

Torah Studies – Statutes #121-123

Statute Summary:

We are to keep the first day of Unleavened Bread as a rehearsal. We are to hold a holy convocation on it. We are not to do any servile work on the first day (Sabbath) of Unleavened Bread.

Numbers 28:17-18 “And in the fifteenth day of this month is the feast: seven days shall unleavened bread be eaten. In the first day shall be an holy convocation; ye shall do no manner of servile work therein.”

Key Word Study:

Directions: Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
FEAST			
UNLEAVENED BREAD			
CONVOCATION			
SERVILE			
WORK			

Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

Torah Studies – Statute #124

Statute Summary:

Unleavened Bread is a feast of Judgment. We find this because if the leaven of sin (leaven is an agent, good or bad, so powerful that it leavens the whole lump of dough) is not removed from our lives and homes, we will be cut off from the Abrahamic Covenant. The true “Spring Cleaning” is removing all spiritual and physical leaven from our lives and homes in preparation for this special week. This is what we are commanded to do.

Exodus 12:15 “Seven days shall ye eat unleavened bread; even the first day **ye shall put away** leaven out of your **houses**: for whosoever eateth leavened bread from the first day until the seventh day, that **soul** shall be **cut off** from **Israel**.”

Key Word Study:

Directions: Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
YE SHALL PUT AWAY			
HOUSES			
SOUL			
CUT OFF			
ISRAEL			

Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

Torah Studies – Statutes #125-128

Statute Summary:

(#125) During the Feast of Unleavened Bread, we are commanded to eat unleavened bread every day for the full seven days. (#126) There is to be no leaven seen in all in any part of our property or possessions. (#127) Children are to be taught that the reason we keep the Feast of Unleavened Bread is to commemorate deliverance from physical Egypt and continue the work of deliverance from spiritual Egypt. (#128) Keeping the Feast of Unleavened Bread is part of the sign that we are preparing for the Sealing of YHWH. (Rev. 7:3 and Rev. 14:9)

Exodus 13:6-9 “Seven days thou shalt eat unleavened bread, and in the seventh day shall be a feast to the LORD. Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven **seen** with thee in all thy **quarters**. And thou shalt show thy son in that day, saying, This is done because of that which the LORD did unto me when I came forth out of Egypt. And it shall be for a **sign** unto thee upon thine **hand**, and for a **memorial between thine eyes**, that the LORD's **Law** may be in **thy mouth**: for with a strong hand hath the LORD **brought thee out** of Egypt.”

Key Word Study:

Directions: Look up each keyword (underlined in the verses above) in your Strong's Concordance. Fill in the table below.

Key Word	Strong's Number	Hebrew Word	Meaning
SEEN			
QUARTERS			
SIGN			
HAND			
MEMORIAL			
BETWEEN			
THINE EYES			

Torah Studies – Statutes #132-134

Statute Summary:

(#132) On the feast of First Fruits, which is the Sunday (morrow after the Sabbath) during Unleavened Bread, YHWH’s people are to present the first fruits of the harvest unto YHWH. The grain of first fruits represents Yahshua (1 Corinthians 15:20) and the 144,000 – first fruits of the final grain harvest (Revelation 14:4). The sheaf of firstfruits is a measurement of grain, representing judgment. (#133) We are to be prepared for first fruits judgment through the Blood of the Lamb and having been made an acceptable living sacrifice (Rom. 12:1). (#134) During the day of First Fruits, we are to abstain from eating food, until you have brought the “sacrifice”.

Leviticus 23:10-14 “Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a **sheaf** of the **firstfruits** of your **harvest** unto the priest: And he shall **wave** the sheaf before the LORD, to be **accepted** for you: on the **morrow** after the **Sabbath** the priest shall wave it. And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD. And the meat offering thereof shall be two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD for a sweet savour: and the drink offering thereof shall be of wine, the fourth part of an hin. And ye shall eat neither **bread**, nor **parched corn**, nor **green ears**, **until** the selfsame day that ye have brought an offering unto your God: it shall be a statute forever throughout your generations in all your dwellings.”

Key Word Study:

Directions: Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
SHEAF			
FIRSTFRUITS			
HARVEST			
WAVE			

Torah Studies – Statutes #135-140

Statute Summary:

(#135) To calculate the timing for the Feast of Weeks (Pentecost), count from First Fruits. (#136) Count seven Seventh-day Sabbaths. (#137) The day after the seventh Sabbath (Sunday) is fifty days, numbered from First Fruits. (#138) This day is holy convocation day, a Sabbath. It is the Feast of Weeks. (#139) On this day, we are to claim the Blood of Yahshua by claiming His Sacrifice for our sins. (#140) We are also to wave to leavened loaves (we get unleavened with the sin of the world during these 50 days, and re-leavened with the Kingdom) representing the two candlesticks (churches) of Philadelphia (144,000) and Smyrna (end-time martyrs), both of which are filled with the Holy Spirit at the final Pentecost.

Leviticus 23:15-20 “And ye shall **count** unto you from the morrow after the Sabbath, from the day that ye brought the sheaf of the wave offering; seven Sabbaths shall be complete: Even unto the **morrow** after the seventh **Sabbath** shall ye number fifty days; and ye shall offer a new meat offering unto the LORD. Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baken with **leaven**; they are the firstfruits unto the LORD. And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be for a burnt offering unto the LORD, with their meat offering, and their drink offerings, even an offering made by fire, of sweet savour unto the LORD. Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings. And the priest shall wave them with the bread of the firstfruits for a wave offering before the LORD with the two lambs: they shall be holy to the LORD for the priest. And ye shall proclaim on the selfsame day, that it may be an **holy convocation** unto you: ye shall do no servile work therein: it shall be a **statute** for ever in all your dwellings throughout your generations.”

