

The Prophecy Club

Worksheet 1: “Zechariah’s Visions – Vision 4:

Joshua the High Priest and the Fire Brand

Date: August 24, 2022 @ 9 AM (PDT)

Fourth Vision: Zechariah 3:1-10

Prophetic Symbols in the Vision:



Prophetic Symbol	Meaning
Joshua the High Priest	<i>Yahshua, our High Priest, is the Branch (Messiah)...</i>
Filthy Robes	<i>Yahshua (our Saviour) takes our filthiness and bestows His Righteousness. He is standing in Judgment in your place and mine.</i>
The Stone	<i>This stone is referenced in Revelation as the “Naming Stone” (bearing the new name of each saint) – Because of Messiah, we can receive this Stone – we become “living stones” in His Spiritual House (Temple).</i>
Jerusalem	<i>Jerusalem is a symbol of the saved people of Yahweh. This is not the city (literal).</i>
Brand plucked from the burning	<i>Yahweh’s people are all former sinners... So we deserve the Burning... But in Messiah we are saved – His Righteousness clothes us and we are given (in effigy – what happens to Yahshua in this vision is what happens to the saved people of Yahweh, because of His Messiahship) Eternal Life – becoming saved from the Fire.</i>

What is the Setting for Zechariah's fourth Vision? (Zech 3:1-2) – This vision takes place before the Throne of Yahweh in Heaven... a.k.a. the Seat of Judgment.

- **Psalm 89:14** – Judgment and Justice are provided by Yahweh on His Throne
- **Psalm 97:2** – His Throne is the Place – the Highest in the Universe, there is no higher court – of Righteousness and Judgment.
- **Daniel 7:21-22** – It is when the saints appeal before the Throne that they are given the Judgment that gains victory over the horn and causes the full possession of the Heavenly Kingdom.

Daniel 7:21-22 “I beheld, and the same horn made war with the saints, and prevailed against them; Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.”

- This location is the highest Court of Appeals

What role does the devil have in this vision? (Zech 3:1-2) *Satan* is the arch enemy of good (Strong's definition)

- “resist” (Zech 3:1) – to resist means “to *attack*, (figuratively) *accuse*” (H7853)
- **Revelation 12:10** – Satan is the “accuser of the brethren,” but is defeated by the Blood of the Lamb (it is only by the Blood that our sin is forgiven).

Why does Satan have the ability to appear in this vision, performing this role?

- **Daniel 7:27** – Not only is Yahweh the highest Authority with the over-all dominion, but under Him, He has created lesser “dominions”. Dominions are areas of legal authority.
- **Colossians 1:16** – Yahweh created everything and all... He also set up lesser areas of authority – a whole authority structure – under Him... “*they be* thrones, or dominions, or principalities, or powers.”
- **Genesis 1:27-28** – Adam and Eve were given (at Creation) dominion (jurisdiction and authority over) planet Earth. This is a lesser dominion than Yahweh's.
- **Romans 6:9 & 14** – A dominion is described as Death... This dominion wasn't on earth at Creation. Sin gained dominion... When Adam and Eve

fell, they lost the dominion... Earth came under the legal dominion of the devil... Sin... Death...

- **Job 1:6-8** – Satan appears in Heaven, along with the sons of God (unfallen) and is the representative of Earth...
- **Matthew 4:8** – Satan has the lesser dominion, which would have been Adam's... meaning, he owns or has dominion over the kingdoms of this world.
- **Revelation 5:1-5** – The Book (*title deed to planet Earth – referencing dominion over Earth*) cannot be opened... but One can! Yahshua can open Book, because of His Sacrifice – restoring the holy dominion.

Who is Joshua in this vision?

- He is the (role) High Priest (Zech 3:1) – His Name is Yahshua
- A fair (beautiful) mitre (priestly crown) is set on His head (Zech 3:5)
- He is appointed as Judge over Yahweh's house (Zech 3:7)
- He is called the BRANCH (Zech 3:8, 6:12)
 - **H6780 – tsemach** צֶמַח
 - “a *sprout* (usually concretely), literally or figuratively: - branch, bud, that which (where) grew (upon), spring (-ing).”

Five times in the writings of the Bible prophets the **Messiah** is called the **Tsemach**. The King James translators rendered the word **Tsemach** into English as **BRANCH** – which is often in all capital letters. They recognized the Messianic reference in each case where the prophets of Israel used the word **Tsemach**.

It is only by putting the Gospels together that we see Yahshua as the **Tsemach**, the Netzer, the Messiah / Messiah has five BRANCH Roles: the King, the Servant, the Son of Man, the only begotten Son of Yah – the Lamb, and the Almighty Judge.