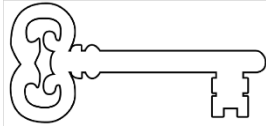


# The Prophecy Club

**Session 18:** “Introduction the Sabbatical and Jubilee Years Cycle”

**Start Date:** November 12, 2020 @ 10 AM (PDT)

- The Fifth Key to Unlock Bible Prophecy



The Sabbatical/Jubilee cycle  
Yahshua will come on a Jubilee

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**What does the Bible Say about the Sabbatical and Jubilee Years? – Leviticus 25:21-22; Leviticus 25:8-13; Jeremiah 34:13-14:**

- Yahweh will command His blessing upon His people in the sixth year, and it shall bring forth fruit for three years
- Following the land rest (Sabbatical), we are to plant seed in the eighth and eat of the old store until the ninth year.
- Count off seven Sabbaths of years – seven times seven years (forty-nine years).
- Announce the start of the Sabbatical/Jubilee in the 7th (Tishri) month on the 10th day, which is the Day of Atonement.
- Consecrate the seventh (Sabbatical) & 50th year and proclaim a Sabbatical/Jubilee through the land to all its inhabitants.
- In the Jubilee, each person is returned to his own home and property and land. Debts are forgiven/cancelled. All is free / and fully restored to the state prior to the debt

“And ye shall hallow the fiftieth year, and proclaim liberty throughout the land unto all the inhabitants thereof; it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.”

— [Leviticus 25:10](#) (CEV — free translation)

“Thus saith Yahweh GOD; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it *shall be* their possession by inheritance. But if he give a gift of his inheritance to one of his servants, **then it shall be his to the year of liberty**; after it shall return to the prince...”

“Thus saith Yahweh, the God of Israel; I made a covenant with your fathers... saying, **At the end of seven years** let ye go every man his brother an Hebrew, which hath been sold unto thee; and **when he hath served thee six years, thou shalt let him go free from thee...**” — [Leviticus 25:10](#) (*Jewish Publication Society translation — more precise translation*)

- If you lose the right to own your property/land, it is returned to the original owner / family in the Jubilee.
- Slaves are freed in the Jubilee.

### ISAIAH 61 – Messiah’s Jubilee Prophecy Chapter:

Isaiah 61 Jubilee Promises	End-time Fulfillment
Good tidings to the meek	Feast of Tabernacles - the feast of Good tidings
Liberty to the captives	In the End - full liberty will be granted
The opening of the prison to the bound	Bozrah (prophetic reference) to incarceration
Sorrow/mourning replaced with joy	Yahweh's people will be persecuted... until deliverance
That which is destroyed/desolate is rebuilt	Abomination of Desolation and and restoration after it
To eat the riches of the Gentiles	Persecutors (S.O.S) worship at the saints' feet
For your shame you will receive double (blessing)	Everlasting Joy / shadow picture in Job (Jacob's trouble)
Bind up the brokenhearted	Weeping endures for the "night" but joy comes in the morning
Acceptable year of Yahweh (Jubilee)	Yahshua read up to the Day of Vengeance... which is at the end
Day of Vengeance	2nd Coming - Every man gets his reward
Comfort the mourners	(Beatitudes) Comfort - Deliverance (End)
Give Zion beauty for ashes (a sign of sorrow)	Presence of the Bridegroom (2nd Coming)
Yahweh is glorified	Every knee will bow - glorified (End Time)
For confusion (Babylon) we now rejoice	Babylon which caused confusion will fall
To possess the land (double blessing)	We will possess (inherit) the Land (End)
Everlasting Joy will be unto God's people	Everlasting joy comes with His Return
Everlasting Covenant will be made	The future Covenant of Peace (End time)
Joy and being clothed in Salvation	The joy of Salvation is End-time
Reference to the Bridal clothing	the Marriage Supper of the Lamb (End)
The Garden restored - righteousness on earth	Eden will be restored - righteousness on Earth

### A Jubilee Shadow in Pentecost: Calculating Pentecost – Leviticus 23:15-16

Sunday 1 <sup>st</sup> Day	Monday 2 <sup>nd</sup> Day	Tuesday 3 <sup>rd</sup> Day	Wed 4 <sup>th</sup> Day	Thurs 5 <sup>th</sup> Day	Friday 6 <sup>th</sup> Day	Sabbath 7 <sup>th</sup> Day
First Fruits 1	2	3	4	5	6	Sabbath 1 7
8	9	10	11	12	13	Sabbath 2 14
15	16	17	18	19	20	Sabbath 3 21
22	23	24	25	26	27	Sabbath 4 28
29	30	31	32	33	34	Sabbath 5 35
36	37	38	39	40	41	Sabbath 6 42
43	44	45	46	47	48	Sabbath 7 49
Pentecost 50						

### Calculating Sabbaticals and Jubilees – Leviticus 25:8-10

Year 1	Year 2	Year 3	Year 4	Year 5	Year 6	Sabbatical Year 7
1	2	3	4	5	6	Sabbatical 1 7th year
8	9	10	11	12	13	Sabbatical 2 14th year
15	16	17	18	19	20	Sabbatical 3 21st year
22	23	24	25	26	27	Sabbatical 4 28th year
29	30	31	32	33	34	Sabbatical 5 35th year
36	37	38	39	40	41	Sabbatical 6 42nd year
43	44	45	46	47	48	Sabbatical 7 49th year
Jubilee 50th year						

## Historical Information About Calculating Jubilees:

Around 153-105 B.C., an apocryphal book, the *Book of Jubilees*, was written. It divides the history of the world into "Jubilees" of 49-year periods, seven weeks of years.

The biblical idea of the Jubilee year, the 50th year following the seven weeks of years (Leviticus 25:8-12) is ignored. Thus, the Jews accepted this erroneous idea and are confused as to the true Jubilee.

As the *Interpreter's Dictionary of the Bible* (Abingdon Press, Nashville, 1962), article "Jubilee, Year of," admits, the so-called *Book of Jubilees* completely disregards the original and true Jubilee Year:

“. . . In the official count of Sabbatical Years in the Maccabean and post-Maccabean periods the Jubilee Year was omitted entirely and the Sabbatical Years followed each other in uninterrupted succession every seven years. Moreover, certain later, rabbinic authorities likewise reckoned a Jubilee period as of only forty-nine years, although a majority adhered, quite naturally, to the biblical reckoning of the period as of fifty years.”

*Encyclopedia Judaica*, article "Sabbatical Year and Jubilee," pages 579-580:

*Why are the Jews confused?* Because they did not obey God. They admit that when the First Temple stood, full fifty-year cycles were used. The next year after the Jubilee was the first year of the next fifty-year cycle of seven seven-year cycles. Because the tribes of Reuben, Gad, and half of Manasseh were exiled, tradition says, the Jubilee was no longer in effect, because it was for " . . . all the inhabitants thereof," Leviticus 25:10. The Jubilees were not properly calculated, and a 49-year cycle was instituted where the "Jubilee" year was also the beginning year of the next seven year cycle. Jubilee is counted by the Jews exactly as they count Pentecost. Hence, Jews observe Sivan 6 as Pentecost.

Jewish Encyclopedia: [www.jewishencyclopedia.com/articles/12967-sabbatical-year-and-jubilee](http://www.jewishencyclopedia.com/articles/12967-sabbatical-year-and-jubilee)

“There is a difference of opinion in the Talmud as to whether the Jubilee year was included in or excluded from the forty-nine years of the seven cycles. The majority of rabbis hold that the jubilee year was an intercalation, and followed the seventh Sabbatical year, making two fallow years in succession. After both had passed, the next cycle began. They adduce this theory from the plain words of the Law to "hallow the fiftieth year," and also from the assurance of God's promise of a yield in the sixth year sufficient for maintenance during the following three years, "until the ninth year, until her fruits come in" (Lev. xxv. 22), which, they say, refers to the Jubilee year.”

Which way of calculating Jubilees is the oldest/original way? 50 year cycles

Which way of calculating Jubilees fits the Pentecost Template? 50 year cycles (a year for a day)

Which way of calculating Jubilees fits the Torah requirements? 50 year cycles