

# The Prophecy Club

**Worksheet 2:** “The Final 70 Weeks - Layer 2”

**Date:** September 13, 2021 @ 9 AM (PDT)

## **The 70 Weeks – Daniel 9:24-27**

- Main Elements of the prophecy
  - **70 Weeks** – 490 days or years, being 70 *sevuah* (groupings of 7s)
  - **Are Determined** – *chathak*, “cut off” – this is a timeline of Judgment
  - **Thy People & Holy City** – those who are supposedly Yahweh’s set apart ones are being judgment (Judgment begins at the House of Yah). This timeline also serves to determine who is holy (in Messiah) and who is lost.
  - **Finish sin/Transgression** – This timeline is connected to the Day of Atonement, ultimately concludes on the final Day of Atonement.
  - **Bring in Everlasting Righteousness** – at first this is spiritual, when we are adopted to become sons and daughters of Yahweh. In the final round it will be literal, for the saved.
  - **Seal up the Vision & Prophecy** – the final fulfillment takes us up to the very end of the world. There is no further need for vision and prophecy beyond it.

Three Layers of Fulfillment:

1. **Layer 1 – ANCIENT ISRAEL** – Literal commandment, given in Ezra to restore and rebuild literal Jerusalem... 457 BC to 34 AD (figurative time, being 490 years)
  2. **Layer 2 – TIME OF MESSIAH/EARLY CHURCH** – commandment to restore and rebuild spiritual Jerusalem... 27 AD to 28 AD (literal time, being 490 days)
- **The 70 Weeks – Layer 2 - Daniel 9:24-27**
    - **From the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince** – Layer 2 - Messiah/Early Christian Church - 70 weeks - 490 days (literal time)

- Spiritual command to restore and build spiritual Jerusalem - 27 AD --- 28 AD (it's just over 1 year)
- The length of Messiah's Ministry... is "lengthened" John chapter 6:4...
- The commandment to restore and build Jerusalem... and Messiah's work as the "Lamb of God" begins with John's Holy Spirit inspired testimony – "Behold the Lamb of *Yah*, which taketh away the sin of the world" – which was pronounced at Yahshua's baptism (27 AD).

**How did Christians come to lose the fact that Messiah's Ministry was exactly 490 days – which was one of the fulfillments of Daniel 9?**

Nearly three centuries after the death of the eyewitnesses – Eusebius, the bishop of Caesarea, made up a unique three and one half year ministry. Eusebius's 3.5 year ministry utterly destroyed any possibility of understanding the chronology of Yahshua's ministry. His fabricated timing also made it impossible to accurately determine the years of Messiah's birth and resurrection. Because of Eusebius's fabricated three and a half year ministry timing, we have inherited unsolvable textual problems and even faith-shaking contradictions. And yet, this unscriptural teaching has been unwittingly passed down for centuries now without very many people taking the time to consider the Gospel record or weigh the critical consequences.



Actually, Yahshua had exactly seventy weeks to fulfill His Mission. Also, it had to be accomplished in the rare year that would allow Him to prophetically fulfill Passover in the specific time of the Jonah prophecy.

**Yahshua had stated that there would be one sign – and only one sign – of His authenticity as the true Messiah – as Jonah was 3 days and 3 nights in the**

whale's belly, so the true Messiah would be in the heart of the earth (grave) for three days and three nights- (Matthew 12:38-40). Jonah's experience in the whale's belly is likened to *sheol*... the grave...

- [Jon 2:2](#) And said,<sup>H559</sup> I cried<sup>H7121</sup> by reason of mine affliction<sup>H4480</sup><sup>H6869</sup> unto<sup>H413</sup> the LORD,<sup>H3068</sup> and he heard<sup>H6030</sup> me; out of the belly<sup>H4480</sup> <sup>H990</sup> of hell<sup>H7585</sup> cried<sup>H7768</sup> I, and thou heardest<sup>H8085</sup> my voice.<sup>H6963</sup>
- (*sheol* is “hell” and the “grave”)

**What was this sign meant to prove?** It was the sign of Messiah's Authenticity. The true Messiah would be in the grave for 3 days and 3 nights... The imposter was in the grave for a different time period.

Even though the sign of the prophet Jonah was the one and only sign that Yahshua said would verify His authority and authenticity, it has been ignored by the vast majority of Western Bible scholarship and invalidated by both rabbinic and Western theology. If we cannot calculate the one sign correctly by accurately counting three days and three nights, then reason follows that we will not be able to understand even the simplest of the prophetic details recorded in the Gospels.

Sir Isaac Newton, recognized by many of his modern-day counterparts as one of the greatest scientists who ever lived, spent the last years of his life attempting to decipher the prophecies of Daniel. But he went to his grave with questions that science would not be able to answer for nearly three hundred years.

Apparent contradictions – in the English versions of the Scriptures also needed to be resolved by finding more ancient texts in the original languages in which they were written 2000 years ago. Some of these lost texts were vaulted away in covert archives until recently, when people like Michael Rood began seeking to uncover the truth.

We must be free to question everything we think we understand if we are to find the narrow path that Messiah foretold most of His followers would tragically miss (Matthew 7:14). Yahshua shook up His disciples with the terrifying pronouncement that MOST of those who will stand before Him on Judgment Day – people who were confident that they had done the right things and believed the correct doctrines, and people who even insisted that they were filled with the

Holy Spirit having done MIRACLES would largely be lost! MOST of the people who proclaimed the name of Messiah will be told Depart from Me, I never knew you.

**Matthew 7:21-23** – The term “to know” is a marriage intimacy term – the Marriage Covenant – We came to be out of Covenant with Yah when we ate of the Tree of the Knowledge of Good and Evil... by eating of that tree, we lost the ability to partake of the Tree of Life... But the Tree of Life is waiting for all who are in Covenant with Yah. And thinking we’re right doesn’t make us right.

These warnings should cause all those who consider themselves to be “in the faith” to swallow hard and reconsider the Gospel of the Kingdom that *Yahshua* actually taught.

***The most important prophecies in the time of the Anti-christ deception will be the Daniel 70 weeks, the Branch prophecies and the Sign of Jonah, all of which authenticate the true Messiah and protect from the Anti-Messiah.***

Carefully Synchronizing the Gospels and stripping away the traditions and lies which have been added over the years to cloud the truth, solves many of the problems and misunderstandings of the language, land, and culture of the ancient Hebrew Scriptures. This is the paradigm shift that Truth-seeking Gentile Christians have all been waiting for.

To begin our study, we need to understand and identify the fatal errors in Western, Gentile thinking regarding Christ’s Life and Ministry. Most Christians have grown up with the teaching that *Yahshua*’s Ministry was three and one half years long. However, no scholar has ever been able to prove this teaching. And – in fact – the Gospel record proves that a three and one half year ministry is a mathematical impossibility.

The three and one half year ministry teaching is the invention of an age-old religious system that offers no proof, but demands we all blindly accept. But, as was mentioned before, it was Eusebius who first proposed a 3.5 year ministry, three hundred years after the resurrection of *Yahshua*.

Every church “father” and historian for the first three centuries either clearly stated, or never contradicted, that *Yahshua*’s ministry was “about one year”. But

Eusebius proposed his undocumented idea – and now – after 1600 years, his assumptions are still being taught. But his assumptions destroy any chance of understanding the prophecy of Daniel that he was supposedly solving. And Eusebius’s inventions leave us with unsolvable contradictions, making it impossible to create an accurate timeline of Christ’s life and ministry.

So how can we fix it? How can we synchronize the Gospel record and create an accurate timeline of Christ’s life and ministry?

Why can’t we just start reading from the beginning of a Gospel book to find the chronology? **The Gospel writers were not writing a narrative in chronological order. They were each writing to prove *Yahshua* was the Messiah. So each Gospel (*Matthew, Mark, Luke, John, Revelation*) was written to show *Yahshua*’s fulfillment of one of the five BRANCH prophecies.**

The feeding of the 5000 is recorded in all four Gospels. As a result, we can use this story as a synchronizing event.

- in the fourteenth chapter of the Gospel of Matthew
- the sixth chapter of the Gospel of Mark
- the ninth chapter of the Gospel of Luke
- the sixth chapter of the Gospel of John.

This is the **ONLY** miracle that is recorded in every one of the four Gospels. This event provides a synchronizing marker – a quadruple account of a single moment in time – that allows us to chronologically harmonize the Gospel records with absolute precision.

And not only do the Gospel writers all write about the feeding of the 5000, they also all agree that it happened at the end of the summer, when the twelve apostles returned from their paired assignments throughout the villages of Galilee.

## THE PROBLEM WITH JOHN CHAPTER 6

- The sixth chapter of John records that the feeding of the five thousand took place two days before Yahshua taught in the synagogue at Capernaum on the Sabbath day. On that Sabbath, Yahshua's topics were the subject of the Last Day and the Resurrection and the theme of the Feast of Trumpets, which begins when the first sliver of the seventh new moon of the year is sighted.

## Calendar for Year 27 (Israel)

January							February							March						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4							1							1
5	6	7	8	9	10	11	2	3	4	5	6	7	8	2	3	4	5	6	7	8
12	13	14	15	16	17	18	9	10	11	12	13	14	15	9	10	11	12	13	14	15
19	20	21	22	23	24	25	16	17	18	19	20	21	22	16	17	18	19	20	21	22
26	27	28	29	30	31		23	24	25	26	27	28		23	24	25	26	27	28	29
														30	31					
4:●	11:○	18:●	26:●				3:○	9:○	17:●	25:●				4:●	11:○	19:○	26:●			

April							May							June						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5					1	2	3	1	2	3	4	5	6	7
6	7	8	9	10	11	12	4	5	6	7	8	9	10	8	9	10	11	12	13	14
13	14	15	16	17	18	19	11	12	13	14	15	16	17	15	16	17	18	19	20	21
20	21	22	23	24	25	26	18	19	20	21	22	23	24	22	23	24	25	26	27	28
27	28	29	30				25	26	27	28	29	30	31	29	30					
2:○							31:○							8:○	16:○	22:●	29:○			

September							October						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5					1	2	3
6	7	8	9	10	11	12	4	5	6	7	8	9	10
13	14	15	16	17	18	19	11	12	13	14	15	16	17
20	21	22	23	24	25	26	18	19	20	21	22	23	24
27	28	29	30	31			24	25	26	27	28	29	30
7:○	15:○	22:●	29:○				31:○						

October							November						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5					1	2	3
6	7	8	9	10	11	12	4	5	6	7	8	9	10
13	14	15	16	17	18	19	11	12	13	14	15	16	17
20	21	22	23	24	25	26	18	19	20	21	22	23	24
27	28	29	30	31			24	25	26	27	28	29	30
7:○	15:○	22:●	29:○				31:○						

September 20 was the New Moon sighting for Feast of Trumpets

September 21 was the Feast of Trumpets. (John 7)

September 30 was the Day of Atonement - Transfiguration

October 5-11 was the Feast of Tabernacles, LGD was Oct. 12. Yahshua planned to be in Jerusalem.

- The first sliver of the seventh new moon appeared 4.46% illuminated, 15.34 degrees above the horizon just after sunset on Sabbath, September 20, 27 AD – at the end of the Sabbath – the very day that Yahshua had taught in the synagogue at Capernaum. At sunset, the new moon appeared, and the trumpets were blown throughout the land of Israel to herald the seventh new moon – the Feast of Trumpets.
- The seventh chapter of John opens with Yahshua making plans to go up to the Feast of Tabernacles, which begins on the 15<sup>th</sup> day of the 7<sup>th</sup> month, exactly two weeks after the Feast of Trumpets.
- Clearly then, according to John, the feeding of the five thousand took place at the end of the summer in the year 27 AD.
- According to Matthew, Mark, and Luke, the feeding of the five thousand took place thirteen days before the Mount of Transfiguration, which happened on the tenth day of the seventh month – which is the Day of Atonement – in the year 27 AD. This is the most holy day of the year. John is the only Gospel writer who doesn't mention this event, but he already gave us the timing in a different way.
- And so we can prove that every Gospel record confirms that the feeding of the five thousand took place at the end of the summer, exactly 18 days before the Feast of *Sukkot*.

However, a fatal error has been introduced into an otherwise simple mathematical calculation. In the fourth verse of John chapter 6, eight words were inserted into later copies of the Greek text, in order to artificially lengthen the ministry of Yahshua.

It is ironic that these eight words were added to the very section of Scripture that guaranteed that the forgery would eventually be exposed. And it was revealed by the one miraculous event recorded by all four Gospel authors: the feeding of the five thousand. In modern versions of the Gospel of John, we read the eight infamous words – which are actually ten words in English:

**John 6:4 “And the Passover, the feast of the Jews, was nigh (at hand).”**

While the Greek version of John's Gospel refers to Passover as “a feast of the Jews”, the Hebrew Scriptures declare that Passover is one of the Feasts of Yahweh, which all Israel was commanded to keep forever (Leviticus 23:14).

But we need to examine whether or not it is even possible to insert a Passover at this point in time.

Passover occurs in the spring – in the Northern Hemisphere – on the 14<sup>th</sup> day of the first month (the month of Abib). The Passover Seder celebration begins the seven-day Feast of Unleavened Bread, before which all leaven must be removed from the home and destroyed. Leavened bread must not be found in any part of Yahweh's people's homes or property until after the Feast is concluded (Exodus 12:19).

This is also one of the three yearly Feasts for which all male Israelites are commanded to gather to keep. At the time of Christ, this gathering was in Jerusalem. (Deut 16:16).

Thus, according to *Torah*, in the time of Messiah what two requirements must have been heeded if the feeding of the 5000 was at Passover?

- 1) BREAD – **No leavened bread is to be eaten or found on your property.**
- 2) LOCATION – **the Holy City, Jerusalem is where the Feasts were to be kept.**

The Gospel record clearly shows that Yahshua did NOT go up to Jerusalem to keep this Feast – if it was a Passover. Instead of keeping the Feast in Jerusalem, Yahshua assembled thousands of Israelites on a hillside in the Galilee region and fed them with leavened barley loaves – John 6:9 – which would have been a blatant violation of Torah if this were truly the time of the Passover and the Feast of Unleavened Bread. To see this, let's look at the following:

**John 6:9** – “*loaves*” (*artos*) – *Artos* means “a raised loaf of bread”, which is leavened. So, if this is a Passover, in John 6:4, Messiah is breaking Torah in feeding the 5000 with leavened bread... but of course we know He didn't break *Torah*.

Two days later, Yahshua taught another large assembly in the Capernaum synagogue who also did not go up to Passover in Jerusalem – if indeed this were Passover.



And instead of delivering a message relevant to Passover on that Sabbath, Yahshua taught them about the prophetic significance of the Feast of Trumpets (John 6:28-59).



Actually, Yahshua was expounding on the prophetic significance of the Feast of Trumpets that would begin at sunset on that very day.

Three days after His Sabbath teaching at Capernaum, Yahshua assembled another group of nearly 4000 men and fed them with another divinely multiplied store of leavened barley loaves – as the Bible tells us in Matthew 15:32-39, Mark 8:1-9. On this occasion, a group of Pharisees from Jerusalem had arrived in Galilee to confront Yahshua and His followers on the issue of breaking Talmud rules

regarding the ceremonial hand washing ritual before eating bread. But in this incident, even the orthodox Pharisees showed no concern about keeping a Feast in Jerusalem, but where themselves in Galilee during this supposed Passover – to investigate reports that Yahshua was teaching His disciples to disobey the invented rules and religious regulations of the rabbis.

During the following two weeks, Yahshua began his journey to Jerusalem for the Feast of Tabernacles, which takes place exactly 6 months BEFORE Passover (John 7:2-10).

Every Gospel writer clearly shows that Yahshua never did go up to Jerusalem for the phantom Passover which John 6:4 talks about. And, if Passover really did happen in John chapter 6, what did Yahshua do for the six months leading up to the Passover of John 6:4? Or for the other six month leading back to the Feast of Tabernacles in John 7:1? Does it make sense that all four Gospel records are suddenly dead silent for an entire year of Messiah's Life and Ministry? No! Actually, the sixth chapter Passover in John is a forgery.

How can we state such a strong thing about the translation of John 6:4?

**John 6:4 “And the Passover, the feast of the Jews, was nigh.”**

- **If** the eight words of John 6:4 were **NOT** added by forgers, then Yahshua was in direct violation of the *Torah* –the very Commandments He swore He did not come to destroy or change (Matthew 5:17-20).
- **If** the eight words of John 6:4 were **NOT** added by forgers, then John has recorded prima facie evidence that Yahshua cannot be the Messiah since He disobeyed the *Torah* (which is sin).
- **If** the eight words of John 6:4 were **NOT** added by forgers, then every Gospel account of the week-by-week ministry of Yahshua stops abruptly and is dead-silent for an entire year of Christ's Life and Ministry.

The addition of those eight words to the later texts of John's Gospel artificially extended the ministry of Yahshua to support the teaching that Yahshua started a new religion that mysteriously replaced and overturned the Feasts and eternal covenants with Israel. This root system has grown from there to teach that all

Scripture and prophecy (including Revelation) was fulfilled by 70 AD. This idea opens the door for the “vicar of Christ” to rule from Rome.

To support this position, it was necessary to artificially fulfil all seventy sevens of Daniel’s messianic prophecy, and it would take exactly seven more years after Yahshua’s ministry to make this invented teaching work. So, a three and one half year ministry of Messiah was invented by Eusebius, and an additional three and one half year period was inserted by interpretation from the book of THE ACTS to give Eusebian teachings credibility. The support of this doctrine, however brilliant in its support of Rome, was manufactured out of the thin air of fourth century Constantinian theology.

The support of a one-year ministry of *Yahshua* was widely known among the early church fathers (in the generation after Paul).

These followers placed the baptism of *Yahshua* in the fifteenth year of Tiberius (27 AD) and the Crucifixion in the sixteenth (28 AD):

- Tertullian
- Lactantius
- Filastrius
- Gaudentius
- Evagrius
- Orosius
- Ephraim

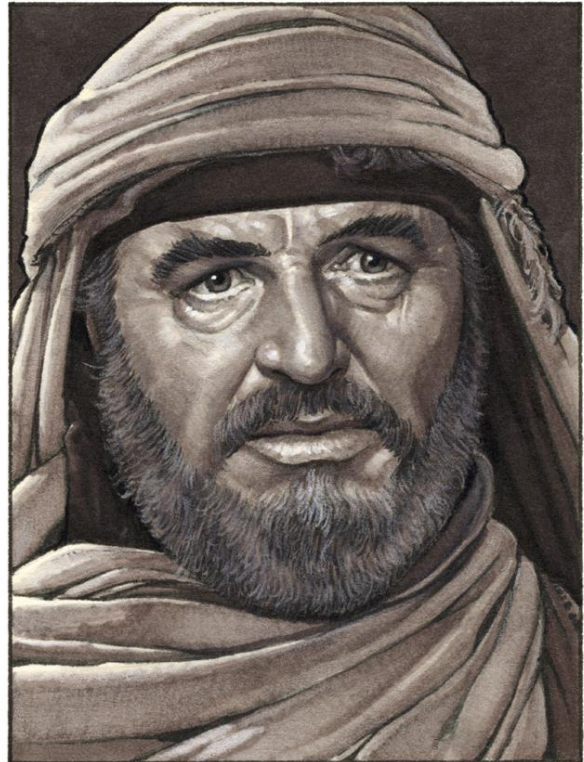
**TERTULLIAN – taught a 1 year ministry of Messiah, and that He died at 30.**

*“Tertullian (ca. 150–225), classified as one of the early church fathers, was a notable early Christian apologist. He was born in the city of Carthage in North Africa. Both of his parents were pagan, and his father was a centurion. Tertullian received a thorough education in the knowledge of the Romans and the Greeks, and he apparently practiced law in Rome before his return to Carthage and conversion. His writings indicate that he did not become a Christian until he was in his thirties or forties. Once Tertullian converted to Christianity, he held nothing back. He used his vast learning in the cause of Christ. At the risk of his life, he wrote several works to the Romans, defending*

*Christianity and attempting to persuade the authorities to halt their senseless persecution.” (<http://www.theopedia.com/Tertullian>)*

*The Journal of sacred literature and Biblical record, Volume 11, p 444 (B. Harris Cowper):*

- *“Tertullian, a most accurate man... searched and studied the veritable Acta, or dispatches of Pilate to Tiberius, in the archives at Rome, and appealed to them in his writings in defense of Christianity, at the end of the second century... (Tertullian) states that He (Christ) was about 30 years of age at the time (of His Crucifixion)... Tertullian adopted the opinion, held by Clemens Al., and others... that the ministry of our (Master) lasted but one year...”*



**APOSTLE PETER – The Catholic source “Clementine Homilies” credits the apostle Peter with teaching that Messiah ministered for 1 year.**

**“Why did our Teacher abide and discourse a whole year to those who were awake?” (Peter, quoted in *The Clementine Homilies*)**

**EPHRAIM – taught and echoed the teaching that Yahshua died at 30 years old.** Ephraim of Syria resonates the thirtieth year death of Yahshua:

- **“In the year that is the thirtieth let them give thanks with us;--the dead that have lived through His dying,--the living that were converted in His Crucifixion,--and the height and the depth that have been reconciled in Him! Blessed be He and His Father!” Ephraim of Syria, *Epiphany Hymns***

**HIPPOLYTUS – Yahshua was only on the earth for 30 years**

“Hippolytus of Rome (170 – 235) was the most important 3rd-century theologian in the Christian Church in Rome.

- “...That eternal One existed for thirty years on the earth...” Hippolytus, *The Refutation Of All Heresies*, Viii, I
- “(Hippolytus) came into conflict with the popes of his time and seems to have headed a schismatic group as a rival bishop of Rome. For that reason he is sometimes considered the first Antipope.” wikipedia

**IRENAEUS – Coming from the opposite viewpoint, Irenaeus admitted that John (being a source) and the believers at Ephesus were all promoting a 1 year ministry.**

“Moreover, they (the followers of the Way) affirm that He suffered in the twelfth month, so that He continued to preach for one year after His baptism...” Irenæus, *Against Heresies*: Book I, Chapter XXII

- Irenaeus (*Adv. Haer.* I 3:3) admitted that many followers of the Way (specifically mentions the church at Ephesus) preached a ministry of one year, and this was based on *Yahshua's* reading from Isaiah at the synagogue in Nazareth and proclaiming "the favorable year of *Yahweh*."
- “Afterwards, John, the disciple of *Yahshua*, who also had leaned upon His breast, did himself publish a Gospel during his residence at Ephesus in *Asia*.” (Eusebius, *H.E.* 5.8.4; *Adv. Haer.* 3. 3. 4).

**EUSEBIUS – Was on the wrong side --- pagan influenced --- He wanted Yahshua to be 33.5 years old at His Crucifixion because that was the age necessary to be a Masonic “Master” (33 degrees of Masonry).**

Eusebius quotes two passages from Irenaeus’s *Against Heresies* to prove that John, the disciple of Yahshua, resided in Ephesus after Paul's death. Irenaeus says that John was a "true witness" of the apostolic tradition there, calls John "the disciple of Yahshua" and identifies him as an apostle. Eusebius identifies the John to whom Irenaeus refers as John the apostle and evangelist, the disciple whom Yahshua loved (*H.E.* 3. 23).

- “They, (“those who were conversant in Asia with John, the disciple of Yahshua, affirming that John conveyed to them that information”) however, that they may establish their false opinion regarding that which is written, "to proclaim the acceptable year of *Yahweh*," maintain that He preached for one year only... They are forgetful to their own disadvantage, destroying His whole work, and robbing Him of that age which is both more

necessary and more honorable than any other; that more advanced age, I mean, during which also as a teacher He excelled all others. For how could He have had disciples, if He did not teach? And how could He have taught, unless He had reached the age of a Master? ...And, according to these men, He preached only one year reckoning from His baptism. On completing His thirtieth year He suffered, being in fact still a young man, and who had by no means attained to advanced age... (Adv. Haer. 2.22.5.)

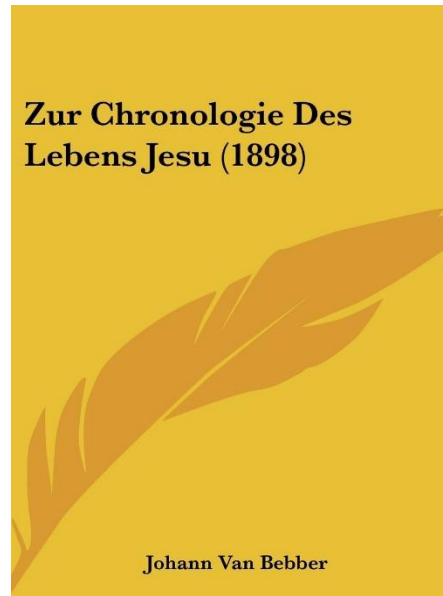
**Why did Eusebius have a problem with the idea that Yahshua only ministered for about 1 year?** He said that *Yahshua* couldn't be a "Master" (you have to be a "Master" to be a teacher with disciples) unless He were the right age.

So, in spite of admitting that the followers of Messiah all believed in a 1 year ministry, Eusebius made a new teaching:

- Messiah's Ministry was "three years and a half, which is half of a week..."  
***Demonstratio Evangelistica VIII*, 106.8**

It was Eusebius, in the fourth century, who first expressed the notion that Messiah's ministry was three years and a half which was half of a week, in obvious reference to the ninth chapter of Daniel. Eusebius claimed to have deduced this from John's Gospel without ever providing proof for such a claim. In fact, he contradicted over three hundred years of undisputed testimony from the eyewitnesses, their disciples, and the two hundred years of historians that followed them. Rome's authority was the sole basis for demanded obedience to this heresy teaching by Eusebius. – and yet the Catholic Encyclopedia clearly acknowledges that Eusebius was the origin of this false teaching.

Johannes Van Bebbber was born in the Netherlands in 1854. He is credited with being the first to believe in a one year ministry of Messiah, since the Early Christian Church.



*Feasts in John: Jewish festivals and Yahshua' "hour" in the Fourth Gospel, Michael A. Daise, p 154:*

- “...The reference to Passover at (John) 6:4 was spurious to the original text... (Johannes) Van Bebbber (in *Zur Chronologie des Lebens Jesu*, 1898), (Johannes) Belser, and their predecessors resolved the difficulty (of a one year ministry or two) simply by deeming that reference a later insertion, alien to the original narrative.”

According to the Gospel record, which has not been adulterated, the first Passover of *Yahshua's* ministry is recorded in John chapter 2. And the last Passover begins in John chapter 12. There are only 2 Passovers in Messiah's Ministry. The John 6:4 reference to Passover is added – and wrong.

### Evidence that *Yahshua's* Ministry was 490 Days

Daniel's Messianic Prophecy	The Passover Lamb	The Early Church	<i>Yahshua's</i> Testimony	Jubilee Records
Daniel 9:24-27	Exodus 12:5	Historical Writings	Jubilee Ref. Isaiah 61:1-2	Josephus (count 50's)
<p><b>The Daniel 70 Weeks</b></p> <p>Messiah's Ministry is to be 490 literal days</p>	<p><b>The Passover Lamb</b></p> <p>Every aspect was fulfilled by Messiah (lamb of the 1<sup>st</sup> year)</p> <p><b>“Behold the Lamb of Yah”...</b></p>	<p><b>The Early Christian Writers, Hymn Writers, &amp; Historians</b></p> <p>All taught a 1 year ministry</p>	<p><b>The Acceptable Year</b></p> <p><i>Yahshua</i> read from Isaiah – the Jubilee chapter – and said “this day is it fulfilled...”</p>	<p><b>If you know 1 Jubilee for sure, you can calculate all the others...</b></p> <p>Josephus's dating confirms 27-28 AD as the Jubilee.</p>

