

The Prophecy Club

Worksheet 14: “Zechariah’s Visions – Vision 3:
Measuring Jerusalem (Jerusalem’s Identity & the Man
with the Measuring Line)

Date: May 16, 2022 @ 9 AM (PDT)

Third Vision: Zechariah 2:1-13



Prophetic Symbols in the Vision:

Prophetic Symbol	Meaning
The Man	<i>This man is not human, but is a Heavenly being who does this measuring work.</i>
The Measuring Line	The Measuring Line is the Law of Yahweh, the Torah. It is the Standard by which we are judged... So, it’s a sobering picture that satan has tempted people to “nail it to the Cross”.
The Act of Measuring	“Measuring” is a metaphor, or prophetic symbol for Judgment. So the act of Measuring is a work of Judgment of “Jerusalem”.
Jerusalem	Jerusalem is a feminine reference to Yahweh’s saved people. While Israel is masculine in Hebrew. Jerusalem is not literal in Zechariah’s prophecies... It is the professing people of Yahweh who will be measured (“judged”)... to reveal who is wheat and who is tares.
Zion	Zion (Hebrew: יְרוּשָׁלַיִם <i>Yerushalayim</i> , LXX Σιών, also variously transliterated Sion, Tzion, Tsion, Tsiyyon) is a placename in the Hebrew Bible used as a synonym for Jerusalem as well as for the Land of Israel as a whole. (Feminine)

Decoding the Prophetic Symbols: The Man with the Measuring Line

Zechariah 2:1-2 “I lifted up mine eyes again, and looked, and behold a man with a measuring line in his hand. Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what *is* the breadth thereof, and what *is* the length thereof.”

- **Ezekiel 40:3** – the man with the measuring line has skin of brass (in appearance), this is a Heavenly being – not a human man.
- **Revelation 11:1** – It is a Heavenly work to “measure” the Temple of Yahweh, the altar and the people who worship therein.
- **Matthew 7:2** – In Scripture, “measurement” is connected with “judgment”.
- **Leviticus 19:35** – There is a Torah connection between “measurement” and “judgment” – in fact, measuring IS judging.

Measuring is a Metaphor for Judgment.

The man with a measuring line, measuring Jerusalem is judging Jerusalem.

Spiritual Meaning of a “City” – Who is Jerusalem/Zion in this vision?

- **Proverbs 25:28** – A city in Scripture can figuratively represent a person.
- **Isaiah 19:18** – Cities in Scripture can figuratively represent groups of people.
- **Psalms 87:2-3** – Zion (figuratively) is a reference to Yahweh’s saved people.
- **Matthew 23:37** – Jerusalem also refers (figuratively) to the professed people of God.

Jerusalem is mentioned numerous times throughout the book of Zechariah and throughout his visions. Who/what is Jerusalem in the majority of the visions/book of Zechariah?

KEY: When Jerusalem is referred to in a positive way (*like being saved from the Fire of Hell, or being used for the conversion of the nations*) it is the Body of Christ, the corporate group of the saved Believers. When Jerusalem is referred to in a negative way (*seat of the Beast, etc*) it is the literal city (2 Thess. 2:4-5)

- **Zechariah 1:16-17** – Zechariah presents Jerusalem/Zion as being God’s people, in whose midst He dwells (*The Temple is a reference to the Body of Christ, as well as the individual who loves Yahweh*)... The people of Yahweh are the “cities” (plural) of Jerusalem which will be spread over the earth (*scattering the power of the holy people / Gospel going to the whole world*).

- **Zechariah 1:19** – Jerusalem is “scattered” – you don’t scatter a literal city. This is clearly a reference to the persecuted, saved people of God. Jerusalem, like a player in a play, is the saved people of Yahweh in the first vision (first act) of Zechariah...
- **Zechariah 2:2** – Jerusalem is measured (judged)... Yahweh, according to Scripture knows the number of the hairs on our heads – He certainly knows the physical dimensions of any and all cities. So here again, Jerusalem is figurative – the professing people of Yahweh are Jerusalem.
- **Zechariah 2:12** – Jerusalem is to be chosen of Yahweh (again)... Scripture tells us that “many are called, but few chosen...” So it very well could be that Jerusalem is figurative here, which fits the context of Zechariah 2.
- **Zechariah 3:2** – Jerusalem is “a brand plucked out of the fire.” The Fire is the ultimate Judgment – It’s the same word for “fire” as what rained on Sodom and Gomorrah... So, Jerusalem is saved from Fire and Brimstone. The literal city of Jerusalem is to be the Seat of the Beast and the Throne of Satan – how can such a city (literally) survive Eternal Fire? It cannot! So clearly, Jerusalem who is saved from the Fire is God’s people, which is the figurative application of Jerusalem.
- **Zechariah 8:8** – Jerusalem is representing the Body of Christ, into which all the saved are gathered... This reference refers to this company as the people of Yahweh.
- **Zechariah 8:22** – Jerusalem is a converting power... The unsaved nations come into it to worship Yahweh and pray. Is this the literal city? The future of the literal city is DARK... not a converting spot, but a center-point of the Kingdom of Hell.... So, Jerusalem that is used to convert people must be figurative.
- **Zechariah 12:2-3** – Daniel portrays the Kingdom of God (another reference for His Body) as a Stone Kingdom which breaks the pagan nations (the image of Daniel 2)... Here Zechariah calls Jerusalem a burdensome “stone” (destruction) to the pagan nations... Jeremiah says, “thou art my battle axe and weapon of war and with thee will I break in pieces the nations”. The Stone Kingdom and battle axe are the same.

Jerusalem in Zechariah – if used positively is God’s people, if used negatively is the literal city. The literal city of Jerusalem will be the seat of the Beast.

- **2 Thessalonians 2:3-4** “Let no man deceive you by any means: for *that day shall not come*, except there come a falling away first, and that man of sin be revealed, the son of perdition; Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.”

Which Jerusalem is Saved from the Fire? Literal Figurative/Spiritual

- **Zechariah 3:2** – Jerusalem is a brand plucked out of the Fire.
 - What is the “fire”? – H784 *aysh* “flaming, hot, fire”
 - **Genesis 19:24** – “Then the LORD^{H3068} rained^{H4305} upon^{H5921} Sodom^{H5467} and upon^{H5921} Gomorrah^{H6017} brimstone^{H1614} and fire^{H784} from^{H4480} H854 the LORD^{H3068} out of^{H4480} heaven;^{H8064}
- **Psalms 21:8-10** – The enemies of Yahweh will be destroyed by Fire
- **Malachi 4:1-3** – Those that fear the Name of Yahweh (His saved people) are not harmed (brand plucked from the burning), but all that do wickedly will be “ashes under the soles of the feet” of the saints – burned to the point of being completely gone...
- **Micah 5:10-15** – the wicked cities will be destroyed – how can Jerusalem, most wicked city of all, survive?
- **Revelation 21:1-4** – There will be a new heaven and a new earth, and the New Jerusalem comes down from Heaven... Old Jerusalem is no more.
- **Revelation 21:8-10** – The New Jerusalem comes down from Heaven.

Why Do We Need a New Jerusalem? Because the old city was wicked and was destroyed.

Which Jerusalem is being referred to in Zechariah 2 and 3?

- **Zechariah 2:2** – the Jerusalem that is being “measured” in the Last Days is the professing people of Yahweh. This measuring process separates the “wheat” from the “tares”... The measurement is of figurative/spiritual Jerusalem.
- **Zechariah 2:12** – “choosing Jerusalem” isn’t about restoring the physical city. It’s a restoration, foretold in Ezekiel of the gathering of Yahweh’s people that have been scattered... The Jerusalem of this prophecy continues to be figurative.

- **Zechariah 3:2** – Jerusalem is a “brand plucked out of the fire” – saved from Judgment burning. This is not the literal city. This is again spiritual Jerusalem.
 - **Matthew 13:30** – the wheat are protected and the tares are burned.

Judgment of “Jerusalem”

- Daniel 9:24 – “Seventy weeks are determined upon Thy people and upon Thy holy city to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness and to seal up the vision and prophecy, and to anoint the most holy.”

Elements of the 490-Day Prophecy:

- **Seventy weeks** – Its 490 days, weeks is “shebuah” which means groupings of seven... so seventy groupings of seven days... seventy groupings of years...
- **Determined** – “cut off” and “to decree” (a judgment)... So, the 70 week period is for the judgment of Yahweh’s professing people.
- **Thy people / thy holy city** – Jerusalem... Jerusalem both literal and spiritual is being judged during different fulfillments of this timeline... Timelines are cyclical. In the past fulfillment of the 70 weeks, literal Jerusalem was cut off from being the holy city... Yahshua said, “your House (Temple) is left unto you desolate.” In the Last Days, literal Jerusalem doesn’t get cleaner its been judged... The Jerusalem getting judged in the final 70 weeks is spiritual.

Yahshua’s Unnoticed Pronouncement – Matthew 23:37-38

Literal Jerusalem has already been judged and is left “desolate”

The Seat of the Little Horn / King of the North

- **Daniel 8:9** – the little horn takes the “pleasant land”
- **Daniel 11:15-16** – the King of the North conquers the “glorious land”... same word... This is a reference to “the Promised Land” - Israel

Where is the Glorious Land? – Israel, the heart being Jerusalem

- “glorious” #6643 – *prominence; splendor (as conspicuous); also a gazelle (as beautiful):* - beautiful (-ty), glorious (-ry), goodly, pleasant, roe (-buck).
- Same word is used in Daniel 8:9 translated as “glorious land”
- **Deuteronomy 3:25** – The place that Moses was shown, which the Children of Israel were being given to possess --- Israel --- is the “glorious land”.

What is the future of literal Jerusalem?

- **Daniel 11:45** – the King of the North will plant his temple in the glorious holy mount – the Temple Mount, where the prior two Temples of Yahweh once stood.
- **2 Thessalonians 2:3-4** – The “Man of Sin” will reign from what should be Yahweh’s Temple, proclaiming himself to be God...
- **Revelation 13:4** – The beast and the dragon (satan) will be receiving worship... ostensibly from the false temple.

To Whom do the Positive End-time Jerusalem Prophecies Apply?

Zechariah’s Third Vision – Jerusalem is not literal... It is the professing people of Yahweh who will be measured “judged” ... To reveal who is wheat and who is tares.

Zechariah 2:1-2 “I lifted up mine eyes again, and looked, and behold a man with a measuring line in his hand. Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what is the breadth thereof, and what is the length thereof.”

Jerusalem is Tsyion (Zion) the Body of Christ – the Covenant partakers with Abrahamaam.

THE ELEVENTH STAR FAMILY

NAVEH

BIBLE STUDY:

1) Look up every Scripture on Naveh and its decans star names (found in the *God's Amazing Star Secret* book pp 160-166). Underline these verses in your Bible and highlight the star/constellation names.

2) What is the **Strong's Exhaustive Concordance** number for Naveh? H5116

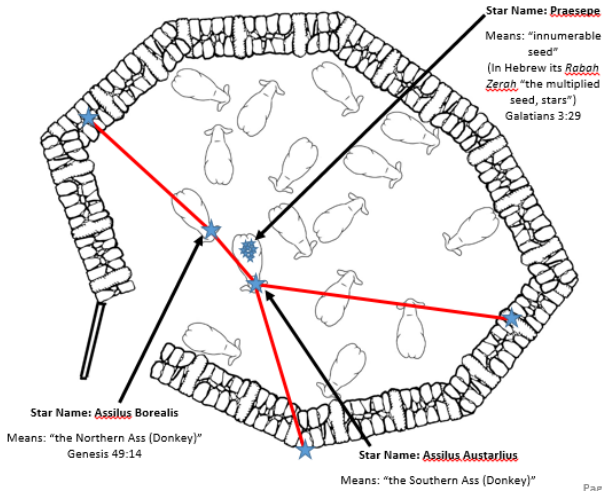
3) How many times does this constellation name appear in the Bible? 35x in 34 verses

4) What does Naveh represent? A lovely, safe, resting place, a home for sheep

Ancient Hebrew Constellation Name: Naveh, today called: Cancer (The sheepfold is a symbol for the Millennium – 1000 year long rest)

Scripture: Isaiah 65:10; Isaiah 32:18

Constellation name meaning: a sheep fold, or safe enclosure for keeping animals (herd).



DECANS OF NAVEH

Ancient Hebrew Constellation Name: Tseon Gadol, Today called: Ursa Minor

Scripture: Ezekiel 34:12; Micah 2:12

Constellation name meaning: *The lesser (smaller company) of sheep – It represents the saved people of Yahweh who are living in the Last Days.*

Ancient Hebrew Constellation Name: Tseon Qatan, Today called: Ursa Major

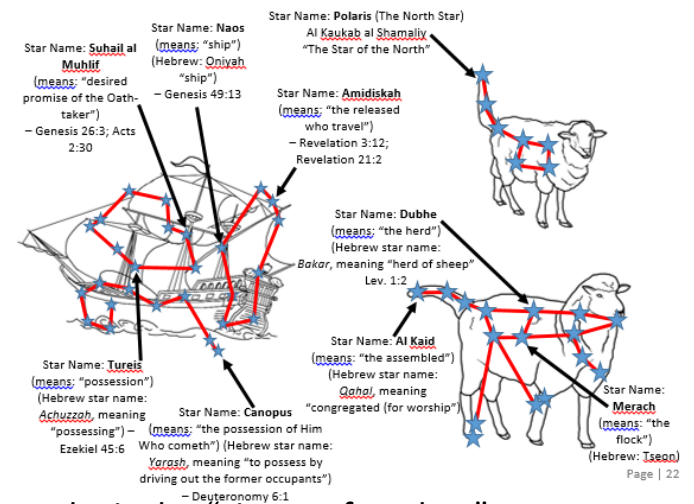
Scripture: Ezekiel 34:12

Constellation name meaning: *The greater (larger company) of sheep – It represents the saved people of Yahweh who have lived from Adam's time and have been laid to rest in death, but are resurrected in the first Resurrection, which is the Resurrection of the Saved.*

Ancient Hebrew Constellation Name: Tsiyon, Today called: Argo

Scripture: Isaiah 51:11

Constellation name meaning: *"Zion" the "Jerusalem" of the saved.*



- **Isaiah 62:1-12** – Jerusalem, the holy people, is the “city not forsaken”.
- **Micah 4:1-2** – “But in the last days it shall come to pass, *that* the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and He will teach us of His ways, and we will walk in his paths: for the Law shall go forth of Zion, and the word of the LORD from Jerusalem.”
 - **The Mountain** - is that which is exalted and gets noticed – we glorify Yahweh and are a part of His Holy Mountain
 - **House of Yahweh** – His Temple is the Body of Messiah/ His true

- people – not the Temple in Jerusalem
- **The Torah will be part of the Gospel going forth to the world** – out of the bellies (innermost being, from those with a personal relationship with Yahweh) of God’s people will flow “rivers of living water”.
 - **Micah is referring to Spiritual Jerusalem** – not literal. It is deadly to mix this up!
 - **Isaiah 42:21** – “The LORD is well pleased for His righteousness' sake; he will magnify (to exalt it, proudly speak of it, live by it) the Law (Torah), and make *it* honourable (“to expand” the message to more people).”
 - The Last Day work of Yahweh is to magnify His Law
 - **Joshua 1:7-8** – “Only be thou strong and very courageous, that thou mayest observe to do according to all the Law, which Moses my servant commanded thee: turn not from it *to* the right hand or *to* the left, that thou mayest prosper whithersoever thou goest. This book of the Law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.”

What is the Measuring Line which is used in Jerusalem’s Judgment?

- **2 Corinthians 10:12-13** – the standard of measurement is not to compare ourselves with other people. We are not being judged (compared) to other people... The standard by which we are judged (measured) is the “rule which God has distributed to us”
- **James 2:10-12** – We are judged by “the Law of Liberty” which is Torah, because in obedience we are blessed. Bondage comes from breaking the Law
 - **Pro 5:22** “His own iniquities shall take the wicked himself, and he shall be holden with the cords of his sins.” – According to Scripture, “sin is the transgression of the Law.”
- **Revelation 11:1-2** – The process of measurement (judgment) happens at different times for different groups of people... The first to be measured are the Jerusalem/Temple people, which are the professed people of Yahweh... Afterwards the “Gentiles” (pagans, heathen) are measured.

- **Revelation 7:1-3** – Judgment begins at the “Temple”, which is spiritually the Bride, aka the 144,000... This group is “Sealed” which is what happens when you pass the “measuring” process. (Revelation 8:3-5 – the saints are praying and are receiving the coal from the Alter...)
- **2 Chronicles 16:9** – In the measuring process, Yahweh is looking for people who have a “perfect heart”... David had a perfect heart... We certainly know he needed cleansing from sin... A perfect heart means the opposite of being “double minded”... one heart on the world and temporal values – and the other side of the being is on the desire for Heaven... A perfect heart is whole-hearted (“all-in”) in love for and choice of *Yahweh*.
- **Revelation 14:1** – The Sealing, is having the Father’s Name written in the forehead.

Zechariah’s Third Vision

- **Zechariah 2:1-2** “I lifted up mine eyes again, and looked, and behold a man with a measuring line in his hand. Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what is the breadth thereof, and what is the length thereof.”