

Torah Studies – Statute #41-42

Statute Summary:

The priests bear the responsibility to be watchmen who safeguard YAHWEH’s Holy things and days. When the priests rightly serve in this post, people are protected by it.

Numbers 18:5 “And ye (the priests) **shall keep** the **charge** of the **sanctuary**, and the charge of the **altar**: that there be no **wrath** any more upon the children of Israel.”

Key Word Study:

Directions: Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
SHALL KEEP	8104	shâmar	to <i>hedge</i> about (as with thorns), that is, <i>guard</i> ; generally to <i>protect, attend to</i>
CHARGE	4931	mishmereth	<i>watch</i> , that is, the act (<i>custody</i>) or (concretely) the <i>sentry, the post, duty</i>
SANCTUARY	6944	qôdesh	a <i>sacred</i> place or thing; consecrated (thing), holiness, (most) holy (day, portion, thing), saint,
ALTAR	4196	mizbêach	<i>altar, do sacrifice</i>
WRATH	7110	qetseph	a <i>splinter</i> (as <i>chipped off</i>); figuratively <i>rage or strife, indignation, to crack off</i>

Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

As a saved priest of YAHWEH, I am called to serve as a watchman, guarding that which is sacred. Helping people to worship YAHWEH and be obedient to Him and warning them when they are not is my God-given calling and responsibility. I am to guard and keep holy YAHWEH’s sacred days, His people, and His holy things. By doing my Heavenly job (in God’s power and Grace) I will help people to not be splintered off from Him, saving them from Wrath on the day of indignation.

Torah Studies – Statute #43-45

Statute Summary:

The priests are to serve as burden bearers, helping others find pardon and peace with Heaven. Priests are not to have an earthly inheritance. The tithes are the support and inheritance of the priests.

Numbers 18:23-24 “But the Levites (priests) **shall do** the **service** of the **Tabernacle** of the **Congregation**, and they **shall bear their iniquity**: it shall be a statute forever **throughout your generations**, that among the children of Israel they have no **inheritance**. But the **tithes** of the children of Israel, which they offer as an **heave offering** unto Yahweh, I have given to the Levites to **inherit**: therefore I have said unto them, Among the children of Israel they shall have no inheritance.”

Key Word Study:

Directions: Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
SHALL DO	5647	‘âbad	to <i>work</i> (in any sense); by implication to <i>serve, be bondmen, keep, labour</i>
SERVICE	5656	‘âbôdâh	<i>work</i> of any kind, ministering, ministry, office
TABERNACLE	168	’ôhel	covering, (dwelling) (place), home, tabernacle, tent, to be clear, to shine
CONGREGATION	4150	mô’êd	an <i>appointment</i> , specifically a <i>festival, an appointed time, feast, assembly</i>
SHALL BEAR	5375	nâšâ’	to <i>lift</i> , suffer to bear (bearer, up), help, high, hold up, magnify
THEIR INIQUITY	5771	‘âvôn	<i>perversity</i> , that is, (moral) <i>evil</i> : - fault, iniquity, mischief, punishment (of iniquity), sin
THROUGH-OUT YOUR GENERATIONS	1755	dôr	a <i>revolution</i> of time, that is, an <i>age</i> or generation; also a <i>dwelling</i> : - age, X evermore, generation, [n-]ever, posterity
INHERITANCE	5159	nachâlâh	something <i>inherited</i> , an <i>heirloom</i> ; generally an <i>estate, patrimony</i> or <i>portion</i>

TITHES	4643	ma'ásêr	a <i>tenth</i> ; especially a <i>tithe</i> : - tenth (part), tithe (-ing)
HEAVE OFFERING	8641	t ^e rûmâh	a <i>present</i> (as offered up), especially in <i>sacrifice</i> or as <i>tribute</i> : - gift, oblation
INHERIT	5159	nachălâh	something <i>inherited</i> , an <i>heirloom</i> ; generally an <i>estate, patrimony</i> or <i>portion</i>

Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

As a called priest of YAHWEH, I am to spend my full-time in ministry for my Father's Kingdom. I am to magnify His Name and His Law. I am to guard and protect His holy things (like the Scriptures) and His Holy Days. I am also to guard and protect His people. This is to be my sole concern. I am not to be concerned with owning earthly possessions or property. My Heavenly Father does not want me to own these things. My inheritance is entirely in Heaven. With this I am content. YAHWEH has promised to provide for my daily needs with the tithe. This is the only earthly inheritance I am to receive, when I serve Him as His dedicated priest.

Torah Studies – Statute #46

Statute Summary:

We are to take care to come cleansed before YAHWEH. We cannot worship Him, be an acceptable living sacrifice, or minister to others until we ourselves are made clean.

Exodus 30:18-21 “Thou shalt also make a laver of **brass**, and his foot also of brass, to wash withal: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein. For Aaron and his sons shall wash their **hands** and their **feet** thereat: When they go into the Tabernacle of the Congregation, they shall **wash** with water, that they **die** not; or when they come near to the altar to **minister**, to burn offering made by fire unto Yahweh: So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, even to him and to his seed throughout their generations.”

Key Word Study:

Directions: Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
BRASS	5178	n ^c chôsheth	<i>copper</i> ; hence, something made of that metal, that is, <i>coin, a fetter, base, filthiness</i>
HANDS	3027	yâd	<i>power, means, direction, debt, dominion, ministry, work, + yield, your-selves</i>
FEET	7272	regel	<i>a foot (as used in walking); by implication a step; the pudenda (genitals), haunt</i>
WASH	7364	râchats	to <i>lave</i> (the whole or a part of the thing): - bathe (self), wash (self)
DIE	4191	mûth	causatively to <i>kill</i> , slay surely and very suddenly
MINISTER	8334	shârath	to <i>attend</i> as a menial or worshipper; figuratively to <i>contribute</i> to: - minister (unto), (do) service

Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

By nature, I am filthy, base, and of this world. This condition is unholy and ungodly. To answer YAHWEH's calling to
Ministry in service of His Kingdom, I must be cleansed of my filth and baseness. YAHWEH tells me to be spiritually
washed of my past debts, and ungodly life-direction. I am to be made clean in thoughts, words, and actions. This
cleansing is to be over me and my seed. By being made clean in YAHWEH, I am able to enter into His Presence
with
joy and to serve Him fittingly and faithfully.

Torah Studies – Statute #47-48

Statute Summary:

The Menorah is to be fueled only by pure olive oil. The Menorah Light is never to burn out, but is to be always lit.

Exodus 27:20-21 “And thou shalt **command** the children of Israel, that they bring thee **pure oil olive beaten** for the **Light**, to cause the **lamp** to **burn always**. In the Tabernacle of the **Congregation** without the **veil**, which is before the **testimony**, Aaron and his sons shall order it from evening to morning before Yahweh: it shall be a statute forever unto their generations on the behalf of the children of Israel.”

Key Word Study:

Directions: Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
COMMAND	6680	tsâvâh	<i>constitute, enjoin</i> : - appoint, bid and forbid (give a) charge, send a messenger, put, (set) in order
PURE	2134	zak	clean, pure, transparent, clean, morally pure and clean
OIL	8081	shemen	especially liquid (as from the olive, often perfumed), richness, anointing, fruitful, oil
OLIVE	2132	zayith	an <i>olive</i> (as yielding <i>illuminating</i> oil), to be prominent, brightness
BEATEN	3795	kâthîyth	Crushed, bruised, discomfited, beaten, pure oil
LIGHT	3974	mâ’ôr	a <i>luminous</i> body or <i>luminary</i> , <i>cheerfulness</i> , <i>bright light</i>
LAMP	5216	nîyr	to <i>glisten</i> ; a <i>lamp</i> (that is, the burner) or <i>light</i> (literally or figuratively): - candle, lamp, light
BURN	5927	‘âlâh	to <i>ascend</i> , (<i>be high</i>) or active (<i>mount</i>), arise (up). (cause to) ascend up, exalt
ALWAYS	8548	tâmîyd	the <i>regular</i> sacrifice: - always, continual daily, evermore, perpetual
CONGREGATION	4150	mô’êd	an <i>appointment</i> , specifically a <i>festival</i> , an <i>appointed time</i> , <i>feast</i> , <i>assembly</i>
VEIL	6532	pôreketh	a <i>separatrix</i> (the boundary separating two modes of behavior), that is, (the sacred) <i>screen</i> : veil.

TESTIMONY	5715	ʿêdûth	Witness, recorder, prince
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Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

In my life, I am to keep burning the flame of the Light of the World. This is the witness that the Holy Spirit's pure and morally clean Presence is in my life. I am to be illuminated as a cheerful light which shines brightly to YAHWEH's
Glory day and night. The light in my life is increased by occasional bruising, being discomfited, and sometimes crushed. But, when I trust YAHWEH and submit to this process, His Light will continue to burn in and through me.
Then I will be an effective witness to His glory. As Israel (Jacob) did before me, as a prince, I am to prevail with God and man, letting His Light shine in and through me continually.

Torah Studies – Statute #49

Statute Summary:

The priests are to regularly bless the people in YAHWEH's Name with the following God-given blessing:

Numbers 6:23-27 “Speak unto Aaron and unto his sons, saying, On this **wise** ye shall **bless** the Children of Israel, saying unto them, Yahweh bless thee, and **keep** thee: Yahweh **make His Face shine** upon thee, and be **gracious** unto thee: Yahweh **lift up** His **countenance** upon thee, and give thee **peace**. And **they shall put** My **Name** upon the children of Israel; and I will bless them.”

Key Word Study:

Directions: Look up each keyword (underlined in the verses above) in your Strong's Concordance. Fill in the table below.

Key Word	Strong's Number	Hebrew Word	Meaning
WISE	3541	kôh	<i>like this</i> , that is in that manner
BLESS	1288	bâarak	to <i>kneel</i> ; by implication to <i>bless</i> God, an act of adoration, bless man (as a benefit)
KEEP	8104	shâmar	to <i>hedge</i> about (as with thorns), that is, <i>guard</i> ; generally to <i>protect, preserve watchman</i>
MAKE HIS FACE	6440	pânîym	Countenance, presence, face (the part that turns towards), favour, fear of
SHINE	215	'ôr	break of day, glorious, kindle, (be, en-, give, show) light (-en, -ened), set on fire, shine
GRACIOUS	2603	chânan	to <i>bend</i> or stoop in kindness to an inferior; to <i>favor, bestow, (show) mercy</i> (on, upon)
LIFT UP	5375	nâsâ'	lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect
COUNTENANCE	6440	pânîym	Countenance, presence, face (the part that turns towards), favour, fear of
PEACE	7965	shâlôm	<i>well, happy, friendly</i> ; also (abstractly) <i>welfare</i> , that is, health, prosperity, perfect peace
THEY SHALL PUT	7760	sûm	appoint, bring, call [a name], place, preserve, purpose, rehearse, reward
NAME	8034	shêm	as a mark or memorial of individuality; by implication <i>honor, authority, character</i>

Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

YAHWEH instructs His priests to say a blessing over His people. Saying this blessing will cause His Character, Authority
and individual mark to be upon His cleansed and set-apart people. Also, because YAHWEH has commanded His
Priests to give this blessing over His people, I can be sure that it is His Will to grant the beautiful blessings
Promised in these words:
May YAHWEH benefit and prosper you, hedging you about with protection and preserving you as the King's
watchman. May He show favor upon you, shining in and through you like the glorious break of day. May He
bestow His mercy upon you, pardoning you and receiving you into His Presence. May He cause you to prosper in
every way and keep you in perfect peace.

Torah Studies – Statute #51-53

Statute Summary:

When a foul and idolatrous building or city is judged and destroyed, it is to remain a ruin forever. It must never be rebuilt. Also, no items or gain from the judged place may be taken or used by the Children of YAHWEH. All proceeds and gain from the judged place must be destroyed and burned by fire.

Deuteronomy 13:16-17 “And thou shalt **gather** all the **spoil** of it into the midst of the street thereof, and shalt burn with fire the city, and all the spoil thereof **every whit**, for Yahweh thy God: and it shall be an **heap** forever; it shall not be **built again**. And there shall **cleave** nought of the **cursed thing** to **thine hand**: that Yahweh may turn from the **fierceness** of His anger, and show thee **mercy**, and have **compassion** upon thee, and **multiply** thee, as He hath sworn unto thy fathers.”

Key Word Study:

Directions: Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
GATHER	6908	qâbats	<i>collect</i> : - assemble, gather, bring together, heap
SPOIL	7998	shâlâl	<i>booty</i> : - prey, spoil, plunder
EVERY WHIT	3632	kâfîyl	the <i>whole, entirely consumed, fully</i> , whole burnt offering (sacrifice)
HEAP	8510	têl	a <i>mound, heap</i> , strength, to pile up
BUILT AGAIN	1129 / 5750	bânâh ‘ôd	repair, set (up) / <i>again, repeatedly, still, more</i> , all life long, at all
CLEAVE	1692	dâbaq	to <i>impinge</i> , that is, <i>cling</i> or <i>adhere</i> ; figuratively to <i>catch</i> by pursuit, stick, join together, keep fast
CURSED THING	2764	chêrem	(as <i>shutting in</i>) a <i>net, doomed object</i> , things which should have been utterly destroyed
THINE HAND	3027	yâd	charge, coast, custody, debt, dominion, fellowship, work
FIERCENESS	2740	chârôn	sore displeasure, wrath, kindled, grieve, hot anger

MERCY	7356	racham	<i>Compassion, the womb (as cherishing the foetus), tender love</i>
COMPASSION	7355	râcham	<i>to love, to have compassion on, Ruhamah (to have pity on)</i>
MULTIPLY	7235	râbâh	<i>to increase (in whatever respect), bring in abundance, make greater, be in authority</i>

Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

When a city or building is judged by the Almighty for its idolatry and spiritual adultery it is to be burned with fire.
All the valuables that remain are to be gathered into heaps. These items also must be burned. If YAHWEH's people
take possessions from a judged place, those items will cause them to be ensnared in the devil's net. These cursed
things are to be utterly destroyed. As I am obedient to this command and do not even covet these cursed things,
YAHWEH will love me with the tender, nurturing compassion of a mother caring for her unborn child. He will have
pity on me and show me mercy, causing me to be made greater and brought into authority under Him.

Torah Studies – Statute #54-55

Statute Summary:

When a prophet (teacher of “truth”) claims to speak in YAHWEH’s Name, but does not speak the Truth from the Word of God, that presumptuous prophet will die. And when person claims to teach truth, yet does it in the name of a false god, that false prophet will also die.

Deuteronomy 18:20 “But the **prophet**, which shall **presume** to **speak** a **word** in My **Name**, which I have not **commanded** him to speak, or that shall speak in the name of **other** gods, even that prophet shall **die**.”

Key Word Study:

Directions: Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
PROPHET	5030	nâbîy'	<i>inspired man: - prophecy, that prophesy, prophet</i>
PRESUME	2102	zûd	<i>to seethe; figuratively to be insolent: - be proud, deal proudly, presume</i>
SPEAK	1696	dâbar	declare, command, say, pronounce, teach, tell
WORD	1697	dâbâr	<i>a word; by implication a matter (as spoken of) of thing, cause, oracle, tidings</i>
NAME	8034	shêm	<i>as a mark or memorial of individuality; by implication honor, authority, character</i>
COMMANDED	6680	tsâvâh	appoint, (for-) bid. (give a) charge, send with commandment, send a messenger
OTHER	312	'achêr	<i>hinder; generally next, other, strange</i>
DIE	4191	mûth	causatively to <i>kill</i> , slay surely and very suddenly

Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

Never is anyone to rise up saying that he is a prophet or teacher of Truth in YAHWEH's Name, teaching things that are not Truth. Everything spoken by a true prophet (teacher of Truth) is to align with the Word of God at all times.
Never is anyone to rise up saying that he knows that truth in the name of a false god. Any teachers and teachings given for a false god's honor are evil. Such false prophets will be killed violently by the Hand of the Almighty for the crime of false prophecy. I must never participate in any part of false prophecy. I must always teach the Truth from YAHWEH's Word and that alone.

Torah Studies – Statute #56

Statute Summary:

If a false prophet (teacher of “truth”) encourages people to do or believe things which honor false gods, you are not to listen to him/her. Even if the false teacher “proves” his false teachings with miracles, you are not to listen to or allow yourself to in any way be influenced by him or her.

Deuteronomy 13:1-3 “If there arise among you a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder, And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them; Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for Yahweh your God proveth you, to know whether ye love Yahweh your God with all your heart and with all your soul.”

Key Word Study:

Directions: Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
AMONG YOU	7130	qereb	the <i>nearest</i> part, that is, the <i>centre</i> , within self, midst
PROPHET	5030	nâbîy'	<i>inspired</i> man: - prophecy, that prophesy, prophet
DREAMER	2492	châlam	(through the figurative sense of <i>dumbness</i>) to <i>dream</i> : - (cause to) dream (-er), be in good liking
SIGN	226	ôth	<i>omen, evidence, miracle, (en-) sign, token</i> (more personal and quiet in nature)
WONDER	4159	môphêth	in the sense of <i>conspicuousness</i> ; a <i>miracle</i> (<i>not private- obvious to everyone</i>)
GO AFTER	1980 / 310	hâlak 'achar	depart, enter, grow greater / follow after pursuing
OTHER	312	'achêr	<i>hinder</i> ; generally <i>next, other, etc.:</i> - (an-) other (man), following, next, strange
SERVE	5647	'âbad	to <i>serve, till, (causatively) enslave, keep in bondage, worshipper</i>
HEARKEN	8085	shâma'	to <i>hear</i> intelligently, (often with implication of attention), obey, to tell, listen to

PROVETH	5254	nâsâh	to <i>test</i> ; by implication to <i>attempt</i> : - adventure, assay, prove, tempt, try
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Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

I am never to listen to or even give attention to false prophets. Even though the false prophet give me some omen
privately to prove he speaks truth, I am not to listen to him. And if the false prophet performs a major miracle
which gets everyone's attention, I am still not to listen to him. Miracles and omens do not prove that his teachings
are from YAHWEH. Any message which tries to get me to stop worshipping YAHWEH faithfully and start worshipping
false gods, no matter how many miracles attend the message, is wrong. YAHWEH will allow me to encounter such
false prophets to test my commitment to Him. But, by His Grace I am to be strong against these temptations, not
even giving such lying prophets the time of day.

Torah Studies – Statute #57-59

Statute Summary:

YAHWEH's people are not to assemble to hear a false prophet. We must not show him/her hospitality, nor show deferential respect toward him or her.

Deuteronomy 18:22 “When a prophet speaketh in the Name of Yahweh, if the thing **follow not**, nor come to pass, that is the thing which Yahweh hath not spoken, but the prophet hath spoken it **presumptuously**: thou shalt not be **afraid** of him.”

Key Word Study:

Directions: Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
FOLLOW NOT	1961	hâyâh	<i>come to pass, become, accomplished</i>
PRESUMPTUOUSLY	2087	zâdôn	<i>arrogance: - presumptuously, pride, proud</i>
AFRAID	1481	gûr	<i>to turn aside from the road (for a lodging or any other purpose), sojourn (as a guest), fear, assemble, stand in awe,</i>

Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

When a person claims to give a prophecy that is from YAHWEH, if the thing they foretell does not come true, the prophet has spoken out of his / her own pride and presumption. The message is not from God. This test does not stand-alone however, as Jonah WAS a true prophet of YAHWEH, yet the prophesy did not come true because the people repented. Thus, this test of a prophet should accompany the other tests, like Isaiah 8:20. When a prophet is false, I am not to turn aside to hear him. I am not to revere him, fear what he has foretold, or assemble to listen. I am not even to allow him to lodge with me, or allow him to sojourn as a guest in my house.

Torah Studies – Statute #60

Statute Summary:

YAHWEH’s people are not to talk like, nor practice the worldly habits of, nor take on the ungodly customs of the unsaved people around us.

Leviticus 20:23 “And ye shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them.

Key Word Study:

Directions: Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
WALK	1980	hâlak	be conversant, depart, + be eased, enter, exercise (self), greater, grow, be wont to haunt
MANNERS	2708	chûqqâh	custom, manner, ordinance, site, statute
NATION	1471	gôy	Gentile, heathen, nation, people.
CAST OUT	7971	shâlach	to <i>send</i> away, push away
ABHORRED	6973	qûts	<i>severing</i> oneself from, <i>make disgusted</i> , <i>be weary</i>

Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

I am not to spend time talking about, hang out with, or in any way grow in acting or speaking like the habits of the heathen. I am not worship like them, speak like them, dress like them, or follow any of their worldly customs or ungodly feast statutes or pagan principles. I am to remember that YAHWEH pushed them away and severed Himself
from them, for these practices made Him weary and disgusted. May they never again be a part of me!!!

