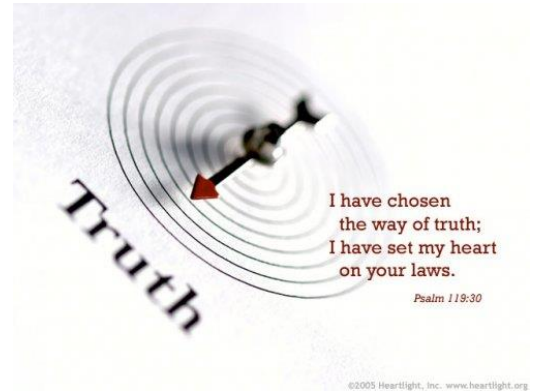
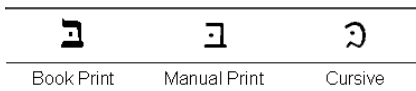


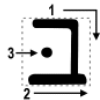
Psalm 119 & the Hebrew Aleph Bet - Part 2



The second letter of the Hebrew alphabet is called "Bet" (rhymes with "mate") and has the sound of "b" as in "boy." In modern Hebrew, the letter *Bet* can appear in three forms:



Write the manual print version (or "block" version) and Cursive version of Bet as follows:



MANUAL PRINT VERSION

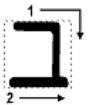
Note that the second line extends past the vertical line to the right.



CURSIVE VERSION

Note that the cursive version of Bet is formed using a single stroke.

Bet or Vet? The sole difference between the letter *Bet* and the letter *Vet* is the presence or absence of the dot in the middle of the letter (called a **dagesh** mark). When you see the dot in the middle of this letter, pronounce it as a "b"; otherwise, pronounce it as a "v."

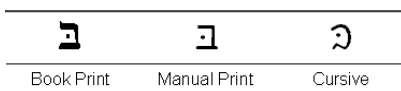


The Letter Vet



The Letter Vet

Writing the Letter: *Bet* or *Vet*



	<p>The numbered arrows show the order and direction for drawing the lines to make a hand-written BET.</p>	<p>Practice making the BET here:</p>
	<p>The numbered arrows show the order and direction for drawing the lines to make a hand-written VET.</p>	<p>Practice making the VET here:</p>

Spiritual Meaning of the *Bet* or *Vet*

Bet = 2 and is B of Hebrew

Vet = V of Hebrew

- *BET* is the Hebrew word for HOUSE and for TEMPLE.
- *BET* is the number of DIVISION and of UNITY.
- *Yahshua* DIVIDED Himself from His Father's HOUSE in Heaven to come to earth and UNITE with mankind.

Yahshua explained, "Destroy this TEMPLE, and in 3 days I will raise it up... But He spoke of the TEMPLE of His Body." (John 2:19 & 21)

Messiah IS our Home... We abide in Him. And He desires to make His Home (TEMPLE) in our hearts.



The traditional *Sukkah* is a *BET*. As we dwell in it, it represents Messiah coming in to our hearts and "supping" with us.

"Behold, I stand at the door, and knock: if any man hear My Voice, and open the door, I will come in to him, and will sup with him, and he with Me," Revelation 3:20

Referring to the Heavenly Jerusalem, John wrote, "And I saw no TEMPLE therein; for *Yahweh* God Almighty and the LAMB are the TEMPLE of it," Revelation 21:22.

Yahshua is the Great Divider. He is our Righteous Judge Who will come in His Glory. "And before Him shall be gathered all nations; and He shall separate them one from another, as a shepherd DIVIDES his sheep from the goats," Matthew 25:32.

The Scriptures begin with the book of Genesis, but in Hebrew this book is named after its first word: **בְּרֵאשִׁית** (*bereshit*). The first letter of revelation from *Yahweh*, then, was the *Bet* found in this word.



Yahshua came to Tabernacle with us. Because of this Gift, mankind may be united with Heaven once again.

The *BET* looks like a side view of the manger (*sukkot*) where *Yahshua* was born.



***Bet* is a picture of *Yahshua* as Master of the House**

Consider the word **בְּרֵאשִׁית** (*bereshit*) once again. Notice that the word is derived from the *shoresh* **ראש** (*rosh*), which means head or chief:



Since we know that *Yahshua* was "in the beginning with God" and is Himself God (John 1:1-2), the Head of the house of creation is none other than *Yahshua* the Messiah (Hebrews 3:4).

Hebrew Words Beginning with BET:

Hebrew Word	Pronunciation	Meaning
בֵּית־אֵל	Beth-El	Yahshua is said to have "tabernacled" with us (John 1:14), Whose Body was indeed בֵּית־אֵל (Bet-El), the habitation of God Almighty.
בָּרָא	bara	"Create" – Bara is always applied to Yahweh's Ability to Create, never man's, because it means to form something out of nothing, which only God can do. Starting the "Create" Word with BET shows that Creation without YAH Tabernacling (being Present) in the process is impossible.
בָּנָא	bana	Bana means to "build". Bana is something mankind can do, yet the presence of the BET, as the first letter, shows YAH Tabernacling within, enabling the building. "Unless Yahweh build the house, they labor in vain that build it..."

Note: Yahshua is proclaimed by both BARA and BANA, as the Great Architect and Builder. The Hebrew word for "son" is "BEN". But BAR, the Aramaic word for son, is also frequently used in the Bible.

By simply distancing the aleph from the first two letters of בָּרָא (BARA) and בָּנָא (BANA), we get:

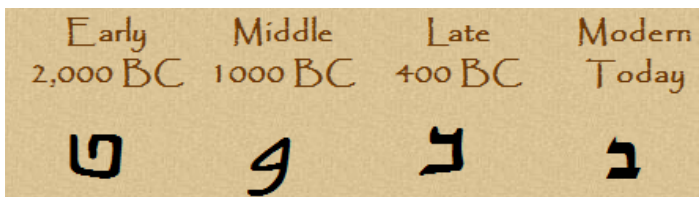
בָּרָא "create" ⇨ אַ בַּר אַ = Son (of) אַ

בָּנָא "build" ⇨ אַ בַּנ אַ = Son (of) אַ

Thus, we can see in BARA and BANA, two outstanding attributes of Yahshua, the Great Creator and Builder. Abraham may have been aware of these Truths.... "For he was looking forward to the City with Foundations, Whose Architect and Builder is God."

In Genesis 1:1, the first word is בְּרֵאשִׁית (barasheit, "in the beginning"), and the second word is בָּרָא (bara, "create", or "He Created."). In light of the hidden meaning of BARA, as "Son of אַ", we can read these two words as "In the beginning (was) the Son of אַ ." John must have seen this when he opened his Gospel with "In the Beginning was the Word".

A Paleo-Hebrew Look at BET:



Yahshua is the House of the Sheep – the Sheepfold

Though Yahshua is the Creator and Builder, He is also the Gate of the Sheep Pen. John quotes Yahshua this way: "I tell you the Truth, the man who does not enter the sheep pen by the GATE, but climbs in by some other way, is a thief and a robber... I tell you Truth, I AM the Gate for the sheep... I AM the Gate; whoever enters through Me will be saved..." (John 10:1-9).

The earliest way to draw BET was to make a Sheepfold. In Bible times, a sheep pen was a stone enclosure, shaped very much like the letter Bet, if you were looking at it from the top view. It was used to contain the sheep at night. The sheep were herded into the sheep pen, by way of the GATE, before dark. Then the Shepherd slept across the opening to ensure their safety. This is a beautiful picture for Yahweh's Last Day saints- straight

from Psalm 91 “He who dwells in the secret place of the most High shall abide under the shadow of the Almighty...”

Psalm 119:9-16 Shows the BET:

In Psalm 119:9-16, we find the BET section. In this part of Psalm 119, we see what it takes to Tabernacle with Yahweh, or dwell in His House (Temple) – which is the essence of what it means to be His Church. This is also how to dwell safely in His Sheepfold:

BETH. Wherewithal shall a young man cleanse his way? By taking heed thereto according to Thy Word. With my whole heart have I sought Thee: O let me not wander from Thy Commandments. Thy Word have I hid in mine heart, that I might not sin against Thee. Blessed art Thou, O YAHWEH: teach me Thy Statutes. With my lips have I declared all the Judgments of Thy Mouth. I have rejoiced in the Way of Thy Testimonies, as much as in all riches. I will meditate in Thy Precepts, and have respect unto Thy Ways. I will delight myself in Thy Statutes: I will not forget Thy Word.

Keyword Study: Psalm 119:9-10

“*BETH. Wherewithal shall a young man cleanse his way? By taking heed thereto according to Thy Word. With my whole heart have I sought Thee: O let me not wander from Thy Commandments.*”

Keyword	Strong’s #	Hebrew Word	Meaning
Cleanse			
way			
Taking heed			
Word			
heart			
sought			
wander			
Thy Commandments			

Rewrite these 2 verses using the fuller meaning you found in your Keyword study above:

Keyword Study: Psalm 119:11-12

Thy **Word** have I **hid** in **mine heart**, that I might not **sin** against Thee. Blessed art Thou, O LORD: **teach** me Thy **Statutes**.

Keyword	Strong's #	Hebrew Word	Meaning
Word			
Hid			
Mine Heart			
Sin			
Teach			
Statutes			

Rewrite these 2 verses using the fuller meaning you found in your Keyword study above:

Keyword Study: Psalm 119:13-14

With my **lips** have **I declared** all the **judgments** of Thy Mouth. I have **rejoiced** in the Way of Thy **Testimonies**, as much as in all **riches**.

Keyword	Strong's #	Hebrew Word	Meaning
Lips			
I declared			
Judgments			
Rejoiced			
Testimonies			
Riches			

Rewrite these 2 verses using the fuller meaning you found in your Keyword study above:

Keyword Study: Psalm 119:15-16

“I will meditate in Thy Precepts, and have respect unto Thy Ways. I will delight myself in Thy Statutes: I will not forget Thy Word.”

Keyword	Strong's #	Hebrew Word	Meaning
Meditate			
Precepts			
Have respect			
Delight myself			
Thy Statutes			
Forget			

Rewrite these 2 verses using the fuller meaning you found in your Keyword study above:

Psalm 119:9-16 Person Bible Study Notes:

Personal Application:

1. What was the most personally meaningful message of the *beth* that you found in this study?
2. What insights about *Yahweh* did you gain?