

Torah Studies – Statutes #543-547

Statute Summary:

(#543) Teach and rehearse the meaning of the sacrifices with all the people of Yahweh. (#544) Offerings, or sacrificial presents must be undefiled and without spot. (#545) Offerings must be given in integrity and truth. (#546) You are to only present offerings with the right attitude – that of pleasure in presenting it before Yahweh. (#547) Offerings are to be presented at the Heaven-appointed assembly place and on the fixed Appointment Times with Yahweh. Such obedient sacrifices (offered spiritually, in post-Calvary times) are accepted by Heaven, reconciling us and satisfying our debts with Yahweh.

Leviticus 1:2-4 “**Speak** unto the children of Israel, and say unto them, If any man of you bring an offering unto the LORD, ye shall bring your **offering** of the cattle, *even* of the herd, and of the flock. If his offering *be* a burnt sacrifice of the herd, let him offer a male **without blemish**: he shall offer it of his own **voluntary will** at the door of the tabernacle of the **congregation** before the LORD. And he shall put his hand upon the head of the burnt offering; and **it shall be accepted** for him to make **atonement** for him.”

Key Word Study: Directions: Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
SPEAK			
OFFERING			
WITHOUT BLEMISH			
VOLUNTARY WILL			
CONGREGATION			
IT SHALL BE ACCEPTED			
ATONEMENT			

Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

3rd Commandment

Torah Studies – Statutes #548-552

Statute Summary:

(#548) Say to Yahweh’s people: “Any man or woman who wrongs another in any way and so is unfaithful to Yahweh is guilty (wronging our fellow man is counted by Yahweh as unfaithfulness to Him). (#549) Those who are guilty of this unfaithfulness must confess the sin they have committed. (#550) We must make full restitution for the wrong we have done to the person we have wronged. (#551) In addition to restoring what was wrongfully taken, we must add a fifth of the value to it and give it all to the person we have wronged. (#552) But if that person is not available, and has no close relative to whom restitution can be made for the wrong, the restitution belongs to Yahweh and must be given to the priest, along with the ram with which Atonement is made for the wrongdoer.”

Numbers 5:6-8 “Speak unto the children of Israel, When a man or woman shall commit any **sin** that men **commit, to do** a **trespass** against the LORD, and that person be **guilty**; Then they shall confess their sin which they have done: and he shall **recompense** his trespass with the principal thereof, and add unto it the fifth *part* thereof, and give *it* unto *him* against whom he hath trespassed. But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto the LORD, *even* to the priest; beside the ram of the atonement, whereby an atonement shall be made for him.”

Key Word Study:

Key Word	Strong’s Number	Hebrew Word	Meaning
SIN			
COMMIT TO DO			
TRESPASS			
GUILTY			
RECOMPENSE			

Synthesis:

3rd Commandment

Torah Studies – Statutes #553-558

Statute Summary:

(#553) Priests and their families are not to drink alcoholic wine. (#554) Priests and their families are not to drink or imbibe any mind-altering substance. (#555) Those who worship Yahweh and enter into His covering are also not to drink or imbibe mind-altering substances. (#556) Those who keep Yahweh’s Appointed Times (daily, weekly, monthly, yearly, etc) are not to drink or imbibe mind-altering substances. (#557) This statute stands in every generation as long as time lasts. (#558) For drinking or imbibing mind-altering substances mixes the sacred (we are set apart for holy use) with the profane. Thus, in Yahweh’s Eyes, imbibing mind-altering substances is unholy – making us unfit for the worship of Yahweh and unable to dwell in the “Secret Place of the most High” (Ps. 91).

Leviticus 10:9-10 “Do not **drink wine** nor **strong drink**, thou, nor thy sons with thee, when ye go into the **tabernacle** of the **congregation**, lest ye die: *it shall be a **statute** for ever **throughout your generations**:* And that ye may **put difference** between **holy** and **unholy**, and between **unclean** and **clean**.”

Key Word Study:

Key Word	Strong’s Number	Hebrew Word	Meaning
DRINK			
WINE			
STRONG DRINK			
TABERNACLE			
CONGREGATION			
STATUTE			

THROUGHOUT YOUR GENERATIONS			
PUT DIFFERENCE			
HOLY			
UNHOLY			
UNCLEAN			
CLEAN			

Synthesis: