

The Prophecy Club

Worksheet 2: “The Final 70 Weeks - Layer 2 – In the Midst of the Week”

Date: September 27, 2021 @ 9 AM (PDT)

The 70 Weeks – Daniel 9:24-27

Messiah’s mission: From **WATER** to **FIRE** in **70 WEEKS**

- What was the end goal of *Yahshua’s* Work as Messiah (Luke 12:49)?
To bring Fire on the Earth.
- What was the starting point for reaching this goal? (Luke 12:50)?
Baptism, when John pronounced at *Yahshua’s* Baptism, “Behold the Lamb of *Yah*, which taketh away the sin of the world.”

The Pharisees Wanted Proof of what? **PROOF OF MESSIAHSHIP**

- **Matthew 12:38-40** - “Then certain of the scribes and of the Pharisees said, Master we would see a SIGN from thee...”
- **John 2:18** - “Then answered the Jews (*the Pharisees or Religious leaders*) What SIGN shewest Thou unto us, seeing that Thou doest these things?”

The Only (Premiere) Sign Given – Matthew 12:38-40 (*This sign is actually one of three, that proves Yahshua is Messiah. The three signs are: the fulfillment of the Daniel 70 Weeks prophecy, the fulfillment of the 5 BRANCH prophecies, and the Jonah Sign.*)

- The New Testament Gospel writers were showing how *Yahshua* fulfilled the 5 Branch prophecies and the Jonah Prophecy. And the Early Christians (historians, hymn writers) believed in and taught that *Yahshua* the Daniel 70 weeks prophecy.

Messiah Was Quoting From Jonah

- **Jonah 1:17** “Now Yahweh had prepared a great fish to swallow up Jonah. And **Jonah was in the belly of the fish three days and three nights.**”

- The belly of the fish is likened to “Hell” (*Sheol*) (Jonah 2:1-2)

The Most Often Repeated Prophecy in Scripture is the Three Days and Three Nights, regarding the Saviour’s Death... In Scripture, when something is important it will be repeated several times (“in the mouth of two or three witnesses”)... But when something is repeated more (in this 9x, which is the number of Judgment), we need to really pay attention.

- John 2:19 – in three days, Yahshua would raise up (His Body Temple)
- Matt. 12:38-40 – Like Jonah was in the whale’s belly – 3 days & 3 nights
- Matthew 16:21 – Yahshua would be raised the third day.
- Matthew 17:22-23 – Yahshua would be raised the third day.
- Mark 8:31 – after three days, Yahshua would be raised from the dead
- Mark 9:31 – after He is killed, He rises on the third day.
- Mark 10:33-34 – Yahshua would be raised the third day.
- Luke 9:22 – Yahshua would be raised the third day after His death.
- Luke 18:31-34 – the third day He would rise again.

The Only Sign Given (- the Premiere Sign)

- Matthew 12:38-40 “...Master, we would see a sign from thee. But He answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas: For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.”

Weeping for Tammuz – Ezekiel 8:13-14 – Ezekiel is shown, in the “Church” (which is Temple or the Body of the Believers) that among the supposed people of Yahweh are those who are “weeping for Tammuz” – and this is an “abomination”.

“The son of Semiramis was called Tammuz. At age 40, he was killed by a wild boar, in the spring of the year. A Lent of 40 days was set aside by Babylonian **ISHTAR-worshippers to weep for him.**” (*Easter: It's Story and Meaning*, p.58, by Alan Watts, 1950).

The Babylonian account of the crucifixion goes like this:

"Ishtar had her divine son, Tammuz, crucified, buried and then resurrected. And at the crucifixion Ishtar 'stood the cross beside'" **(Graham's Deceptions and Myths of the Bible, p.348).**

The Phrygian celebration of the crucifixion is described as follows:

"... A pine tree was cut in the woods and brought into the Temple of Cybele. It was treated almost as a divinity, was decked with violets, and the effigy of a young man (Attis) tied to the stem (cf. the CRUCIFIXION).

It was followed by the "day of blood."; the High Priest first drew blood from his own arms; and then the others gashed and slashed themselves (cp. 1 Ki. 18:28), and spattered the altar and the sacred tree with blood...The effigy was afterwards laid in a tomb. But when night fell... sorrow was turned to joy. A light was brought, and the tomb was found to be empty.

The next day... was the festival of the Resurrection; and ended in carnival and license (the Hilaria) ... (including) a sacramental meal and a baptism of blood" (Frazer's Golden Bough p.229).

"In fact, the scarecrow is one custom that came from a pre-Christian crucified "savior," whom the Romans called Priapus, and has been the fertility god of gardens for millennia (Suetonius' On Grammarians XI).

Jeremiah 10:5 (RSV) – “scarecrows” are called “idols”

Phrygian Crucifixion

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Sabbath	Sunday
Nights							
						He is in the tomb all night 1 NIGHT	He is in the tomb all night 1 NIGHT
Days							
					As the sun is setting He is put in the tomb- so not a whole day	He is in the tomb all day 1 DAY	Easter sunrise – resurrection

On what day (Feast) did *Yahshua* resurrect? 1 Corinthians 15:20 – The Resurrection is referred to as “FirstFruits” (which is a feast day). But *Yahshua* wasn’t resurrected on the Day of FirstFruits...

What day is FirstFruits? Leviticus 23:9-12 – It is the first day of the week (Sunday) which falls during the Week of Unleavened Bread.

The Three Stages of First Fruits:

There were 10 Sequential Steps of the Feast of First Fruits (<https://blogs.bible.org/the-seven-feasts-of-israel-firstfruits/>)

- **First Fruits Part 1 – Marking of the Grain** – The high priest would go out to the barley grain that was early... He would put a scarlet cord around the ripe barley, marking it, which indicated that this was the grain that was going to be cut for firstfruits – ***This marking took place on Passover.***

In the Shadow Picture	In the Death of Messiah
<p>THE MARKING OF THE GRAIN The high priest marks the first fruits grain with a cord to indicate that this grain is the first fruits. But it isn't cut.</p>	<p>Matthew 27:50-52 – At the Crucifixion, which was on Passover, the earth quaked and the rocks “rent” (opening the earth) and the graves were opened of all that would be resurrected. But, verse 53 tells us that no one came out of those graves yet. They would actually raise after <i>Yahshua's</i> Resurrection.</p>
Day of Completion:	PASSOVER – FIRST FRUITS STAGE 1

- First Fruits Part 2 – The cutting of the grain

In the Shadow Picture	In the Death of Messiah
<p>THE CUTTING OF THE GRAIN The high priest would go out on the Sabbath (towards the end) and the marked grain for first fruits was cut and brought in.</p>	<p>Matthew 27:53-54 – (Matthew 28:1) As the Sabbath was ending (sundown) and it was beginning to be the first day of the week (sundown). Shem Tov's Hebrew Matthew shows that the “dawn” of Matthew 28:1 is really the “start” of the day. And days start at sunset... So the women were coming at sunset on Sabbath, and the Resurrection had already happened. They missed it... just barely. (<i>Note: Matthew is believed to have been written originally in Hebrew, not Greek. Shem Tov's Hebrew Matthew predates the Greek.</i>)</p>
Day of Completion:	THE SEVENTH-DAY SABBATH – FIRST FRUITS STAGE 2

- First Fruits Part 3 – The Waving of the Grain

In the Shadow Picture	In the Death of Messiah
<p>THE WAVING OF THE GRAIN – at the time of the morning sacrifice, the first fruits barley grain was waved in a special ceremony, presenting it Yahweh.</p>	<p>Matthew 27:53-54 – The resurrected saints (firstfruits with Messiah) were raised and then bore testimony by going into the city. They had time to witness <i>after</i> the Resurrection. Yahshua told Mary, “don’t touch Me (detain Me) for I have not yet ascended to My Father...” This was a reference to Him going to Heaven in the waving of the Grain... precisely at 9 AM Sunday morning. The book Psalms tells about it – Psalm 24 is the hymn celebrating FirstFruits.</p>
Day of Completion:	<p>The Day of First Fruits (Sunday, during U.B.) FIRST FRUITS STAGE 3</p>

Timing of the Crucifixion – Daniel 9:24-27 – “In the midst (means: “the *half* or *middle*” of the week) of the week” Messiah was “cut off” bringing the sacrifices and oblation offerings to an end.

- Isaiah 46:9 “Yahweh declares the end from *Bereshith* (beginning - Genesis)”
 - So, to understand the end, we go back to Genesis
 - Genesis 1:14 – tells us that the “seasons” feasts are shadow pictures of things to come.
- “...And He shall confirm the covenant with many for one week: and in the midst of the week He shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.”

Daniel 9:25-26

- Know therefore and understand, that from the going forth^{H4161} of the commandment^{H1697} to restore^{H7725} and to build^{H1129} Jerusalem unto^{H5704} the Messiah^{H4899} the Prince^{H5057} shall be seven^{H7651} weeks,^{H7620} and threescore^{H8346} and two^{H8147} weeks:^{H7620} the street^{H7339} shall be built^{H1129} again,^{H7725} and the

wall,^{H2742} even in troublous^{H6695} times.^{H6256} And after^{H310} threescore^{H8346} and two^{H8147} weeks^{H7620} shall Messiah^{H4899} be cut off^{ffH3772}

- **From the going forth (4161)** = “going forth” means *this is the starting point of this timeline*
- **Restore = (7725)** = “restore” figuratively is to turn back, or repent. This is the call to spiritual Jerusalem to be restored – to turn back to *Yahweh*.
- **Build = (1129)** = “build” figuratively means to “obtain children”. We become the children of *Yahweh* when we repent and turn to Him.

Matthew 3:1-2, 8, 10-11

“In those days came John the Baptist, preaching in the wilderness of Judaea, And saying, **Repent ye: for the kingdom of heaven is at hand...** Bring forth therefore fruits meet for repentance... *I indeed baptize you with water unto repentance (this is the figurative command to restore and build Jerusalem):* but He that cometh after me is mightier than I, whose shoes I am not worthy to bear: He shall baptize you with the Holy Ghost, and with Fire *(literal time: from water to Fire in 490 days).*”

Note: in the first layer (490 years) it was figurative time (day for year) but it was literal fulfillment (the literal holy city – Jerusalem – was judged... and ceased to be the holy city after the 490 years was finished).

Note 2: in the second layer (490 days) it was literal time (day for day) but it was spiritual fulfillment (spiritual Jerusalem – of that time - was judged... Jerusalem that is built is spiritual, being the Body of Messiah (church) and the wall and street are spiritual.

The **street** is the “**Old Path**” or **Way** of Life – Jeremiah 6:16 (*obedience to Torah and the Kingdom principles*)

And the **wall** is the **Torah** (which is the Rule over the Spirit) – Proverbs 25:28

- Isaiah 42:21 – **rebuilding the wall, spiritually, is magnifying the Law and making it honorable, in a world that is dishonoring.**

Yahshua taught the beatitudes as part of spiritually building the street and He taught them how to pray in Matthew 6.

What mountain was Isaac offered on? **Mount Moriah**

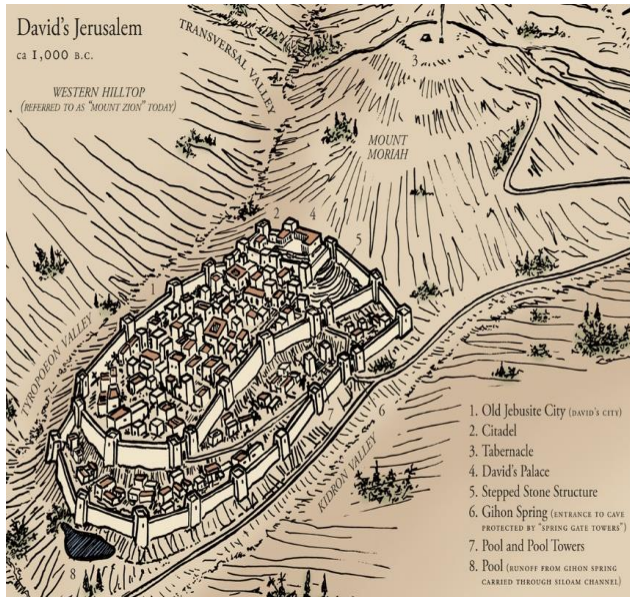
“And *Yahweh* said, Take now thy son, thine only son Isaac, whom

thou lovest, and get thee into the land of Moriah and offer him there for a burnt offering upon one of the mountains which I will tell thee of.”
(Genesis 22:2)

Isaac asked his father where the lamb was. Abraham responded,

“...My son, God will provide HIMSELF a lamb.” (Genesis 22:7)

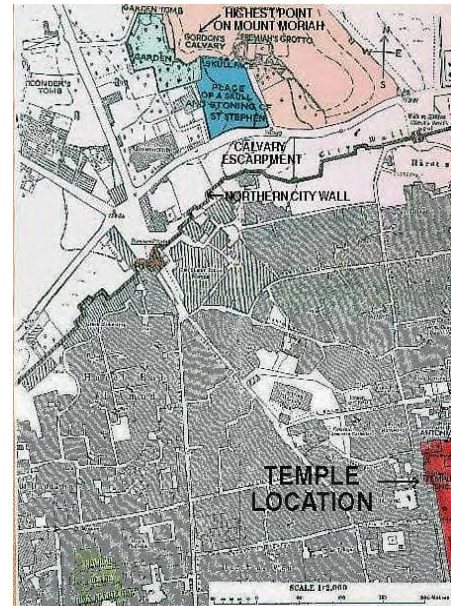
How Yahshua fulfilled the shadow picture of Isaac Yahshua bore the wood of the Sacrifice (the Cross) to the



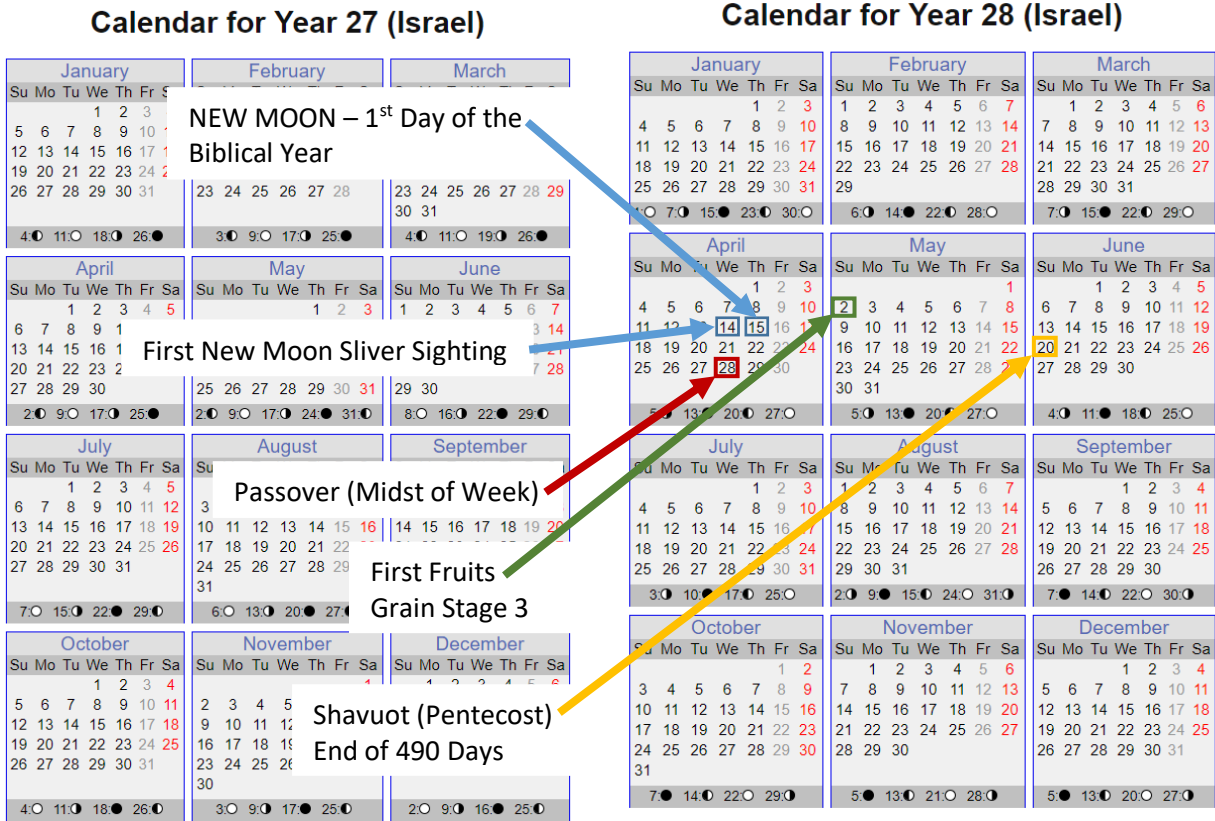
offering spot, which was Calvary, which was Mount Moriah, the very spot.

Does Prophecy Point to Friday Crucifixion?

- The Messiah shall be “cut off... And He shall confirm the Covenant with many for one week: and in the midst of the week He shall cause the sacrifice and the oblation to cease...” (Daniel 9:26-27)
- Crucifixion Requirements (Daniel 9:24-27 & Matthew 12:38-40)
- “After sixty-two weeks”
- “In the midst of the week”
 - Midst – 2677 – “Middle with two equal parts (on either side)” – ie Middle of the Week.
- Messiah would be in the grave for THREE days and THREE nights.



When was Passover in 28 AD? _____



True Crucifixion

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Sabbath	Sunday
Days							
			<p>PASSOVER <i>Just before the sun sets, Yahshua is buried</i></p>	<p>1st DAY Unleavened Bread (Feast Sabbath) The Pharisees get a 3-day tomb guard started. The market is closed and the women must wait to buy "spices".</p>	<p>2nd DAY Unleavened Bread (not a Sabbath) The market is open – the ladies buy spices, but don't come to anoint the Body of Messiah, because they don't have access.</p>	<p>3rd DAY Unleavened Bread – Weekly Sabbath Before sunset on the Sabbath, Yahshua raises from the dead.</p>	
THREE DAY TOMB GUARD							
Nights							
			1st NIGHT	2nd NIGHT	3rd NIGHT		

Month of Abib (first Month) 28 AD - Passover in the Middle of the Week



First Day (Sunday)	Second Day (Monday)	Third Day (Tuesday)	Fourth Day (Wednesday)	Fifth Day (Thursday)	Sixth Day (Friday)	Seventh Day Sabbath
April 11	April 12	April 13	April 14 <i>New Moon Eve (sighting)</i>	April 15 New Moon Day Start of Year <i>Abib 1</i>	April 16 <i>Abib 2</i>	April 17 Luke 17:11-18:14 <i>Abib 3</i>
<i>62nd Week of Yahshua's Ministry (from His Baptism)</i>						
April 18 Matthew 19:1-20:16 <i>Abib 4</i>	April 19 Mark 10:1-31 <i>Abib 5</i>	April 20 Luke 18:15-30 <i>Abib 6</i>	April 21 Matthew 20:17-34 <i>Abib 7</i>	April 22 John 11:55-57 <i>Abib 8</i>	April 23 Mary Anoints (Jn 12:1-11) <i>Abib 9</i>	April 24 Triumphal Entry (John 12:12-16) <i>Abib 10</i>
<i>63rd Week of Yahshua's Ministry (from His Baptism)</i>						
April 25 Curse Fig Tree (Mat 21:18-19) <i>Abib 11</i>	April 26 See table on following pages <i>Abib 12</i>	April 27 See table on following pages <i>Abib 13</i>	April 28 PASSOVER (Grave Night 1) <i>Abib 14</i>	April 29 FEAST OF U.B. (in the Tomb) <i>Abib 15</i>	April 30 FEAST OF U.B. (in the Tomb) <i>Abib 16</i>	May 1 Christ Raises before sunset <i>Abib 17</i>

IMPORTANT NOTICE

YAHSHUA DIED IN THE MIDDLE OF THE WEEK!



The Corrected Crucifixion – With the Jonah Code, Daniel 9 and Gospel Record

Day/Night	Time	SUN, April 25, 28 AD	MONDAY, April 26, 28 AD	TUES, April 27, 28 AD	
	Sunset	Yahshua spent the night in Bethany (Matthew 21:17)	Yahshua spent the night in the Mount of Olives (Luke 21:37-38)	Yahshua spent the night in the Mount of Olives (Luke 21:37-38)	
	8:00 PM				
	9:00 PM				
	10:00 PM				
	11:00 PM				
	12:00 AM				
	1:00 AM				
	2:00 AM				
	3:00 AM				
	4:00 AM				
5:00 AM					
Sunrise	6:00 AM	Yahshua goes to Jerusalem	Fig tree withered-Mk 11:20	According to Yahshua's instructions, the disciples rent the Upper Room and prepare for the Passover. According to Hebrew culture, preparations for the Passover begin on the 9 th of Abib and continue through the late afternoon of the 14 th day. But, because Yahshua was to die at the precise moment when the Passover lamb was to be slain, He could not eat the Passover with His disciples at the usual time (the eve of the 15 th day).	
	7:00 AM	He cursed fig tree -Mt 21:18	Yahshua taught in the Temple during this day (starting early in the morning) - Luke 21:37-38		
	8:00 AM	Yahshua enters the Temple - and Cleanses it (getting the leaven out of Yah's House) Matthew 21:12-14; Mark 11:15-19; Luke 19:45-46	Inspection of the Passover Lamb in the Temple - the Pass-over lamb was to be examined. If it was without blemish, after this examination, the High Priest would proclaim, "I find no fault in him". And the lamb was confirmed to be fit to be the Passover.		
3rd Hour	9:00 AM			Yahshua, our Passover, was examined by the Pharisees and religious leaders. They tried to find fault. (Matthew 22; Mark 12; Luke 20)	Yahshua would die at the time when the Passover lamb was to be slain on the following day (Passover). The lamb was slain at the 9 th hour, which was when Christ died. The Pass-over meal was eaten later that night.
	10:00 AM			Yahshua passed the examination and the religious leaders "dared not ask Him any questions" further...	
	11:00 AM				
	12:00 PM				
	1:00 PM				
9th Hour	2:00 PM				
	3:00 PM				
	4:00 PM				
	5:00 PM				
	6:00 PM				
	7:00 PM		The Pharisees and religious leaders met and conspired to kill Yahshua - Matt 26:1-5	Judas payed for betrayal	
				Gathering in the Upper Room	

WED. / PASSOVER	THUR./UB Sabbath	FRI, April 30, 28 AD	7th day SABBATH	SUN./First Fruits
Last Supper—Mt 26:20	<p>Night #1: Yahshua is in the Grave.</p> <p>The Sabbath of Unleavened Bread begins at sunset. The women saw the tomb, but did not see Joseph and Nicodemus embalm Christ's Body.</p> <p>John 19:39-40 says that Nicodemus had the burial spices already mixed. The fact that the men wrapped <i>Yahshua's</i> Body shows that they had all the needed spices. He was buried before sunset.</p> <p>The Jews would have all eaten the Passover. on this night.</p>	<p>Night #2: Yahshua is in the Grave</p> <p>When the sun set on the first Sabbath of Unleavened Bread, even though the Feast of Unleavened Bread continued, it was no longer the Sabbath. Only the first and last days of Unleavened Bread are kept as Sabbaths, Lev. 23:7-8. Thus, when the morning came, the Jerusalem marketplace opened and the women were able to buy burial spices, not realizing this was unnecessary.</p>	<p>Night #3: Yahshua is in the Grave</p> <p>The Seventh-day Sabbath began at sunset this night... And the women and followers of Christ rested on the Sabbath.</p>	<p>After His Resurrection, many dead saints were also resurrected (Mt. 27:52-53). These were among the First Fruits. They spent the night witnessing!</p> <p>John 20:1; Mt 28:1- When the Sabbath was past (at sunset) as the first of the week was "dawning" ("dawn" is a poor translation... it means "beginning"), the women - including Mary, ran to the tomb. It was dark (another evidence that "dawn" is a poor translation). They had missed the resurrection!</p>
Judas Leaves—Jn 13:30				
Peter Warned—Jn 13:38				
To Mt. Olives—Lk 22:39				
To Gethsemane—Mt 26				
Prays in Garden—Mt 26				
Judas' Betrayal—Mt 26				
Yahshua Arrested—Jn 18				
Before Caiaphas—Mt 26				
Peter Denies—Mt 26				
Pilate/Herod—Lk 22-23	3-Day Roman Tomb Guard is in place (no access to Christ's Body)			Mary sees Him-Mk 16:9
Barabbas—Mt 27:15-16	<p>Day #1: Yahshua is in the Grave</p> <p>This day was the first Sabbath of Unleavened Bread.</p> <p>The women apparently were unaware that Joseph and Nicodemus had already fully embalmed Christ's Body. The fact that this process was finished is evident by the men wrapping His Body. But the women must not have known, for they planned to buy and prepare burial spices, but they had to wait until this Feast Sabbath was past and the marketplace reopened the next day (Luke 23:56).</p> <p>Roman 3-day Tomb Guard is set up on the morning of this day (Matthew 27:62-66).</p>	<p>Day #2: Yahshua is in the Grave</p> <p>Mary Magdalene, Mary the mother of James, and Salome went to the market and bought burial spices. They also prepared the spices, but could not access Christ's Body to embalm Him (which had already been done, unbeknownst to them) because of the Roman Tomb Guard.</p> <p>So, they waited... And they rested as the next day was the weekly Sabbath (Luke 23:56; Mark 16:1).</p>	<p>Day #3: Yahshua is in the Grave</p> <p>Yahshua remained in the grave throughout the Sabbath, until the precise moment when His Body was buried... Then, at just before sunset, after spending a full three days and three nights in the tomb (fulfilling the Jonah Prophecy) Yahshua arose from the grave on the third day. This means that the resurrection took place on the weekly Sabbath.</p>	Resurrected saints and Yahshua go to Heaven for First Fruits
Beaten/Sentenced...				First Fruits in Heaven
On the Cross—Lk 23:7				Yahshua returns
Mocked—Mk 15:29-32				<p>After encountering Yahshua that morning, the women return and tell the disciples that He is alive. But they are not believed (Luke 24:9-11)</p> <p>Yahshua meets two disciples on the road to Emmaus</p> <p>Luke 24:13-35; Mark 16:12-13</p>
Thief Saved—Lk 23:40				
Darkness—Mt 27:45				
"Not Guilty"—Lk 23:14				
His Mother-Jn 19:25-26				
Christ Died—Jn 19:30				
Side Pierced—Jn 19:34				
Joseph Asks for Body				
Body prep: aloes/myhrr				
Christ Buried—Jn 19:40				
				Resurrection