

# Torah Studies – Statute #322

## Statute Summary:

*(#322) Do not use or possess dishonest standards of measurement or business equipment.*

**Leviticus 19:35-36** “Ye shall do no unrighteousness in judgment, in meteyard, in weight, or in measure. Just balances, just weights, a just ephah, and a just hin, shall ye have: I am the LORD your God, which brought you out of the land of Egypt.” (See also Deuteronomy 25:13-14.)

## Key Word Study:

**Directions:** Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
UNRIGHTEOUS-NESS			
JUDGMENT			
METEYARD			
JUST			
BALANCES			
WEIGHTS			
EPHAH			
HIN			





# Torah Studies – Statutes #326-327

## Statute Summary:

*(#326) YHWH’s people are not to accept donations, gifts or rewards of any kind that are given with the intent to bribe. Bribery is evil because it causes the recipient to turn a blind eye and lose his discernment against evil. (#327) YHWH does not want His children to do accept anything with strings attached to pervert their righteous speech, actions, counsel, or handling of a matter.*

**Exodus 23:8** “And thou shalt take no gift: for the gift blindeth the wise, and perverteth the words of the righteous.”

## Key Word Study:

**Directions:** Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
GIFT			
BLINDETH			
WISE			
PERVERTETH			
WORDS			
RIGHTEOUS			

## Synthesis:

**Directions:** Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.


# Torah Studies – Statutes #328-331

## Statute Summary:

*(#328) Spiritual Seed of Abraham are not to render judgment based upon a person’s status, personal friendship, or position. (#329) The same amount of time and care is to be invested in seeking righteous justice for the wealthy and powerful as for the poor and weak. (#330) Righteous judgment is to be rendered whether the person’s involved offer threats or not. Fear is never to be allowed to motive or change judgment. (#331) All judgment is YHWH’, and should be done according to His Torah, and with prayer and a clear conscience.*

**Deuteronomy 1:17** “Ye shall not **respect** persons in **judgment**; but ye shall hear the **small** as well as the **great**; ye shall not be **afraid** of the face of man; for the judgment is God's: and the cause that is too hard for you, bring it unto me, and I will hear it.”

## Key Word Study:

**Directions:** Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
RESPECT			
JUDGMENT			
SMALL			
GREAT			
AFRAID			

## Synthesis:

**Directions:** Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.


# Torah Studies – Statutes #332-333

## Statute Summary:

*(#332) YHWH's people are to give testimony of the sins which they have witnessed. (#333) YHWH's people are to give testimony of others sins which they have come to know about, even if they did not personally see it. Failure to give righteous testimony in a case, when one is a witness makes the silent witness guilty of the crime, as surely as if he had committed it.*

**Leviticus 5:1** “And if a soul sin, and hear the voice of swearing, and is a witness, whether he hath seen or known of it; if he do not utter it, then he shall bear his iniquity.”

## Key Word Study:

**Directions:** Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
HEAR			
WITNESS			
SEEN			
KNOWN			
UTTER			

## Synthesis:

**Directions:** Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.




# Torah Studies – Statutes #338-343

## Statute Summary:

*(#338) YHWH’s high priests, who have been anointed, shall only marry a virgin. (#339) A high priest may not marry a widow. (#340) A high priest may not marry a divorcee. (#341) A high priest may not marry a woman with a disease. (#342) A high priest may not marry a prostitute. (#343) A high priest may only marry a woman who is not only a virgin, but is also “saved” as one of the Redeemed, Seed of Abraham. This statute seems to be applied, in the New Testament, to anyone in a church leadership position (1 Timothy 3:1-12). It is also a shadow picture of Yahshua, our Heavenly High Priest and His spotless Bride. This is a high calling!*

**Leviticus 21:10 & 13-14** “And he that is the **high priest** among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments... shall take a wife in her virginity. A widow, or a divorced woman, or profane, or an harlot, these shall he not take: but he shall take a virgin **of his own people** to wife.”

## Key Word Study:

**Directions:** Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
HIGH			
PRIEST			
OF HIS OWN PEOPLE			

## Synthesis:

**Directions:** Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.
