

The Prophecy Club

Worksheet 12: “Zechariah’s Visions – Vision 1: The Red Horse and the Myrtle Trees

Date: March 28, 2022 @ 9 AM (PDT)

First Vision: Zechariah 1:8-10



Prophetic Symbols in the Vision:

Prophetic Symbol	Meaning
Myrtle Trees:	<p>The myrtle trees are associated with rejoicing at Sukkot because these are the saved people who look for and are prepared for – and helping others to prepare for – the Second Coming.</p> <p>The myrtle trees are also those who are sealed in the Father’s Name, His Mark, His Character, His Authority, in the Last Days – being the 144,000.</p>
Red Horse:	<p>The red horse is the spirit of Antichrist. When it rides through the earth, it moves upon the earth to put the Mark of the Beast on the population. The red horse rides taking peace from the earth – representing receiving the Mark of the Beast. Those who receive the Mark of the Beast eternally lose the ability to receive the Seal of <i>Yahweh</i>. It’s a permanent mark.</p>
Other Horses:	<p>The white, red, black and pale horses of Revelation 6 begin their “rides” (global influence and work) one after another in the opening of the first four Seals. These horses are shown in Zechariah’s first vision as standing behind the red horse... They aren’t fully riding yet, but their presence and soon-coming full influence is already being felt when the red horse stands among the myrtle trees.</p>

<p>Location (In the Bottom):</p>	<p>This is a time in earth’s history... “Bottom” is “the shade”, which is “the twilight shadows in the time when it is just beginning to grow dark”. Darkness represents wickedness, which will be gaining ground in the Last Days... Darkness also represents full on persecution and the threat of death. So, the myrtle trees will be “in the bottom”, when the final persecution is just almost ready to start. There is the threat of death, but the hunt has not fully begun... Threat and danger, but not the final time of trouble.</p>
---	---

Decoding the Prophetic Symbols: Myrtle Trees

- 1) **What do trees represent in Bible prophecy** (Judges 9:8-14)? Trees represent people – specifically in leadership and each kind of tree shows different character qualities.
 - 2) What are myrtle trees connected with?
 - a. Nehemiah 8:15-16 – the myrtle tree is connected with the Feast of Tabernacles, and was/is used in the Sukkot boughs/branches. – so the meaning of the Feast of Tabernacles helps us understand the spiritual meaning of the myrtle tree.
 - b. Leviticus 23:40 – myrtle trees are associated with rejoicing – and the rejoicing of Sukkot pertains to the Presence of Yah and His Coming.
 - 3) In Isaiah 55:13 we find an interesting promise to the myrtle trees. The myrtle and fir trees (people) are going to partake of the “name”, and the “sign” – and will not be “cut off”. Immediately, connecting “cut off” with Daniel 9:24-27... Messiah was “cut off”, we see the promise to these trees that they will not partake of Death. They are the saved people of Yahweh.
- The word “Name” in Isaiah 55:13 is from the Hebrew word ***shem***, meaning “an *appellation*, as a mark or memorial of individuality; by implication *honor, authority, character*” (Revelation 14:1). The 144,000 are sealed in the Last Days in the Father’s Name. His Character is reproduced in these people.
 - The myrtle trees are associated with rejoicing at Sukkot because these are the saved people who look for and are prepared for – and helping others to prepare for – the Second Coming.

- The myrtle trees are also those who are sealed in the Father's Name, His Mark, His Character, His Authority, in the Last Days – being the 144,000.

4) Characteristics of myrtle trees:

- Myrtle trees grow in the valleys around Jerusalem, and are characterized by their dark, green, glossy leaves. They are adorned with flowers and during Zechariah's time were often used as wedding decorations and at the Feast of the Tabernacles.
- Perfume also was made from myrtle trees. The green leaves signify hope and future. The lovely fragrance perfumes the air around them.
- Their white flowers are a reminder of purity.



Putting all this information together, what do the myrtle trees in Zechariah's first vision represent?

The people who are the myrtle trees have accepted the call to purity. And the "fragrance" of their connection with Yahweh influences the "air" around them.

Decoding the Prophetic Symbols: Location – "the Bottom"

- 1) Look up "bottom" in E-sword (Zechariah 1:8-10): the myrtle trees are in the "bottom" which means (*metsullah – H4699*) "the shade", which is "the twilight shadows in the time when it is just beginning to grow dark".
- 2) What does this location mean? (Jeremiah 6:2-4) – Woe! It means that there is attack against the people of Yah that is imminent. Twilight does not last long... This time of warning is short. And it comes just prior to the full "persecution" and "war" against Zion – God's people.
- 3) Look up the following verses and list the added detail:
 - Job 3:5; Job 16:16 – "terrifying" – the shadow is the threat of death

- Psalm 107:10 – shadow of death may be accompanied by incarceration
- Psalm 57:1 – when calamities come, Yahweh’s people may trust in the “shadow of His Wings”, which is Divine protection.
- Amos 5:8 – Yahweh Almighty turns the shadows into morning and makes the day dark... He is over all, which is comforting.
- Luke 1:79 – Yahweh gives light to those in darkness and brings into peace those who are in the shadows of death.
- Joel 2:2 – Yahweh’s Coming is a Day of Darkness – pain, judgment for the wicked.
- John 3:19 – Darkness is spiritually associated with evil – sin / light is spiritually associated with righteousness.
- John 8:12 – Yahshua is the Light of the world... Those who follow Him, are not in spiritual darkness.
- Colossians 1:13 – darkness is also a kingdom – the kingdom of hell.
- Ephesians 6:12 – spiritual wickedness (satan and demonic entities) are of the kingdom of darkness.

Putting all this information together, what does the “bottom” location in Zechariah’s first vision represent?

This is a time in earth’s history... “Bottom” is “the shade”, which is “the twilight shadows in the time when it is just beginning to grow dark”. Darkness represents wickedness, which will be gaining ground in the Last Days... Darkness also represents full on persecution and the threat of death.

So, the myrtle trees will be “in the bottom”, when the final persecution is just almost ready to start. There is the threat of death, but the hunt has not fully begun... Threat and danger, but not the final time of trouble.

Decoding the Prophetic Symbols: the Horses

- 1) Look up and record the details from the following references to Red Horse:
 - Zechariah 1:8 – the red horse/rider stand among the myrtle trees. This is a prophetic sign... which occurs in the twilight time.
 - Revelation 6:4 – the red horse “rides” in the opening of the second seal (of the 7 seals), which is an End-time event.

- Zechariah 6:2 – we see the four colors of horses with chariots, riding simultaneously through the earth. They are the spirits sent through the whole earth.

2) The White Horse – Revelation 6:1-2

- Meaning of the color – white indicates that this first horse must be representing “righteousness” and the work of the saints.
 - Isaiah 1:18 – white signifies purity, cleansed from sin
 - Daniel 11:35 – Yahweh is making His people “white”
 - Revelation 1:14 – Yahshua in His Glorified state is White.
 - Revelation 3:4-5 – the saved people of Yahweh are clothed in white.
 - Revelation 3:18 – to be clothed in white represents the people of Yahweh who are covered in the Righteousness of Christ.
- What does the Horseman carry? A bow – meaning?
 - Genesis 49:24 – the tribe of Joseph (associated with the Second Coming, because *Re’eym* is Joseph’s constellation) is associated with the bow. The bow fires the arrow, being the final Elijah Message. Who carries this message? Yahshua carries it through His people. The process of firing the arrow – the bow – relates to giving the Message: The Fourth Angel’s Message (Revelation 18:1-4), Elijah Message (Malachi 4), the Final Gospel (Matthew 24).

This picture is found in the *Mazzaroth*... Use the *Mazzaroth* key:



This Horseman, goes forth “conquering and to conquer” (Revelation 6:2) – what does this mean? (Use E-sword) “to *subdue* (literally or figuratively): - conquer, overcome, prevail, get the victory.”

1 Corinthians 15:54-57 – the Victory over sin and death is gained through Messiah.

1 Chronicles 29:11 – Yah is victorious and worthy of all praise. This

conquering Rider is “victorious” bringing the Kingdom. – Remember Daniel’s Stone Kingdom, which defeats the image of Daniel 2? The Stone Kingdom is the End-time Saints.... That’s who this is...

1 John 5:4 those who have faith and are “born of Yah” are the overcomers of the world, who are depicted in the white horse of Revelation 6.

- What is the bow being used for in this constellation and in Revelation 6? (Psalm 45:3-5) – The Rider is Christ. The horse is His people who are fully submitted and obedient to the Will of the Rider. The arrows are sharp in the heart of the King’s enemies... “We wrestle not against flesh and blood”... So the enemies are the kingdom of hell.
- **What does the “crown” represent in Revelation 6:1-2?** (1 Corinthians 9:25; 2 Timothy 4:8; Revelation 14:14; Revelation 2:10; Revelation 3:11) – The Crown represents Kingship (Yahweh is King of kings), and also it signifies Eternal Life... Receive the Crown = receive Eternal Life.
- **In practical terms, how does this Horseman Ride through the Earth and how does He “conquer”, using His Bow and bringing His Crown?**
 - **Matthew 24:14** – the Gospel of the Kingdom (crown symbolizes both Kingdom and the receiving of the Gospel) is preached in all the world.
 - **Malachi 4:4-6** – *Yahweh’s* people are to call the world to “remember the Torah” (*Yahweh’s Law is the Foundation of His Government on and off world*) and keep the commandments and statutes. Also we are being sent as the final Elijah. Our job is to be the “forerunner” who prepares the people to receive the greater One coming after.
 - **Revelation 18:1-6** – The Light of Truth is shining and enlightening the whole earth. The Call is given by *Yahweh’s* people to come out of Babylon, as it is fallen.
 - **Isaiah 62:10-12** – The full work of the final Elijah’s is listed in Isaiah 62:10 – Go through the gate (2x double witness) prepare the way of the people. Cast up cast up the highway. Gather out the stones, and lift up the Standard for the people.
 - **Go through the gate(s)** – is a command to enter the Narrow Way
 - Matthew 7:14 “Because strait *is* the gate, and narrow *is* the way, which leadeth unto Life, and few there be that

find it.”

- **Prepare the Way of the People** – this is an evangelistic work, helping people to walk the Way of Holiness (overcoming sin).
 - Isaiah 35:8 “And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it *shall be* for those: the wayfaring men, though fools, shall not err *therein*.”

Putting all this information together, who is the white horse and Rider from Revelation 6 and Zechariah 1? The white horse is the saved people of Yahweh who are in submission and full obedience to the Will of the Master. Yahshua is the Rider Who is the One leading the bringing of the Crown of Life to the world. He is the Head of the Body.

1) The Red Horse – Revelation 6:3-4

- Meaning of the color – Red (dragon [satan] is red)
 - Isaiah 1:18 – white is for righteousness, red is for sin.
 - Exodus 26:14 – red is also a symbol for the Blood of Yahshua, shed for the remission of sin.
- **What does the Horseman carry? Sword – meaning?**
 - Genesis 27:40 – the sword is a symbol for no peace - fighting
 - Genesis 31:26 – the sword is a symbol of domination (taking captive), brute force
 - Exodus 5:21 – the sword is a symbol of violence and military might.
 - Zechariah 13:7 – the sword is a symbol of bringing death.
 - Matthew 10:34 – Yahshua did not come to send peace but a “sword”... The sword represents the opposite of peace. The sword is then a time of no-peace and suffering.
- **What does the Horseman take from the earth? Peace – meaning?**
 - Psalm 37:37 – the future of the righteous is Eternal Peace... Those who receive the reward of **Eternal Peace** are those who receive the **Seal of Yahweh** (“mark the perfect man”).
 - The red horse takes peace away... This applies both literally and figuratively... meaning that not only is its ride characterized by

domination, military might, suffering, persecution, etc... but also this horseman removes from people the possibility of receiving the reward of Eternal Peace.

- **What is the only thing that forever takes “peace” from someone?** The only thing that – once received – permanently bars a human being from receiving Eternal Peace – **is the Mark of the Beast.**
 - **Revelation 14:1** – the saved, specifically the 144,000 (Last Day saved) have the Father’s Name written in their foreheads.
 - **Daniel 7:25** – “taking peace from the earth” also connects with the work of the Little Horn, who “wears out” (persecutes) the saints of the Most High (Yahweh). The Little Horn changes the Torah and the Feasts (times of worship). The saints will be persecuted and even put to death by this power for 3.5 years.
 - **Revelation 14:9-11** – the Mark of the Beast is received in the forehead or hand of all who are Eternally Lost. Those who receive the Mark of the Beast will taste hell and they have no rest/no peace.
 - **Revelation 15:1-2** – The saved will have gotten the “victory” over the Mark of the Beast – and the Beast... Victory is a battle word... It means that it isn’t easy to avoid the Mark of the Beast – it’s a fight to not get the Mark.
 - **Revelation 7:2-4** – The Seal of Yahweh is in the forehead of the saved – specifically the 144,000 who are the living righteous in the Last Days (remember there is also a multitude which no man can number, who are also saved).
 - **Revelation 22:4** – every saved person has the Father’s Name on their forehead.
 - **2 Corinthians 1:21-22** – the Seal of Yahweh is associated with also receiving the Holy Spirit.
 - **Ephesians 1:13** – the Seal of Yahweh is permanent – and those receiving it are Eternally Saved, receiving His Spirit.
 1. **John 17:17** – Part of the Sealing Process is being “sanctified” (set apart for Holy use)... The sanctification process happens in Truth (Thy Word is Truth).

2. **Psalm 119:142** – Law is Truth (Isaiah 8:20) - Torah
3. **John 14:6** – Yahshua is the Way the Truth and Life – it is impossible to be saved (come to the Father) without accepting Yahshua as one's personal Messiah.

Putting all this information together, who is the red horse and rider from Revelation 6 and Zechariah 1? The red horse is the spirit of Antichrist – moves upon the earth to put the Mark of the Beast on the population. The red horse rides taking peace from the earth – representing receiving the Mark of the Beast. Those who receive the Mark of the Beast eternally lose the ability to receive the Seal of *Yahweh*. It's a permanent mark.

What is the red horse/rider doing in the first vision of Zechariah (Zechariah 1:8-10)? The red horse/rider is standing among the myrtle trees (the myrtle trees are the 144,000 – those who receive the Seal of *Yahweh* in the Last Days).

What is the red horse/rider doing in the seventh vision of Zechariah (Zechariah 6:1-8)? In the 7th vision of Zechariah the red horse is riding – but he's not riding alone. All the others are also riding... We see then that the white horse (which offers Salvation) doesn't stop riding when the red horse goes.

What does this mean about the timing of the first vision? The first vision, which shows him not riding yet, is something that happens first... He's standing in the myrtle trees before his global ride.



When the red horse of Zechariah 1/Revelation 6 is standing among the myrtle tree people, it is a prophetic sign to the early End-time people of Yahweh (the watchmen, the Bride is the one who wakes the sleeping virgins).

What is the sign which warns that we are in the “shadows” and full-on darkness is coming immediately after? (Matthew 24:14-17) – The shadows are the time when it is twilight – not yet fully dark. Dark in this context is the full on time of the End – full time of Trouble... And Yahshua gave a statement about this twilight time in Matthew 24, in which He called it “the beginning of sorrows” and the time in which “the End is not yet” (but soon). So, we need to use Matthew 24 as a key to understand the first vision of Zechariah.

The Abomination of Desolation is connected – by Yahshua in Matthew 24 – with the “beginning of sorrows”... So... one could see that the Abomination of Desolation is the end portion of the beginning of sorrows – or the twilight.

What do we know about the Abomination of Desolation?

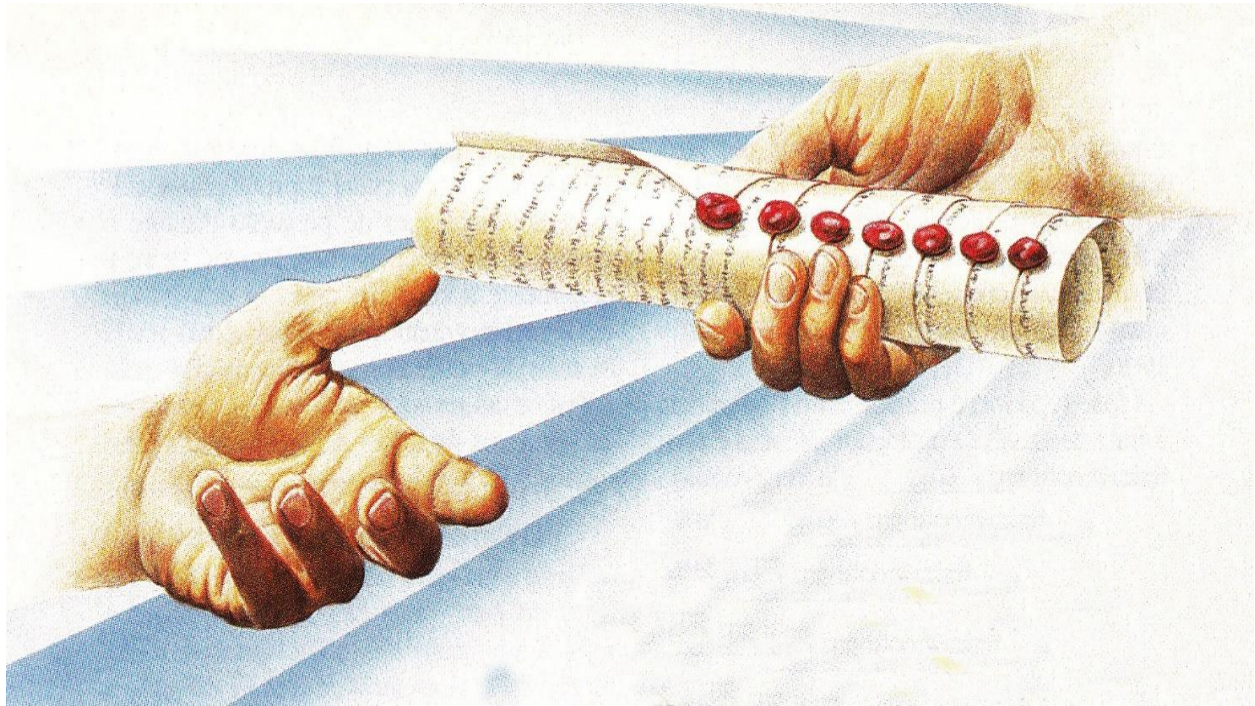
- **Daniel 8:11-14** – the Abomination of Desolation is called the transgression of the Sanctuary. It is connected with the 2300 Day timeline (which

Yahshua said, of the Abomination of Desolation, the days would be shortened... This cannot be the timeline itself, but would relate to the Abomination itself.)

- **Daniel 11:15-16** – The King of the North will consume the Glorious Land (which is the former holy land, Israel, Jerusalem).
- **Daniel 11:31** – The King of the North is one who places the Abomination of Desolation and pollutes what should be *Yahweh's* Sanctuary.
- **Daniel 11:45** – The King of the North will plant the “tabernacle of his palace” (the capitol of his rulership) between the seas in the Glorious Holy Mountain – aka the Temple Mount.
- **Mark 13:14** – The Abomination of Desolation is a sign, which must be acted upon and recognized by the people of *Yahweh*... Now in the vision of Zechariah we knew that the Red Horse is a sign to the myrtle trees... Specifically, a sign that is seen in twilight time, before the Red Horse rides. By Matthew 24... we then see a suggested connection between the Red Horse standing in the myrtle trees and the Abomination of Desolation.
 - “But when ye shall see the Abomination of Desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains.”
- **2 Thessalonians 2:3-4** – The Beast (son of perdition) will sit in what should be *Yahweh's* Temple, pretending that he is God.
 - “Let no man deceive you by any means: for *that day shall not come*, except **there come a falling away first**, and that **man of sin be revealed**, the son of perdition; Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he **as God sitteth in the Temple of God, shewing himself that he is God.**”

So, literally, when does the red horse stand among the myrtle trees? The Red Horse, representing the Mark of the Beast (in full form) is among the myrtle trees when the warning sign is given to *Yahweh's* people... **The warning is to flee...** Who sees the warning? Who heeds it? ONLY the “myrtle trees”! **So the Red Horse standing in the myrtle trees is The Abomination of Desolation. The Abomination of Desolation is the sign that indicates that full darkness is about to descend and the people of *Yahweh* need to flee (specifically those in Judea).**

Getting the Fuller Understanding:



In Revelation chapter 5, John had a vision in which he saw a scroll. It was a special scroll sealed shut with seven seals. And when it seemed that no one was worthy to break the seals and open the book, John wept. But, One WAS found worthy. Yahshua, the Lamb that was slain was worthy to break the seals and open the book because of His sacrifice.

This scroll represents the title deed to planet earth. It makes sense why John cried at the idea that it could not be opened, for this meant that the devil's dominion on earth could not be broken and the lost planet restored as part of YHWH's kingdom once again. Since Yahshua has died, His sacrifice gives Him the right to restore the planet and take back the dominion of earth which Adam lost.

Later, in Revelation 10, we find John experiencing the book in a personal way. He "eats" it. This shows how that Yahshua restoring the planet is a sweet experience, but the experience of getting there will be hard and bitter.

As the first four seals of the book are opened, four horsemen will be released upon the earth. This vision is especially important right now, because current events show that the white horse must already be starting its ride. And the red horse is soon to follow.



But to show that we are in the time when the white horse is beginning its run through the earth, we need to show the events which come with each horse and horsemen. Let's look at them in Scripture.

In Revelation 6:1-2 the first seal is opened. Here the final Gospel call is represented as a white horse and Rider going forth to conquer the enemy.

- **Revelation 6:1-2 “And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see. And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.”**

The connection between the White Horse and the message of the Gospel going to the whole world is given in the crown. The rider of the white horse bears a crown which he carries throughout the whole earth. Scripturally, in a positive sense, a crown is a symbol of kingship and Eternal Life. We also see that carrying the Gospel to the World is one of the key events which takes place at the “Beginning of Sorrows”, which our Saviour foretold in Matthew 24.

- **James 1:12 “Blessed is the man that endureth temptation: for when he is tried, he shall receive the Crown of Life, which Yahweh hath promised to them that love Him.”**
- **Matthew 24:14 “And this Gospel of the Kingdom shall be preached in all the world for a witness unto all nations; and then shall the End come.”**

But the white horse is not only a symbol of the final Gospel Message going to the whole world. The white horse is also the one who commences “the beginning of sorrows” which Messiah talked about in Matthew 24:6-8.

- **Matthew 24:6-8 “And ye shall hear of wars and rumors of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet. For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. All these are the beginning of sorrows.”**

This horsemen is a harbinger of coming destruction of such a magnitude that it results in the death of a quarter of earth's population, all of which take place in the ride of the pale horse, who is the fourth horse, following after the black horsemen.

- **Revelation 6:8 “And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.”**

But we don't just know that the white horseman is a harbinger of coming tribulation because of the horsemen who come after him. There is a symbol of great tribulation directly found in his hand – the bow. The rider of the white horse carries a bow.

The bow holds two prophetic symbols. First, since an arrow is a prophetic symbol of a Message – ultimately the Elijah Message. The bow which shoots the arrow represents the work of God's people to give the Elijah Message, carrying it to the world in the final Gospel call.

But the bow is also a symbol of tribulation. The word translated as bow in Revelation 6:3-4, is from the root word *Tikto*. It means “to be in travail” and “to produce seed”, as in “labor pains”. The reference to labor pains is yet another

direct connection to the time in earth's history which Christ called "The Beginning of Sorrows".

- **Greek root: *Tikto* "To be in travail. To produce seed (labor pains)".**
- **Jeremiah 6:23 "They shall lay hold on bow... and they ride upon horses, set in array as men for war against thee, O daughter of Zion. We have heard the fame thereof: our hands wax feeble: anguish hath taken hold of us, and pain, as of a woman in travail."**

So what specific world events are going on to indicate that we are now in the time of the white horsemen's ride – the Time Christ called "The Beginning of Sorrows".

What events characterize the Beginning of Sorrows? (Matthew 24)

The beginning of Sorrows is the period of time which starts the End – coming up to His Second Coming (Matthew 24:3)

- **Deception**
- **False Christs – will deceive many**
- **Wars and rumors of wars**
- **Nation will rise against nation, conflict between political powers**
- **Famines**
- **Earthquakes**
- **Pestilences (diseases, sickness)**
- **Yahweh's people will be delivered up (imprisonment/captivity), hated, persecuted, and some even killed**
- **Some will be offended (having followed Truth, to trip over something "hard" to understand and then turn away).**
- **Betrayal**
- **People will hate one another**
- **False prophets – in Scripture the work of "prophecy" is two-fold: 1) to foretell future events; 2) to teach Truth and call to repentance.**
- **Deception**
- **Iniquity will abound**
- **The love of many will wax cold – narcissism is rampant**
- **Yahweh's people are called to endure.**

- **The Gospel of the Kingdom is preached in all the world – for a witness.** *(Torah principle: two witnesses required before Judgment). The preaching of the Gospel is a blessing to all who accept the Truth and Messiah. But to those who reject it, it is an indictment which is the basis for their legal Death.*
- **Abomination of Desolation** – within the context of the Beginning of Sorrows the Abomination of Desolation is set up – and the timeline for it is given in Daniel 8, but is cut short (not in time, but in event). So the 2300 days is fully served, but the Abomination doesn't stand for all of it.

Truly we are now in the time of the apocalyptic white horse, foretold in Revelation 6. We are in the time called the Beginning of Sorrows.

While Revelation shows the white horse being first, as it is the first seal event, in Zechariah 5, we find the horses of the first through the fourth seals riding simultaneously. This shows that while the events these horses represent happen one after another, they continue to occur together for a time.

So, when the second seal is opened, we see a terrible red horse ride forth. In Revelation 6:3-4 we find that this horse brings a sword. This represents persecution. Also it says he takes peace from the Earth.

Peace is a word with both literal and figurative meaning:

- Peace – literally – is political peace / no war or problems in the world
- Peace – *figuratively* – Peace is Eternal Life
 - In Psalm 37:37 it says, “**Mark the perfect man, for the end of that man is peace.**” Peace represents eternal peace or Eternal Life. What can take eternal life from mankind? The Mark of the Beast! It is this mark that will deny a man a peaceful end.

This will be a time of great polarization. People will quickly choose sides. They will either be completely possessed by the Holy Spirit having accepted the Gospel call and being sealed for all eternity. Or they will be completely possessed by the enemy having rejected God's will and Law, in which case they are unchangeably marked. This “choosing” can happen through deception.

The main event of the Red Horse is the Abomination of Desolation – and the Mark of the Beast.

For those who have joined the enemy side, there will be no greater object of hate than *Yahweh's* people. This horse's ride will culminate in a time of trouble such as never was before.

What are the key events in the ride of the red horseman?

- **Takes PEACE** (*literally and figuratively*) **from Earth by bringing the Mark of the Beast** - *Psalm 37:37*
 - **Mass Rejection of Truth and Deception – a falling away.** They make void the Law of *Yahweh* - *Psalm 119:126*
- **Sets up the Abomination of Desolation**
 - Matthew 24:15-17; Daniel 11:31; Mark 13:14; Daniel 8:13;

The Red Horse brings a sword for *Yahweh's* people. But his earlier standing among the myrtle trees is a sign – an omen – a warning.

To “see” the Red Horse “stand” in the myrtle trees, we must identify the Abomination of Desolation, which is – the desecration of the Temple (of *Yahweh*), on the Ground where the prior two Temples stood (Matthew 24:15-16; Luke 21:20).

The red horse, which brings persecution to God's people during his ride, is seen standing among the 144,000 before his ride begins. This shows that God's people are to be warned when it is time to flee to the mountains (if they are in “Judea”).