

The Prophecy Club

Worksheet 6: “The Final 70 Weeks - Layer 3 – The Final Day of Atonement”

Date: November 10, 2021 @ 9 AM (PDT)

The 70 Weeks – Daniel 9:24-27

Having studied the first and second layers of fulfillment of the Daniel’s 70 Week prophecy, we are now ready to begin studying this important prophecy in its End-time fulfillment.

“Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and **to anoint the most Holy... And He shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease.**” Daniel 9:24-27

Elements of the 70 Week Prophecy:

- 70 Weeks / 490 Days
- Judgment Period for Jerusalem (which was literal, and is spiritual and literal)
- End of Sin / Full Atonement
- Ushers in Everlasting Righteousness
- Final Prophecy – end of all prophecy
- Anointing of the Most Holy
- Begins with Restoration and Rebuilding of Jerusalem
- Street and Wall rebuilt in troublous times (The Old Paths – Jeremiah 6:16, the Wall is the Torah)
- Messiah is cut off (a spiritual fulfillment) – the cutting off of Messiah spiritually is the loss of Salvation permanently.
- YAH’s Sanctuary destroyed by dark prince’s people (literally and spiritually) – what should be Yahweh’s Temple is desolated (the Beast), the spiritual Temple is under persecution.
- War and Desolations
- Covenant Confirmed one Week – (the Two Witnesses... Revelation 11)
- Abomination of Desolation
- Consummation
- Judgment of Desolate

HOW THE FINAL 70 WEEK PROPHECY ENDS:

What three statements in Daniel 9:24-27 connect the end of the final 70 Week Prophecy with Atonement?

- 1) **to finish the transgression** – transgression is finished at Atonement
- 2) **to make an end of sins** – the Day of Atonement was for the end of sin.
- 3) **to make reconciliation for iniquity** – on the Day of Atonement, reconciliation for iniquity is done.

On what day will the final 70 week prophecy conclude? It ends on the very last (final) Day of Atonement on earth (because it brings in everlasting righteousness).

SIGNIFICANCE OF THE DAY OF ATONEMENT

Since the prophecy of the 70 Weeks is deeply connected with the Day of Atonement, in order to understand what happens in this timeline - especially upon its conclusion - we need to understand the Feast of the Day of Atonement

Leviticus 16:30 – **We are cleansed from our sins on Atonement.**

Leviticus 23:26-31 – **Atonement is a Judgment Day, we are to afflict our souls... It is the tenth day of the seventh month, from evening to evening.**

What role do the feasts play in End-time Prophecy? **The Feasts are the Days on which End-time Prophecy is fulfilled, and the keeping of them shows us how to prepare and be ready for their ultimate fulfillment.**

Colossians 2:16-17 – **Annual Feasts, New Moons, and Seventh day Sabbaths are “a shadow of things to come”**

Leviticus 23:2 – **the feasts are “rehearsals” (convocations)... Thus by keeping them, we are practicing for the final fulfillment.**

Genesis 1:14 – **the heavenly lights are designed for Yahweh’s Clock – both in determining the timing of Feast Days and for day, years, and prophetic time.**

PATTERN OF HEAVEN FULFILLING PROPHECY ON FEAST DAYS

Sodom and Gomorrah Was Destroyed on what Feast (Genesis 19:1-3) Feast of Unleavened Bread (because Lot made the angels a “feast” with “unleavened bread”).

The Children of Israel Were Delivered from Egypt on what Feast (Exodus 12:11-12) - Passover – First Day of Unleavened Bread

The Armies of Egypt Were Defeated During what Feast? During the Feast of Unleavened Bread

YAH Spoke the Torah from Sinai on what Feast? Pentecost (Shavuot) / Feast of Weeks

- Exodus 19:1-2 – Sinai happened in the third Biblical Month
- Deuteronomy 18:16 – Sinai happened on “the Day of the Assembly”
- Leviticus 23:21 – Shavuot is the Holy Convocation of the Third Month... being “the Day of the Assembly”

Yahshua Died on what Feast? (Matthew 26:2) - Passover

The Holy Spirit Fell on what Feast? (Acts 2:1-3) - Pentecost

The End of the World Will Be on a Feast

- Daniel 8:19 “And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the TIME APPOINTED (H4150 – *mo’ed*, meaning “Feast, appointed time, holy day”) the end shall be.”
- Daniel 11:27 “...for yet the end shall be at the TIME APPOINTED (H4150 – *mo’ed*, meaning “Feast, appointed time, holy day”).”
- Daniel 11:35 “And some of them of understanding shall fall, to try them, and to purge, and to make them white, even to the time of the end: because it is yet for a TIME APPOINTED (H4150 – *mo’ed*, meaning “Feast, appointed time, holy day – (Days listed in Leviticus 23)”).”

What statements in the Daniel’s 70 weeks prophecy show it will ultimately finish on the Final Day of Atonement? 1) to finish the transgression, 2) and to make an end of sins, 3) and to make reconciliation for iniquity... All three of these things take place on the Day of Atonement... The reference to “bringing in everlasting righteousness” indicates the Final Day of Atonement.

What is Christ’s Judgment Declaration on the Final Day of Atonement?

(Revelation 22:11) – **“He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.”**

Four Distinct Groups are Judged on the Final Day of Atonement. Two are Lost, which are:

- 1) **Group 1 of the lost: “the Unjust”** (Rev 22:11, 1 John 1:9) – “justification” is the Blood cleansing of *Yahshua* – forgiving and cleansing us from sin. Those who are unjust are those who do not accept *Yahshua*’s Sacrifice on their behalves.

Characteristics of this group:

- Romans 10:13 – This group does not call on the Name of *Yahshua*, or they would be saved.
- Acts 4:12 – We are saved in our Saviour’s Name.

- 2) **Group 2 of the lost: “the Filthy”** (Rev 22:11, Isaiah 35:8, Matthew 7:21-23) “the way of Holiness”, which is sanctification is one that this group rejects. The “filthy” in Revelation 22:11 come from the Greek word *Ruhpoo*, meaning “to become dirty (morally)”... If we “become dirty”, we were clean (which is justification). So this group wants to be saved by Christ without a life-change, continuing to sin.

Characteristics of this group:

- Hebrews 10:26 – the filthy are those who reject sanctification (which is putting away sin) and therefore lose justification (which is being made clean in Messiah’s Blood).
- Isaiah 35:8 – The way of holiness (sanctification, putting away sin and living in surrender to *Yahweh*’s Will) is rejected by the “unclean”, which is the “filthy” of Revelation 22:11.
- Matthew 7:21-23 – those who continue in sin / practice lawlessness are not part of the Marriage Covenant with *Yahshua*.

Two of the Judged Groups are Saved, which are:

- 1) **Group 1 of the saved: “the Righteous”** (Rev 22:11-12, James 2:20-24, Galatians 3:6-7) Righteousness by faith is following the pattern of Abraham – and only Abraham’s seed (Israel) are saved. The Righteous are the spiritual seed of Abraham.

Characteristics of this group:

- John 8:32 – The spiritually Free are the Seed of Abraham
- Galatians 3:16 – Only Abraham’s Seed receive the Promises.
- Romans 1:17 – Righteousness is “the just shall live by faith”
- Luke 14:14 – The “Resurrection of the Just” is for the righteous.
- Philippians 3:9-11 – The righteous are rewarded with the Resurrection of the saved.
- Revelation 14:13 – Blessed are those who die in Yahweh.

2) **Group 2 of the saved: “the Holy”** (Rev 22:11-12, Romans 6:19, 2 Corinthians 7:1) – Holiness is the end goal of living in Righteousness by Faith. The holy have nothing more to surrender – they are fully surrendered. This is the 144,000. The concept is that we are, by faith, perfecting holiness”... Holiness is the end of the path. Those who are in the group of the Holy are living without sin on earth.

Characteristics of this group:

- **Matthew 5:48** – They are “perfect”, which means they are wholehearted in their love for and commitment to Yahweh.
- **1 John 3:2-9** – By beholding Him we are changed into His likeness... In the end the “father” who claims us is the one we look like in character.
- **Romans 1:17** – living from “faith to faith” (growing in Grace)

What other Timeline Prophecy Also Ends on the Last Day of Atonement?

- Daniel 8:13-14 – the 2300 day prophecy also ends on the Last Day of Atonement (for that is when the “Sanctuary is cleansed”).