

Torah Studies – Statute #85

Statute Summary:

Do not cut or trim your hair or beards in a way which honors the dead or is associated with Babylon (see Leviticus 19:26-28 for context). YHWH wants us to look like we belong to Him at a glance – no mixed messages.

(Note: Many believe that this statute means men cannot trim their beards. This statute does not mean that we cannot cut our hair or trim our beards at all – Mephibosheth was an Israelite. We know that he normally trimmed his beard, because the Bible says he did not trim it while David was in exile and this was unusual, as a sign of mourning - 2 Samuel 19:24-25)

Leviticus 19:27 “Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard.”

Key Word Study:

Directions: Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
ROUND			
CORNERS			
HEADS			
MAR			

Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

Torah Studies – Statutes #86-88

Statute Summary:

YHWH’s people and leaders are not to amass weaponry nor plan to protect themselves with military might. We are also not to do anything that causes our brethren to return to Egypt (spiritually represents bondage to sin) in order to find security. We are never to go back to the sins of Egypt, which we have forsaken in following Yahshua.

Deuteronomy 17:16 “But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way.”

Key Word Study:

Directions: Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
MULTIPLY			
HORSES			
PEOPLE			
RETURN			
EGYPT			
TO THE END THAT			
WAY			

Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

Torah Studies – Statute #89

Statute Summary:

YHWH’s Children are to never make alliances, leagues, bargains, or enter into covenants with the common people of the world. Such compacts make it easy to slip into idolatry.

Exodus 34:14-15 “For thou shalt worship no other god: for the LORD, whose name is Jealous, is a jealous God: Lest thou make a covenant with the inhabitants of the land, and they go a whoring after their gods, and do sacrifice unto their gods, and one call thee, and thou eat of his sacrifice.”

Key Word Study:

Directions: Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
WORSHIP			
JEALOUS			
THOU MAKE			
A COVENANT			
LAND			
A WHORING			
THEIR GODS			

Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

Torah Studies – Statute #90

Statute Summary:

YHWH's people are not to hang out with, marry, keep house with, or settle down with those who worship false gods. Keeping such ones on our property brings their blame upon us, causing us to be caught by the enemy's trap.

Exodus 23:33 “They (people who worship false gods) shall not dwell in thy land, lest they make thee sin against Me: for if thou serve their gods, it will surely be a snare unto thee.”

Key Word Study:

Directions: Look up each keyword (underlined in the verses above) in your Strong's Concordance. Fill in the table below.

Key Word	Strong's Number	Hebrew Word	Meaning
DWELL			
MAKE THEE SIN			
SERVE			
SNARE			

Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

Torah Studies – Statute #91-96

Statute Summary:

Anointing is only to be done with Holy Anointing Oil, made from the Biblical formula: olive oil, myrrh, sweet cinnamon, sweet calamus, and cassia. Holy Anointing Oil is used to anoint and dedicate a building which is to be set apart as YHWH's House. Holy Anointing Oil is used to anoint and dedicate people who are to be set apart as priests in YHWH's ministry. Holy Anointing Oil is never to be put upon the flesh of a common (uncleansed) man. The recipe for Holy Anointing Oil may never be reproduced for any common use (like perfume). Once something or someone has been set cleansed and set apart for holy use with this anointing oil, it and they may not be used for any unholy purpose.

Exodus 30:23-33 “Take thou also unto thee principal spices, of pure myrrh five hundred shekels, and of sweet cinnamon half so much, even two hundred and fifty shekels, and of sweet calamus two hundred and fifty shekels, And of cassia five hundred shekels, after the shekel of the sanctuary, and of oil olive an hin: And thou shalt make it an oil of holy ointment, an ointment compound after the art of the apothecary: it shall be an holy anointing oil. And thou shalt anoint the tabernacle of the congregation therewith, and the ark of the testimony, And the table and all his vessels, and the candlestick and his vessels, and the altar of incense, and the altar of burnt offering with all his vessels, and the laver and his foot. And thou shalt sanctify them, that they may be most holy: whatsoever toucheth them shall be holy. And thou shalt anoint Aaron and his sons, and consecrate them, that they may minister unto Me in the priest's office. And thou shalt speak unto the children of Israel, saying, This shall be an holy anointing oil unto me throughout your generations. Upon man's flesh shall it not be poured, neither shall ye make any other like it, after the composition of it: it is holy, and it shall be holy unto you. Whosoever compoundeth any like it, or whosoever putteth any of it upon a stranger, shall even be cut off from his people.”

Key Word Study:

Directions: Look up each keyword (underlined in the verses above) in your Strong's Concordance. Fill in the table below.

Key Word	Strong's Number	Hebrew Word	Meaning
PRINCIPLE			
SPICES			

PURE			
MYRRH			
SWEET			
CINNAMON			
CALAMUS			
CASSIA			
HOLY			
OINTMENT			
ANOINT			
TABERNACLE			
SANCTIFY			
TOUCHETH			
MINISTER... PRIEST'S OFFICE			
MAN'S			
STRANGER			

Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

Torah Studies – Statute #97

Statute Summary:

We are not to be partial with those called to YHWH’s priesthood, simply because the person is not from “around here.” If another of Heaven’s “7000” who “have not bowed the knee to Baal” moves to our area and desires to serve YHWH in our priestly ministry circle, we are to welcome such a one and treat him and share with him as a full priest of YHWH. (See Mark 9:38-40).

Deuteronomy 18:6-8 “And if a Levite come from any of thy gates **out of all** Israel, where he sojourned, and come with all the desire of his mind unto the **place** which the LORD shall choose; Then he shall **minister** in the Name of the LORD his God, as all his brethren the Levites do, which stand there before the LORD. They shall have like portions to eat, beside that which cometh of the sale of his patrimony.”

Key Word Study:

Directions: Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
OUT OF ALL			
PLACE			
MINISTER			

Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

Torah Studies – Statutes #99-100

Statute Summary:

The Lamb, representing Yahshua’s Blood and Sacrifice, must be offered (prayerfully claimed over our sins) twice daily: morning and evening. The oblation or thank offerings (meal and drink offering), representing our acceptable living sacrifice (fully living or dying for Yahshua) is also to be offered twice daily. This means that YHWH’s people are to recommit their lives as living sacrifices twice a day, a gift which naturally follows our claiming of His Blood as our perfect Lamb.

Numbers 28:3-7 “And thou shalt say unto them (Israel), This is the **offering made by fire** which ye shall **offer** unto the LORD; two lambs of the first year **without spot** day by day, for a **continual** burnt offering. The one lamb shalt thou offer in the morning, and the other lamb shalt thou offer at even; And a tenth part of an ephah of flour for a **meat offering**, mingled with the fourth part of an hin of beaten oil. It is a continual burnt offering, which was ordained in mount Sinai for a sweet savour, a sacrifice made by fire unto the LORD. And the **drink offering** thereof shall be the fourth part of an hin for the one lamb: in the holy place shalt thou cause the strong wine to be poured unto the LORD for a drink offering.”

Key Word Study:

Directions: Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
OFFERING MADE BY FIRE			
OFFER			
WITHOUT SPOT			
CONTINUAL			
MEAT OFFERING			
DRINK OFFERING			

