,” but covers the truth with deceitful and empty words, all the while condemning and uttering evil reports, this is stupidity, spiritual silliness, and foolishness.

Cross References: Prov. 26:24-26, Psalm 5:9, Psalm 12:2, Psalm 55:21, Psalm 101:5

Bible Promises Word Study – Mark 9:37

Scripture (Write out the verse in the box below. Highlight the keywords to study.)

“Whosoever shall **receive one of such children** in My **Name**, receiveth Me: and whosoever shall receive Me, receiveth not Me, but Him that **sent Me.**”

Key Word Study:

Directions: Look up each keyword (from the verse above) in your Strong’s Concordance. Fill in the table below. Add or delete rows as needed.

Key Words	Strong’s Number	Original Word	Meaning
receive	G1209	dechomai	to receive (in various applications, literally or figuratively): - accept, receive, take
one	G1520	heis	one: - a (-n, -ny, certain), + abundantly, man, one (another), only, other, some
such	G5108	toioutos	truly this, that is, of this sort (to denote character or individuality): - like, such (an one)
children	G3813	paidion	a <i>childling</i> , an infant, or a half grown <i>boy</i> or <i>girl</i> ; figuratively an <i>immature</i> Christian
Name	G3686	onoma	a “name” (literally or figuratively), (<i>authority, character</i>): - called, (+ sur-) name (-d)
sent	G649	apostellō	set apart, to send out (properly on a mission) literally or figuratively: - put in, send (forth, out).

Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

Whoever accepts or receives a child or immature Christian (or someone whom the world might consider as insignificant and unimportant) in YHWH’s Name, Authority and Character (which is exhibiting the Fruits of the Holy Spirit), and as one in Yahshua’s Family, receives or accepts Yahshua (the Salvation of YAH) as well as the One Who set apart and sent Yahshua out on His Mission in this world.

Cross References: Matthew 10:40-42, Matthew 18:3-5 & 10, Matthew 25:40, Luke 9:48, Luke 10:16, John 5:23, John 10:30

Bible Promises Word Study – Mark 10:23-25

Scripture (Write out the verse in the box below. Highlight the keywords to study.)

“And [Yahshua] looked round about, and saith unto His disciples, How **hardly** shall they that have **riches** enter into the kingdom of God! ...Children, how hard is it for them that **trust** in **riches** to enter into the kingdom of God! It is easier for a **camel** to go through the eye of a needle, than for a rich man to enter into the kingdom of God.”

Key Word Study:

Directions: Look up each keyword (from the verse above) in your Strong’s Concordance. Fill in the table below. Add or delete rows as needed.

Key Words	Strong’s Number	Original Word	Meaning
hardly	G1423	duskolōs	<i>Impracticably</i> (impossibly, unattainably): - hardly
trust	G3982	peithō	to <i>convince</i> , to <i>assent</i> (to evidence or authority), to <i>rely</i> (by inward certainty): - agree, assure, believe, have confidence, be (wax) content, make friend, obey, persuade, trust, yield
riches	G5536	chrēma	<i>Something useful or needed</i> , that is, <i>wealth</i> , <i>price</i> : - money, riches
camel	G2574	kamēlos (should be trupema)	Camel, labor or burden bearing – (mistranslated!) Trupema means “a heavy rope”

Synthesis:

Notably, *Char Haggidgad*, (Israel’s 28th camp location since leaving Egypt) referring to “the narrow passage,” is the Hebrew equivalent to the Greek word *trupema*, translated as “the eye” of the needle, in the King James version of Matthew 19:24.

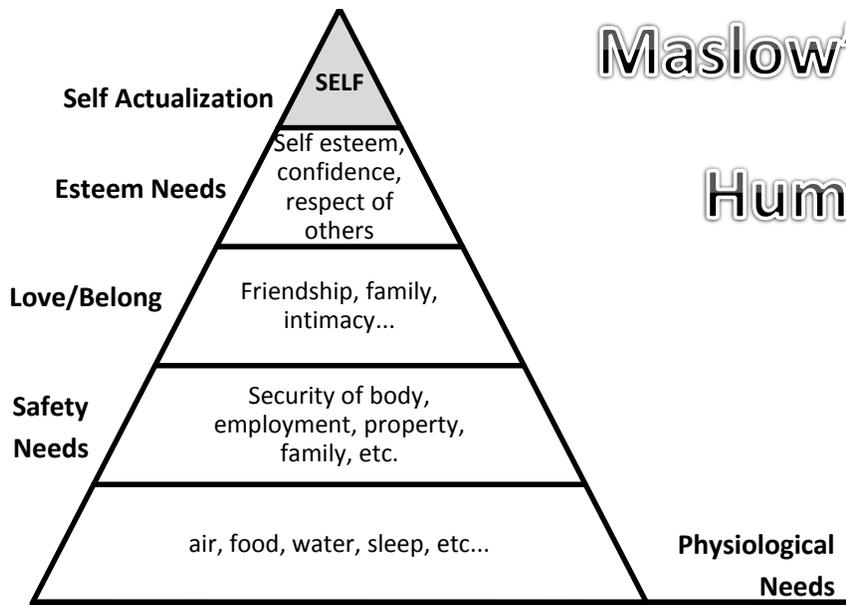
Gamala is the Greek word translated as “camel” in the above verse. This is an incorrect translation, as is verified in the *Aramaic-English New Testament* footnotes. *Gamala* rather means a “heavy rope.” Thus, the Saviour wasn’t saying that it was impossible for a rich man to enter into the Kingdom of Heaven, as it would appear from the analogy of a camel passing through a needle’s eye. Rather, the Saviour was instructing us to unravel from the hindering trappings of this world in order to enter in to the “Narrow Way to Life.”

If his wealth was bound tightly and strongly like a rope, it must be unwound like thread, which will pass through the eye of a needle. Suffering is the vehicle YAH often uses to cut away our encumbrances.

Cross References: Deuteronomy 30:6, Hebrews 12:5-8, Matthew 7:13-14.



Maslow's Pyramid of Human Needs



Notably, when one meets or receives each "requirement" in Abraham Maslow's (an American Psychologist pyramid of human "needs" (pictured above), self-actualization is achieved. Maslow notes that self-actualization is the one "sovereign drive" of any organism. This is certainly true of any unregenerate heart. **But, when our focus is upon meeting our basic needs and achieving self-actualization, self, not Yahweh becomes fully enthroned in the carnal heart.** Striving for these "basic needs" is exactly the opposite of what spiritual Israel must do. **None who achieve such self-actualization will ever obtain the Promises, at last.** (*It's easier for a rope to pass through a needle's eye*).

In fact, as Abraham Maslow proposed, in his 1943 publication on the hierarchy of human needs, people need self-esteem to be whole and healthy. A key ingredient in achieving self-esteem, according to Maslow, is being respected by others. Yet, self-esteem is a synonym for pride. Canaan, the name that means "humiliation," will only be ultimately conquered by those who accept the total death of personal pride.

Then said (Yahshua) unto His disciples, If any man will come after Me, let him deny himself, and take up his cross, and follow Me. For whosoever will save his life shall lose it: and whosoever will lose his life for My Sake shall find it, Matthew 16:24-25.

Completely counter to human reasoning, *Yahweh* is calling a people who will let go of every "need." We are to depend upon Him so completely, surrender to Him so fully, and render obedience to Him so absolutely that nothing of idolatrous self will remain on the throne of our hearts. We can't do this by any means but surrender.

For My Thoughts are not your thoughts, neither are your ways My Ways, saith (Yahweh). For as the heavens are higher than the earth, so are My Ways higher than your ways, and My Thoughts than your thoughts, Isaiah 55:8-9.

Thus, we see that one of the most basic "needs" for human respect and acceptance must be surrendered to *Yahweh* and even fully lost in the testing we will face (necessary to unraveling the extra threads). Only then, will love of YHWH, not self, be on your heart's throne.

Quoted from *Called to Canaan Vol 2*, p 191-193

Bible Promises Word Study – *Leviticus 26:3-4*

Scripture (Write out the verse in the box below. Highlight the keywords to study.)

“If ye **walk** in My **Statutes**, and **keep** My **Commandments**, and **do** them. Then I will give you rain in **due season**, and the **land** shall yield her increase, and the trees of the field shall yield their fruit.”

Key Word Study:

Key Words	Strong's Number	Original Word	Meaning
walk	H1980	hâlak	to <i>walk</i> (literally and figuratively): behave (self), be conversant, enter, exercise (self), follow, grow
Statutes	H2708	chûqqâh	appointed, custom, manner, ordinance, site, statute (appointment of time, space or labor)
keep	H8104	shâmar	to <i>hedge</i> about (as with thorns), <i>guard</i> , <i>attend to</i> , beware, be circumspect, take heed (to self), keep
Commandments	H4687	mitsvâh	a <i>command</i> , (collectively the <i>Law</i>): - (which was) commanded, law, ordinance, precept
do	H6213	‘âsâh	to <i>do</i> or <i>make</i> , accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, be busy
Due season	H6256	‘êth	<i>time</i> , <i>now</i> , <i>when</i> , certain, continually, evening, long, (due) season
land	H776	'erets	to <i>be firm</i> ; the <i>earth</i> , common, country, earth, field, ground, land, nations, way, wilderness, world

Synthesis:

Trees and grass represent people (Judges 9:8-15 and Psalm 103:15). YHWH promises to send the spiritual Rain of Pentecost (the Latter Rain) if we will obey and grow in and talk about and keep His appointed customs and Ordinances in the Law. Receiving His Truth, from the Law, IS vital to receiving the Rain. One cannot be without the other (Deuteronomy 32:2). When we do not love YHWH supremely, Heaven calls it idolatry. The penalty for idolatry is that there will be no Latter Rain – Jeremiah 3:3. But, when we repent, turn from our sins and humbly obey YHWH, He promises to send abundant Rain, and give us a tremendous Harvest of Souls for the Kingdom.

Cross References: Joel 2:23-29, Deuteronomy 11:13-20, James 5:7

Bible Promises Word Study – Psalm 46:1-3

Scripture (Write out the verse in the box below. Highlight the keywords to study.)

“...God is our **refuge** and **strength**, a **very present** help in **trouble**. Therefore will not we **fear**, though the **earth** be **removed**, and though the mountains **be carried** into the midst of the sea; Though the waters thereof **roar** and **be troubled**, though the mountains shake with the swelling thereof. Selah.”

Key Word Study:

Key Words	Strong's Number	Original Word	Meaning
refuge	H4268	machăseh	a <i>shelter</i> (literally or figuratively): - hope, (place of) refuge, shelter, trust
strength	H5797	‘ôz	<i>strength</i> (force, security, majesty, praise): - boldness, loud, might, power, strength, strong
very	H3966	m ^e ’ôd	<i>vehemently; wholly, speedily, diligently, especially, quickly</i>
present	H4672	mâtsâ’	<i>appear or exist, meet or be present, deliver, be enough</i> (cause to) find
trouble	H6869	tsârâh	<i>Tightness</i> , transitively a female <i>rival</i> : adversity, affliction, anguish, distress, tribulation, trouble
fear	H3372	yârê’	to <i>fear</i> ; to <i>revere</i> ; to <i>frighten</i> : - affright, be (make) afraid, dread, reverence
earth	H776	'erets	to <i>be firm</i> ; the <i>earth</i> common, country, earth, field, ground, land, nations, way, world
removed	H4171	mûr	to <i>alter</i> ; to <i>barter</i> , to <i>dispose of</i> : (ex-) change, remove
Be carried	H4131	môṭ	to <i>waver</i> ; to <i>slip, shake, fall</i> : - be carried, cast, be out of course, be fallen in decay, exceedingly
roar	H1993	hâmâh	to <i>make a loud sound</i> (<i>hum</i>), by implication to <i>be in great commotion or tumult</i> , to <i>rage, war</i>
Be troubled	H2560	châmar	to <i>boil up</i> ; to <i>ferment</i> (with scum); to <i>glow</i> (with redness); to <i>smear</i> with pitch, foul, be red

Synthesis:

Because YHWH is my Shelter and Hope, in Whom I trust; because He the Source of my Security, power and praise; because I know that He is mighty and vehemently present to quickly deliver me from any distress; I will not be afraid (during the experience) nor dread (anticipate something coming in the Last Days with fear). I will be able to stand without fear even though the nations and the world and the ground itself be changed, altered or removed. I will be able to stand without fear even when the mountains shake greatly and slip into the sea as if they were made of shifting sand. I will be able to stand without fear, trusting in YHWH, even when there are loud humming sounds (unexplained or otherwise) or terrible tumult and war. I will be able to stand without fear even when the water becomes foul and glows red. This is true security! **Cross References:** Is. 17:12-13, 2 Peter 3:10-14, Ps 23:4

BIBLE READING PLAN – WEEK 10

Day	Old Testament	New Testament	Psalm	Proverbs
Sunday	<input type="checkbox"/> Num 4:1-5:31	<input type="checkbox"/> Mark 12:18-37	<input type="checkbox"/> Ps. 48:1-14	<input type="checkbox"/> Prov. 10:26
Promises to Word Study <i>(select 1 verse from reading)</i>	Mark 12:29-31 "...The first of all the Commandments is, Hear, O Israel; YHWH our God is one YAH: And thou shalt love YHWH thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength... And the second is ...Thou shalt love thy neighbour as thyself..."			
Monday	<input type="checkbox"/> Num 6:1-7:89	<input type="checkbox"/> Mar12:38-13:13	<input type="checkbox"/> Ps. 49:1-20	<input type="checkbox"/> Prov. 10:27-28
Promises to Word Study <i>(select 1 verse from reading)</i>	Psalm 49:20 "Man that is in honour, and understandeth not, is like the beasts that perish."			
Tuesday	<input type="checkbox"/> Num 8:1-9:23	<input type="checkbox"/> Mark 13:14-37	<input type="checkbox"/> Ps. 50:1-23	<input type="checkbox"/> Prov. 10:29-30
Promises to Word Study <i>(select 1 verse from reading)</i>	Proverbs 10:29-30 "The way of YHWH is strength to the upright: but destruction shall be to the workers of iniquity. The righteous shall never be removed: but the wicked shall not inhabit the earth."			
Wednesday	<input type="checkbox"/> Num 10:1-11:23	<input type="checkbox"/> Mark 14:1-21	<input type="checkbox"/> Ps. 51:1-19	<input type="checkbox"/> Prov. 10:31-32
Promises to Word Study <i>(select 1 verse from reading)</i>	Psalm 51:10-11 "Create in me a clean heart, O God; and renew a right spirit within me. Cast me not away from Thy Presence; and take not Thy Holy Spirit from me."			
Thursday	<input type="checkbox"/> Num 11:24-13:33	<input type="checkbox"/> Mark 14:22-52	<input type="checkbox"/> Ps. 52:1-9	<input type="checkbox"/> Prov. 11:1-3
Promises to Word Study <i>(select 1 verse from reading)</i>	Mark 14:25 "Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God."			
Friday	<input type="checkbox"/> Num 14:1-15:16	<input type="checkbox"/> Mark 14:53-72	<input type="checkbox"/> Ps. 53:1-6	<input type="checkbox"/> Prov. 11:4
Promises to Word Study <i>(select 1 verse from reading)</i>	Proverbs 11:4 "Riches profit not in the day of wrath: but righteousness delivereth from death."			
Sabbath	<input type="checkbox"/> Num 15:17-16:40	<input type="checkbox"/> Mark 15:1-47	<input type="checkbox"/> Ps. 54:1-7	<input type="checkbox"/> Prov. 11:5-6

Bible Promises Word Study – Mark 12:29-31

Scripture (Write out the verse in the box below. Highlight the keywords to study.)

“...The **first** of all the Commandments is, **Hear**, O **Israel**; YHWH our God is **one** YAH: And thou shalt love YHWH thy God with all thy **heart**, and with all thy **soul**, and with all thy **mind**, and with all thy **strength**... And the second is ...Thou shalt love thy neighbour as thyself...”

Key Word Study:

Key Words	Strong's Number	Original Word	Meaning
first	G4413	prōtos	<i>foremost</i> (in time, place, order or importance): - before, beginning, best, chiefest, first (of all)
hear	G191	akouō	to <i>hear</i> , hearken, be noised, be reported, understand
Israel	G2474	Israēl	<i>Israel</i> the adopted name of Jacob, including his descendants (literally or figuratively)
one	G1520	heis	a primary numeral; <i>one</i> : (first)
heart	G2588	kardia	the <i>heart</i> , that is, (figuratively) the <i>thoughts</i> or <i>feelings</i> (<i>mind</i>); also (by analogy) the <i>middle</i>
soul	G5590	psuchē	<i>breath, spirit, vitality</i> , heartily, life, mind, soul
mind	G1271	dianoia	<i>deep thought, mind, disposition</i> , imagination, mind, understanding
strength	G2479	ischus	<i>forcefulness</i> (literally or figuratively): - ability, might ([<i>-ily</i>]), power, strength

Synthesis:

The supreme, most important, and chief of all the Torah (Hebrew word for the Law of YHWH) is that I need to hear, understand and report to others (for I am figuratively Israel) that YHWH our Master is not only numerically one and exclusively God, He must be kept first. He is to be first in my thoughts, feelings, and spirit. My love for Him is to surpass all other loves. I am to love Him heartily, with all my life, breath and vitality. I am to keep Him first in every deep thought, center my disposition around loving Him and keep my imagination loyal to my love for Him. I am to love Him with all my power and strength. Secondly, I am to love my fellow man as myself.

Cross References: Deuteronomy 6:4, Deuteronomy 10:12, Deuteronomy 30:6, Matthew 10:37, Romans 13:8-9

Bible Promises Word Study – Psalm 49:20

Scripture (Write out the verse in the box below. Highlight the keywords to study.)

“Man that is in honour, and understandeth not, is like the beasts that perish.”

Key Word Study:

Directions: Look up each keyword (from the verse above) in your Strong’s Concordance. Fill in the table below. Add or delete rows as needed.

Key Words	Strong’s Number	Original Word	Meaning
honour	H3366	y ^ē qâr	value, <i>wealth</i> ; abstractly <i>costliness, dignity</i> : - honour, precious (things), price
Understandeth	H995	bîyn	to separate mentally (or distinguish), <i>understand</i> : be prudent, (cause, make to, get, give, have) understanding, view, (deal) wisely
beasts	H929	b ^ē hêmâh	a <i>dumb</i> beast; especially any large quadruped or <i>animal</i> (often collectively): - beast, cattle
perish	H1820	dâmâh	to be <i>dumb</i> or <i>silent</i> ; to <i>fail</i> or <i>perish</i> ; transitively to <i>destroy</i> : - cease, be cut down (off), destroy utterly

Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

When a human being has wealth, honor, or is held in great value by society; if he has no wisdom or understanding (to fear YHWH is the beginning of wisdom), it is meaningless. His pre-eminence is a fleeting vapor for when he dies, he will be no more – like the animals, he has no eternal life to look forward to in his future.

Cross References: Job 4:21, Ecclesiastes 3:18-19, Ecclesiastes 7:11-12

Bible Promises Word Study – Proverbs 10:29-30

Scripture (Write out the verse in the box below. Highlight the keywords to study.)

“The way of YHWH is strength to the upright: but destruction shall be to the workers of iniquity. The righteous shall never be removed: but the wicked shall not inhabit the earth.”

Key Word Study:

Key Words	Strong's Number	Original Word	Meaning
way	H1870	derek	a road, a course of life or mode of action, conversation, custom, manner
strength	H4581	mâ'ôz	a fortified place; a defence: - force, fort (-ress), rock, strength (-en), (X most) strong (hold)
upright	H8537	tôm	completeness; prosperity; (morally) innocence: - full, integrity, perfect (-ion), simplicity, upright
destruction	H4288	m ^c chittâh	a dissolution; a ruin, consternation: - destruction, dismaying, ruin, terror
iniquity	H205	âven	to pant (hence to exert oneself, usually in vain; to come to naught); nothingness; vanity, wickedness; specifically an idol: wickedness
righteous	H6662	tsaddîyq	just, lawful, righteous (man)
removed	H4131	môt	to waver; to slip, shake, fall: - be carried, cast, be out of course, be fallen in decay, slide, slip
wicked	H7563	râshâ'	morally wrong; an (actively) bad person: condemned, guilty, ungodly, wicked (man)
inhabit	H7931	shâkan	to reside or permanently stay, abide, continue, (cause to, make to) dwell (-er), have habitation, inhabit, lay, place, (cause to) remain, rest

Synthesis:

When I walk in YHWH's course of life, choosing His mode of action, conversation and customs, I am strengthened and kept in the fortified place of the Most High. Grace-empowered walking in this Way is what it means to be innocent, complete and prosperous in YAH. But, terror and complete ruin will come upon those who exert themselves in idolatry and wickedness, which have no value or future. If, by YAH's Grace, I will walk as a Lawful or obedient person I will never be shaken, slide from truth or be cast off. But those who are actively doing wickedly and are guilty before YHWH will not permanently stay or remain on this earth.

Cross References: Psalm 37:9-10, Matthew 21:41, Psalm 112:6

Bible Promises Word Study – Psalm 51:10-11

Scripture (Write out the verse in the box below. Highlight the keywords to study.)

“**Create** in me a **clean heart**, O God; and **renew** a right spirit within me. Cast me not away from Thy **Presence**; and take not Thy Holy Spirit from me.”

Key Word Study:

***Directions:** Look up each keyword (from the verse above) in your Strong’s Concordance. Fill in the table below. Add or delete rows as needed.*

Key Words	Strong’s Number	Original Word	Meaning
create	H1254	bârâ'	to <i>create</i> ; to <i>cut</i> down (a wood), <i>select</i> , <i>feed</i> , choose, create (creator), cut down, make (fat)
clean	H2889	ṭâhôr	<i>pure</i> (in a physical, chemical, ceremonial or moral sense): - clean, fair, pure (-ness)
heart	H3820	lêb	the <i>heart</i> ; the feelings, the will, the intellect; the <i>centre</i> of anything; mind, understanding, wisdom
renew	H2318	châdash	to <i>be new</i> ; causatively to <i>rebuild</i> : - renew, repair
Presence	H6440	pânîym	the <i>face</i> , please, presence, prospect, regard, sight, state

Synthesis:

***Directions:** Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.*

Please YHWH, cut down my inner “dead wood” of vanity and idolatry. Feed me with Your purity and Truth. Create in me a pure and clean heart so that I will choose You in my feelings, will, intellect and mind. In so doing, I will have true wisdom and understanding. Please do not cast me away from Your Face or Presence. I desire to always do that which pleases You. Please do not take Your Holy Spirit away from me, but fill me and let Your divine Breath always enliven my soul.

Cross References: 2 Corinthians 5:17, Ezekiel 11:19, Ephesians 4:22-23

Bible Promises Word Study – Mark 14:25

Scripture (Write out the verse in the box below. Highlight the keywords to study.)

“**Verily** I say unto you, I will drink no more of the fruit of the vine, until that **Day** that I drink it **new** in the **kingdom** of God.”

Key Word Study:

***Directions:** Look up each keyword (from the verse above) in your Strong’s Concordance. Fill in the table below. Add or delete rows as needed.*

Key Words	Strong’s Number	Original Word	Meaning
Verily	G281	amēn	Of Hebrew origin [H543]; properly <i>firm</i> , that is, (figuratively) <i>trustworthy</i> ; adverbially <i>surely</i> (so be it): - amen, verily
Day	G2250	hēmera	the whole 24 hours, a <i>period</i> , age, judgment, (day) time, while, years
new	G2537	kainos	<i>new</i> (especially in <i>freshness</i> ; while G3501 is properly so with respect to <i>age</i>): - new
kingdom	G932	basileia	<i>royalty, rule</i> , or (concretely) a <i>realm</i> (literally or figuratively): - kingdom, + reign

Synthesis:

***Directions:** Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.*

Truly, and it is trustworthy, (Yahshua promised) Yahshua will not drink of the Grape Juice (specifically the Passover Juice – and actually in Luke this applies to the whole Seder. He will not drink it again until Judgment Day, when He will drink it new again in the reign and realm of YHWH.

Cross References: Luke 22:16-18, Zechariah 9:17, Amos 9:13-14, Luke 22:29-30