

Torah Studies – Statutes #559-570

Statute Summary:

(#559) *The Sin offering is holy and is offered in Yahweh's Presence (Lev. 6:25).* **(#560)** *The Trespass Offering is most holy and is like the Sin Offering (Lev 7:1-2, 7).* **(#561)** *The Peace Offering may be either male or female from the herd and is without blemish (Lev. 3:1).* **(#562)** *The Grain Offering is fine flour with olive oil and frankincense. It is an offering made by fire which Yahweh receives as a sweet aroma (Lev. 2:1-2).* **(#563)** *If the congregation or an individual sins ignorantly, when they learn of the sin, the Sin Offering must be brought (Lev. 4:13-14 & Leviticus 4:27-28).* **(#564)** *If a person swears falsely or steals, in addition to offering a Sin Offering, he must restore the full value of his neighbor's loss with 20% added beyond (Leviticus 6:1-7).* **(#565)** *The Sin Offering given must not be beyond anyone's means. Yahweh allows less-expensive sacrifices as Sin Offerings for poor people (Leviticus 5:7-11).* **(#566)** *To be forgiven, we are to specifically confess the sins that we have done and make restitution to the ones (including Yahweh) whom we have wronged (Numbers 5:6-7).* **(#567)** *A Burnt Offering is to be offered as part of the spiritual cleansing process after having a menstrual cycle, stoppage of the blood flow after having given birth to a child, and after having a discharge of blood or an oozing wound (Leviticus 15:13-15, 28-30, 12:6-8, 14:2-10).* **(#568)** *The blood of the sacrifices from the Burnt Offerings is to be poured out on the altar of Yahweh for our Atonement (Deut. 12:27).* **(#569)** *The Priests are to partake of the consecrated offerings (Exodus 29:33).* **(#570)** *The consecrated meat of an offering not eaten within the appointed time, must be burned with fire on the third day (Leviticus 7:17).*

Leviticus 1, 2, and 3

Leviticus 6:8-9 "And the LORD spake unto Moses, saying, Command Aaron and his sons, saying, This is the **Law** of the burnt offering: It is the **burnt offering**, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it."

Leviticus 6:14-17 "And this is the Law of the **meat offering**: the sons of Aaron shall offer it before the LORD, before the altar. And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which is upon the meat offering, and shall burn it upon the altar for a **sweet** savour, even the memorial of it, unto the LORD..."

Leviticus 7:11-12 "And this is the Law of the sacrifice of peace offerings, which he shall offer unto the LORD. If he offer it for a thanksgiving, then he shall offer with the sacrifice of **thanksgiving** unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried."

Leviticus 5:5-6 "And it shall be, when he shall be **guilty** in one of these things, that he shall confess that he hath sinned in that thing: And he shall bring his trespass offering unto the LORD for his sin which he hath sinned... for a sin offering; and the priest shall make an atonement for him concerning his sin."

Key Word Study: Directions: Look up each keyword (underlined in the verses of the prior page) in your Strong's Concordance. Fill in the table below.

Key Word	Strong's Number	Hebrew Word	Meaning
LAW	H8451	tôrâh	a <i>precept</i> or <i>statute</i> , especially the <i>Decalogue</i> or <i>Pentateuch</i> : - law
BURNT OFFERING	H5930	'ôlâh	a <i>step</i> or (collectively <i>stairs</i> , as <i>ascending</i>); usually a <i>holocaust</i> (as <i>going up</i> in smoke): - ascent, burnt offering (sacrifice), go up to
MEAT OFFERING	H4503	minchâh	to <i>apportion</i> , <i>bestow</i> ; a <i>donation</i> ; <i>tribute</i> ; a <i>sacrificial offering</i> (usually bloodless and voluntary): - gift, oblation, sacrifice
SWEET	H5207	nîychôach	<i>restful</i> , <i>pleasant</i> ; <i>delight</i> : - sweet (odour)
PEACE OFFERING	H8002	shelem	<i>requital</i> , a (voluntary) sacrifice in <i>thanks</i> : - peace offering
THANKSGIVING	H8426	tôdâh	an <i>extension</i> of the hand, <i>avowal</i> , <i>adoration</i> ; a <i>choir</i> of worshippers: - confession, (sacrifice of) praise, thanks (-giving, offering)
GUILTY	H816	'âsham	<i>to be guilty</i> ; <i>to be punished</i> or <i>perish</i> : certainly, be (-come, made) desolate, destroy, , be (-come, found, hold) guilty, offend (acknowledge offence), trespassive

The Significance of Each Kind of Sacrifice:

- **Ram**
– Represents *Yahshua* as the Protector and Leader of the Flock
- **Bullock**
– Represents *Yahshua* as the Most Expensive Gift Heaven could offer
- **Lamb**
– Represents the Innocence of Messiah.
- **Goat**
– Represents the fact that *Yahshua* took our sinfulness (goat-nature) upon Himself. He became sin for us.
- **Dove**
– Represents *Yah's* Spirit, which was in *Yahshua* and by which we are brought back to life.
- **Fine Flour**
– Represents *Yahshua's* perfect Life, lived in total submission to *Yahweh*. We also are to live in full submission to *Yahweh*. So the offering represents us as acceptable Living Sacrifices.

There were Five Offerings in the Old Testament:

1. Burnt Offering
2. Grain Offering (sometimes called a Meat Offering)
3. Peace Offering
4. Sin Offering
5. Trespass Offering



This study is intended to completely cover the remaining Statutes on the subject of Sacrifices. Because Blood Sacrifices are necessary for our forgiveness when we have had other gods before *Yahweh* and because grain sacrifices are an acknowledgement that *Yahweh* is our only God, having brought us out of slavery to sin; the Statutes regarding offerings and sacrifices should be placed under the first Commandment: Exodus 20:1-3.

The Five Offerings in the Old Testament

Name of Offering	Elements Offered	Purpose of Offering	Yahweh's Portion of the Offering	Priest's Portion of the Offering
Burnt Offering Lev 1; 6:8-13; 8:18-21; 16:24	Bull, ram or bird (dove or pigeon for the poor); wholly consumed; no defect	Voluntary act of worship; atonement for unintentional sin in general; expression of devotion, commitment and complete surrender to God	Entire animal	Skin (to be sold)
Grain Offering Lev 2; 6:14-23	Grain, fine flour, olive oil, incense, baked bread (cakes or wafers), salt; no yeast or honey; accompanied burnt offering and peace offering (along with drink offering)	Voluntary act of worship; recognition of God's goodness and provisions; devotion to God	1. Priest's own offering: Entire portion to God 2. Others: Memorial portion (a handful)	1. Priest's own offering: none (all the remainder to be burnt) 2. Others: all the remainder (had to be eaten within court of tabernacle)
Peace Offering Lev 3; 7:11-34	Any animal without defect from herd or flock; variety of breads	Voluntary act of worship; thanksgiving and fellowship (it included a communal meal); included vow offerings, thanksgiving offerings and freewill offerings	Fatty portions (fat covering inner parts; fat tail, kidneys, lobe of the liver)	Breast given to High Priest (wave offering), right foreleg given to officiating priest (heave offering)

Statutes 559-570 continued

Name of Offering	Elements Offered	Purpose of Offering	Yahweh's Portion of the Offering	Priest's Portion of the Offering
<p>Sin Offering</p> <p>Lev 4; 5:1-13; 6:24-30; 8:14-17; 16:3-22</p>	<ol style="list-style-type: none"> 1. Young bull: for High Priest and whole congregation. The blood was to be sprinkled in front of the veil and put on the horns of the altar of incense (see notes) 2. Male goat: for leader. The blood was to be put on the horns of the altar of burnt offering 3. Female goat or lamb: for common person. The blood was to be put on the horns of the altar of burnt offering 4. Dove or pigeon: for the poor. The blood was to be put on the horns of the altar of burnt offering 	<p>Mandatory atonement for specific unintentional sin; confession of sin; forgiveness of sin; cleansing from defilement</p>	<p>Fatty portions (fat covering inner parts; fat tail, kidneys, lobe of the liver)</p>	<ol style="list-style-type: none"> 1. Atonement for High Priest and congregation: none (all the remainder was to be burnt outside the camp where the ashes were thrown) 2. Atonement for others: all the remainder (had to be eaten within court of tabernacle)
<p>Trespass Offering</p> <p>Lev 5:14-19; 6:1-7; 7:1-6</p>	<p>Ram</p>	<p>Mandatory atonement for unintentional sin requiring restitution; cleansing from defilement; make restitution; pay 20% fine</p>	<p>Fatty portions (fat covering inner parts; fat tail, kidneys, lobe of the liver)</p>	<p>All the remainder (had to be eaten within court of tabernacle)</p>

"When more than one kind of offering was presented (as in Numbers 6:16-17), the procedure was usually as follows:

1. sin offering or trespass offering,
2. burnt offering,
3. peace offering and grain offering (along with a drink offering).

This sequence furnishes part of the spiritual significance of the sacrificial system. First, sin had to be dealt with (sin offering or trespass offering). Second, the worshiper committed himself completely to God (burnt offering and grain offering). Third, fellowship or communion between the Lord, the priest and the worshiper (peace offering) was established. To state it another way, there were sacrifices of expiation (sin offerings and trespass offerings), consecration (burnt offerings and grain offerings) and communion (peace offerings)." (*A portion of the table and the above information are extracted from the Study Bible.*)

Offerings

Daily the priest offered 1 lamb in the morning service and 1 lamb in the evening service. On a Sabbath, 2 additional lambs were offered after the morning service.

Seven high days are designated in Leviticus 23 (verses 7, 8, 21, 25, 28, 30-32, 35-36). These high days are Sabbaths. They were to be treated like the seventh day Sabbath, even though they could occur on a day other than the seventh day (Sabbath, now called Saturday) of the week - which was the normal Sabbath. On a high day, besides the daily regular offerings, the priest offered 2 additional lambs after the morning service, and additional sacrifices for the day. These seven high days were:

1. The 1st day of the Feast of Unleavened Bread (Abib 15)
2. The 7th day of the Feast of Unleavened Bread (Abib 21)
3. The Feast of Weeks (Sivan 6)
4. The Feast of Trumpets (Tishri 1)
5. The Day of Atonement (Tishri 10)
6. The 1st day of the Feast of Tabernacles (Tishri 15)
7. The Last Great Day (Tishri 22)

The types of animals sacrificed all point to different aspects of Messiah's Roles in our lives, as we have already seen. But the numbers of animals sacrificed also bears a significant message, adding greater depth of understanding. No part of the sacrificial system was random or without meaning.

Statutes 559-570 continued

Besides the daily regular offerings, additional sacrifices were offered on special festivals:

FESTIVAL	BURNT OFFERING			SIN OFFERING
	Bulls	Rams	Lambs	Goat
New Moon	2	1	7	1
Feast of Unleavened Bread <i>(daily)</i>	2	1	7	1
Feast of Unleavened Bread <i>(total offerings in 7 days)</i>	14	7	49	7
Feast of Weeks (Pentecost)	2*	1*	7	1
Feast of Trumpets	1	1	7	1
Day of Atonement (see notes)	1	1	7	1
Feast of Tabernacles – Day 1	13	2	14	1
Feast of Tabernacles – Day 2	12	2	14	1
Feast of Tabernacles – Day 3	11	2	14	1
Feast of Tabernacles – Day 4	10	2	14	1
Feast of Tabernacles – Day 5	9	2	14	1
Feast of Tabernacles – Day 6	8	2	14	1
Feast of Tabernacles – Day 7	7	2	14	1
Feast of Tabernacles – 7 Days Total	70	14	98	7
Last Great Day	1	1	7	1

Meaning in the Numbers:

In Hebrew, the letters of the *Alephbet* also have numeric value. Decoding the meaning of each Hebrew letter/number adds a deeper understanding into the total significance or prophetic message. So the numbers of sacrifices also give us beautiful portraits of the Messiah, as follows:

Number of Animals Sacrificed	Hebrew <i>Alephbet</i> Letter/Number	Spiritual Meaning of that Letter/Number
1		<i>Aleph</i> is the first letter of the Hebrew alphabet – like our “A”. It is also the number 1. <i>Aleph</i> is a letter formed from three parts: two hands and a nail... The nail is the <i>vav</i> , which is drawn in the middle. The upper hand is the <i>yod</i> , representing <i>Yah’s</i> Hand reaching down to lost mankind. The lower hand is the <i>yod</i> , representing our hands connecting upwards to <i>Yahweh</i> through the sacrifice of <i>Yahshua</i> – Who was nailed to the Cross for us. The <i>Aleph</i> means that there is only one God. And salvation is only through Him – Revelation 1:8 & 11
2		<i>Bet</i> is the second letter of the Hebrew alphabet – like our “B” or “V”. When a <i>bet</i> is drawn with a dot (shown) it is a “B”. But when a <i>bet</i> is drawn without the dot, it is a “V”. It is also the number 2. <i>Bet</i> is the Hebrew word for House and for Temple. <i>Bet</i> is the number of division and of unity. <i>Yahshua</i> DIVIDED Himself from His Father’s House and came to earth to UNITE us with Heaven. <i>Yahshua</i> IS the Temple (John 2:19 & 21, and Revelation 21:22). By uniting with <i>Yahshua</i> , we become part of <i>Yahweh’s</i> Temple (His Church).

Statutes 559-570 continued

Number of Animals Sacrificed	Hebrew Alephbet Letter/Number	Spiritual Meaning of that Letter/Number
7		<p><i>Zayin</i> is the seventh letter of the Hebrew alphabet. It is like our “Z”. The <i>Zayin</i> means “a weapon.” It portrays an axe or a sword. “The Sword of the Spirit” is the “Word of God” (Ephesians 6:7). And the Word became Flesh and dwelt among us. <i>Zayin</i> is the first letter in <i>Zamir</i>, which is Hebrew for “singing praises to God”. Because the <i>Zayin</i> starts this word, we know that singing praises to God is a WEAPON against the Devil. <i>Zayin</i> is also the first letter of <i>Zakar</i>, which means to “earnestly remember.” We are to Remember the Sabbath – and Remember the Law of Moses – Malachi 4... This is a vital weapon against becoming enslaved by the enemy.</p>
8		<p><i>Chet</i> is the eighth letter of the Hebrew alphabet (pronounced like a guttural KH). <i>Chet</i> means “new beginnings” or “new life”. <i>Chet</i> also stands for “<i>chen</i>” the Hebrew word for Grace. The first time the word Grace is found in Scripture refers to Noah, who found GRACE in the Eyes of <i>Yahweh</i> (Genesis 6:8). Noah was the 8th person saved on the Ark (2 Peter 2:5). There were 8 people on the Ark from whom new life began on Earth. There will be a new heaven and a new earth on the 8th day – or 8th millennium (Revelation 21:1-5, Isaiah 66:22).</p>
9		<p><i>Tet</i> is the ninth letter of the Hebrew alphabet – equivalent to our “T”. <i>Tet</i> in ancient Hebrew means “A snake” or “to Surround”. <i>Tet</i> stands for Judgment and also for Fruit. It signifies that <i>Yahweh</i> surrounds His people to deliver them from the Serpent and to remove the snake’s seed from us – that we will only bear <i>Yahweh</i>’s Fruit – Galatians 5:22. It takes nine months for the fruit of the womb to form. Our Saviour is called “the Seed of David” nine times in Scripture.</p>
10		<p><i>Yod</i> is the tenth letter of the Hebrew alphabet – equivalent to our “Y”. <i>Yod</i> in ancient Hebrew means “the Hand” (hands have 10 fingers). <i>Yod</i> signifies WORK done with the Hand. <i>Yahweh</i> worked forming man with His Hand. He also wrote the 10 Commandments with His Hand. The Hand is not only working, it is grasping – showing “MINE.” When we have <i>Yahweh</i>’s Grace empowered work in us, we will be obedient to His Commandments – as we do He claims us as Mine.</p>
11		<p>Eleven is formed by the <i>aleph</i> and <i>yod</i> showing 1 and 10. The significance and meaning joins both numbers. When put together, it also means “to slaughter” and “woe”. It shows that <i>Yahshua</i> was slaughtered on our behalf, our woes falling upon Him. It also shows that for those who reject <i>Yahshua</i>, spurning His Sacrifice, a day of slaughter is coming with unutterable woe.</p>
12		<p>Twelve is formed by the <i>bet</i> and <i>yod</i> showing 2 and 10. The significance and meaning joins both numbers. Twelve shows <i>Yahweh</i>’s Governmental perfection. Solomon appointed TWELVE officers over Israel (1 Kings 4.7). <i>Yahshua</i> chose TWELVE apostles to initiate His kingdom on earth, and He said to them: “ ... you also shall sit upon TWELVE thrones, judging the TWELVE tribes of Israel.” (Mat 19.28). There are TWELVE cardinal constellations in the <i>Mazzaroth</i>. New Jerusalem has TWELVE gates and TWELVE foundation stones.</p>

Number of Animals Sacrificed	Hebrew Alphabet Letter/Number	Spiritual Meaning of that Letter/Number
13	יג	Thirteen is formed by the <i>gimel</i> and <i>yod</i> showing 3 and 10. The significance and meaning joins both numbers. The number thirteen is among the holiest of the numbers because it is closely associated with <i>Yahweh</i> and the <i>Shema</i> (Deut. 6:4-9). (Deuteronomy) 6:4 Hear, O Israel: YHWH our God, YHWH is one (<i>echad</i>). <i>Echad</i> [composed of the <i>aleph</i> (1) the <i>chet</i> (8) and the <i>dalet</i> (4)] = 13 in value. Therefore, saying that <i>Yahweh</i> is ONE, or <i>ECHAD</i> is a message found in 13. Also <i>Yahweh's</i> Name, written: Y (<i>yod</i>) H (<i>hay</i>) W (<i>vav</i>) H (<i>hay</i>) adds up to 26, which is 2x13.
14	יד	Fourteen is formed by the <i>dalet</i> and <i>yod</i> showing 4 and 10. Again, the significance and meaning joins both numbers. The Hebrew meaning of fourteen is "signpost" or "significant marker". Specifically, 14 is used to mark <i>Yahweh's</i> Evidence. For example, there were three groupings in 14 in Messiah's Lineage. From Abraham to David were 14 generations. From David to Babylonian Captivity were 14 generations and from Babylonian Captivity to Messiah were 14 generations (Matthew 1:17).
49	מט	Forty-nine is formed by the <i>tet</i> and <i>mem</i> showing 9 and 40. Again, the significance and meaning joins both numbers. Forty-nine signifies "preservation." In Scripture, the number 49 appears in the count to Pentecost. 49 is linked in meaning to 490. Daniel 9:24 talks about 490 years for the sealing period. And Messiah told us to forgive 70x7 (Matthew 18:21-23).
70	ע	<i>Ayin</i> is the sixteenth letter of the Hebrew alphabet – equivalent to 70 in value. <i>Ayin</i> in ancient Hebrew means "the Eye". The letter is composed of two Eyes (the top parts of the <i>Ayin</i>) looking to the left – which in Hebrew signifies the heart. The <i>Ayin</i> shows "insight, vision, and fair judgment" (1 Sam. 16:7). <i>Ayin</i> also shows the concept of being "face to face" or literally "eye to eye." (Num. 14:14, 1 Cor. 13:12)
98	צח	Ninety-eight is formed by the <i>tzaddi</i> (value of 90) and <i>chet</i> showing 8 and 90. The significance and meaning joins both numbers. 98 is another number showing evidence for <i>Yahweh</i> – being a combination of 14 x 7. It signifies PERFECT or COMPLETE EVIDENCE. It means to be "white" and "shining".

The burnt offerings were offered along with their grain offerings and drink offerings.

* Feast of Weeks (Pentecost): Numbers 28:27 recorded 2 bulls and 1 ram, but Leviticus 23:18 recorded 1 bull and 2 rams.

Notes - Special Offering on the Day of Atonement

Normally a bull was offered as sin offering for the whole congregation (Leviticus 4:13-14). But once a year on the Day of Atonement, a goat was offered instead. And for the High Priest, a bull was offered as

sin offering (Leviticus 16:14-15). Another live goat, or the scapegoat, was to be sent to the wilderness (Leviticus 16:20-22). These were the special offerings during the atonement ceremony.

Besides the regular daily offering and atonement sin offerings, one bull, one ram and seven lambs were also offered (Numbers 29:7-11).

Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

The beauty of Messiah is all through the sacrifices. Each animal, each number of animals, and even the parts offered all show something beautiful and significant about our Saviour and the price of Salvation. For example:

One Goat – There are many instances where one goat was offered. The goat represents Satan, which is why the azazel goat was chosen for the Day of Atonement offering. However, the goat, as a sacrificial animal represented *Yahshua*, having to die to remove the “goat” nature from us. He became sin for us (2 Corinthians 5:21). The reason ONE goat was offered was to show that *Yahshua’s* Sacrifice was given once and for all. Also, It shows that *Yahweh’s* Hand reaches down to us bringing Salvation through the nailing of *Yahshua*. In Him, who died once for all, lost man is connected to Heaven again.

Two Rams – Throughout Tabernacles, 2 Rams were offered each day. This was to show that *Yahshua* is the Leader and Protector of the Flock. Also, the number 2 shows that *Yahshua* Divided Himself from His Father’s House and came to Earth to UNITE us with Heaven. By uniting with *Yahshua*, we become part of *Yahweh’s* Temple (His Church) and true members of His Flock.

70 Bulls – Throughout Tabernacles, a total of 70 bulls were offered. This was to show that *Yahshua*, Heaven’s most expensive Gift was given so that we could Tabernacle with *Yahweh* forever. The significance of the number 70 was to show that the Eye of *Yahweh* is looking at the heart of man. He will render righteous Judgment. Truly we will see Him Face to face. And, if we have accepted and become partakers of *Yahshua’s* 70 Bull Sacrifice, this Eye to eye meeting will be wonderful!

98 Lambs – *Yahshua’s* innocence and sinlessness is shown in the Sacrifice of the Lamb. There were a total of 98 lambs offered throughout the week of Tabernacles. The number 98 shows *Yahweh’s* perfect evidence. It is a marker or a signpost which means to LOOK... As in, “Behold the Lamb of God, which taketh away the sin of the world.” It also means to be “white” and “shining,” which is the Bride, being made ready for her wedding by the incomprehensible dowry of her wonderful Groom!