

Torah Studies – Statutes #81-83

Statute Summary:

Do not tattoo your body in any way, nor inscribe anything which honors Babylon into your flesh. Do not intentionally cut or gash your body. Do not do anything to honor people (dead or living), by permanently altering your body.

Leviticus 19:28 “Ye shall not make any cuttings in your flesh for the dead, nor print any marks upon you: I Am Yahweh.”

Key Word Study:

Directions: Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
CUTTINGS	8296	śereṭ	an <i>incision</i> : - cutting, to gash, to cut in pieces
FLESH	1320	bâśâr	<i>body, person, a man’s private area, nakedness, self, skin</i>
DEAD	5315	nephesh	a <i>breathing</i> creature, breath, ghost, mortality, one, own
PRINT	5414	nâthan	to <i>give, put, make, get, willingly, pay, perform, place, pour, print</i>
MARKS	3793	k ^e thôbeth	a <i>letter</i> or other <i>mark</i> branded on the skin, to grave, scribe, write, Babylonian cutting

Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

As a child of YAHWEH, I am to honor Him as my Creator. This includes keeping my body in the original form in which
He designed me. I am not ever to tattoo, mark, pierce, or intentionally cut or gash my body. Never am I to bear signs on my body which honor the World, or spiritual Babylon. Also, because my body is the Temple of the Living God, I am not to honor anyone but Him through anything displayed on the outside of my body.

Torah Studies – Statute #84

Statute Summary:

Do not wear clothing or any form of apparel that mixes linen with wool. Linen and wool are not ever to be worn together at the same time.

Deuteronomy 22:11 “Thou shalt not wear a garment of divers sorts, as of woollen and linen together.” (See also Leviticus 19:19.)

Key Word Study:

Directions: Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
WEAR	3847	lâbash	properly <i>wrap</i> around, to <i>put on</i> a garment or <i>clothe</i> (oneself, or another), wear
GARMENT of DIVERS SORTS	8162	sha’atnêz	<i>linsey woolsey</i> , that is, cloth of linen and wool carded and spun together
WOOLLEN	6785	tsemer	to be <i>shaggy</i> ; <i>wool</i> : - wool (-len)
LINEN	6593	pishteh	<i>comminuting</i> ; <i>linen</i> (that is, the thread, as <i>carded</i>): - flax, linen
TOGETHER	3162	yachad	a <i>unit</i> , that is, (adverbially) <i>unitedly</i> : - alike, at all (once), together

Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

YAHWEH does not ever want me to wear a linen shirt with a woollen skirt, or vice versa. I am also never to wear fabrics which mix linen with wool. While I don’t fully understand why YAHWEH wants me not to mix these fabrics, I
understand that it is my responsibility, as a child to a parent, to obey whether I understand fully or not. One thing I clearly DO see in this command is that YAHWEH wants me to understand about the power of combinations and warns against mixing the wrong things together. There may also be a spiritual lesson here. For wool is not a fabric which could be worn by a priest ministering in the Temple. On such occasions, only linen could be worn (Exodus 28 Exodus 39 and Ezek. 44:17.) Perhaps the mixing of linen (righteousness) with wool sends a spiritually bad message of mixing righteousness with unrighteousness. Whatever it means, by His Grace, I will obey.

Torah Studies – Statute #85

Statute Summary:

Do not cut or trim your hair or beards in a way which honors the dead or is associated with Babylon (see Leviticus 19:26-28 for context). YAHWEH wants us to look like we belong to Him at a glance – no mixed messages.

(Note: Many believe that this statute means men cannot trim their beards. This statute does not mean that we cannot cut our hair or trim our beards at all – Mephibosheth was an Israelite. We know that he normally trimmed his beard, because the Bible says he did not trim it while David was in exile and this was unusual, as a sign of mourning - 2 Samuel 19:24-25)

Leviticus 19:27 “Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard.”

Key Word Study:

Directions: Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
ROUND	5362	nâqaph	to strike (beat, fell, corrode), attack, surround compass (about), cut down, destroy, go round
CORNERS	6285	pê’âh	mouth in a figurative sense, that is, direction, region, extremity: - corner, end, quarter, side.
HEADS	7218	rô’sh	band, beginning, captain, chapter, chief, forefront, highest, top
MAR	7843	shâchath	ruin, corrupt, spoil, utterly waste

Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

The way I look sends a very powerful message about whether or not I really love YAHWEH. What do people think YAHWEH and my worship of Him from my appearance? YAHWEH does not want me to cut or wear my hair in any way
that is associated with the idolatry of this world. I am to be noticeably His, at a glance.

Torah Studies – Statutes #86-88

Statute Summary:

YAHWEH’s people and leaders are not to amass weaponry nor plan to protect themselves with military might. We are also not to do anything that causes our brethren to return to Egypt (spiritually represents bondage to sin) in order to find security. We are never to go back to the sins of Egypt, which we have forsaken in following Yahshua.

Deuteronomy 17:16 “But he shall not **multiply horses** to himself, nor cause the **people** to **return** to **Egypt, to the end that** he should multiply horses: forasmuch as Yahweh hath said unto you, Ye shall henceforth return no more that **way**.”

Key Word Study:

Directions: Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
MULTIPLY	7235	râbâh	to <i>increase</i> (in whatever respect), abundance, increase archer, greatly heap,
HORSES	5483	sûs	to <i>skip</i> (properly for joy); a <i>horse</i> (as leaping); also a <i>swallow</i> (from its rapid <i>flight</i>), cavalry
PEOPLE	5971	‘am	a <i>people</i> (as a congregated <i>unit</i>); specifically a <i>tribe</i> (as those of Israel), flock
RETURN	7725	shûb	to <i>turn</i> back (hence, away), to <i>retreat</i> , <i>do evil</i> , (cause to) bring to mind, cause to draw back
EGYPT	4714	mitsrayim	Upper and Lower Egypt: - Egypt, Egyptians, Mizraim, besieged place, fortified
TO THE END THAT	4616	ma’an	<i>heed</i> , that is, <i>purpose</i> ; <i>on account of</i> (as a motive or an aim), <i>in order that</i> : to the end (intent) that
WAY	1870	derek	a <i>road</i> , figuratively a <i>course</i> of life or <i>mode</i> of action, conversation, custom, manner

Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

Never am I to trust in myself for my own defense. I am also not to tempt myself to trust in my own military might nor cause a brother or sister to stumble in preparing to defend themselves. One way I can be tempted is by stock-piling great amounts of weapons. I will not do this, but will trust in YAHWEH for my defense. Also, I am not to ever go
back to the conversation, actions, customs or manners of the world, nor tempt another to return to this Old Man.

Torah Studies – Statute #89

Statute Summary:

YAHWEH’s Children are to never make alliances, leagues, bargains, or enter into covenants with the common people of the world. Such compacts make it easy to slip into idolatry.

Exodus 34:14-15 “For thou shalt worship no other god: for Yahweh, whose name is Jealous, is a jealous God: Lest thou make a covenant with the inhabitants of the land, and they go a whoring after their gods, and do sacrifice unto their gods, and one call thee, and thou eat of his sacrifice.”

Key Word Study:

Directions: Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
WORSHIP	7812	shâchâh	to <i>depress</i> , that is, <i>prostrate</i> in homage to royalty or God, bow self down, do reverence, obeisance
JEALOUS	7067	qannâ’	Jealous, zealous (Lexical Aids: “Yahweh permits no rivals... ardent zeal”)
THOU MAKE	3772	kârath	make an alliance or bargain, be con- [feder-] ate, covenant, cut (down, off),
A COVENANT	1285	b ^o rîyth	in the sense of <i>cutting</i> , a <i>compact</i> , <i>create league</i>
LAND	776	'erets	to be <i>firm</i> ; the <i>earth</i> , <i>world</i> , <i>nations way</i> , <i>common</i>
A WHORING	2181	zânâh	to <i>commit adultery</i> , to <i>commit idolatry</i> , <i>wanton</i> (<i>not ravished</i> , <i>whoring by choice</i>)
THEIR GODS	430	'ēlôhîym	<i>gods</i> in the ordinary sense, <i>magistrates</i> , <i>angels</i> , <i>God</i> , <i>gods</i> , <i>goddess</i> , <i>great</i> , <i>judges</i> , <i>mighty</i>

Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

<i>YAHWEH is zealous over His people. He permits no rivals. His children are to avoid entering into any covenants, bargains or alliances with the common nations of the world. Such alliances bring about situations of compromise in which it is easy to slip into idolatry. As a child of YAHWEH, I am to zealously guard my worship, keeping it only for Him. I am to ardently avoid worldly leagues which might entice me away from my Covenant with YAHWEH.</i>
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Torah Studies – Statute #90

Statute Summary:

YAHWEH’s people are not to hang out with, marry, keep house with, or settle down with those who worship false gods. Keeping such ones on our property brings their blame upon us, causing us to be caught by the enemy’s trap.

Exodus 23:33 “They (people who worship false gods) shall not dwell in thy land, lest they make thee sin against Me: for if thou serve their gods, it will surely be a snare unto thee.”

Key Word Study:

Directions: Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
DWELL	3427	yâshab	to sit down, to settle, to marry, continue, haunt, (make to) inhabit, keep house, situate
MAKE THEE SIN	2398	châṭâ’	to miss, to commit sin, to forfeit, lack, bear the blame,
SERVE	5647	‘âbad	to work, to serve, till, enslave, be, keep in bondage, be bondmen, bond-service
SNARE	4170	môqêsh	a noose (for catching animals), a hook (for the nose), to be ensnared, trap

Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

<p><i>YAHWEH wants me to guard my property and the land of my heart from friendship bonds with or living with those who do not worship Him. Close associations with, marriages with, or hanging out with false god worshippers will bring their blame and bondage upon me, first through association, but then through tempting me to turn. Clearly, the risk of falling prey to the tempter increases through such associations. Thus, by YAHWEH’s Grace, I choose not to touch the unclean thing.</i></p>

Torah Studies – Statute #91-96

Statute Summary:

Anointing is only to be done with Holy Anointing Oil, made from the Biblical formula: olive oil, myrrh, sweet cinnamon, sweet calamus, and cassia. Holy Anointing Oil is used to anoint and dedicate a building which is to be set apart as YAHWEH’s House. Holy Anointing Oil is used to anoint and dedicate people who are to be set apart as priests in YAHWEH’s ministry. Holy Anointing Oil is never to be put upon the flesh of a common (uncleansed) man. The recipe for Holy Anointing Oil may never be reproduced for any common use (like perfume). Once something or someone has been set cleansed and set apart for holy use with this anointing oil, it and they may not be used for any unholy purpose.

Exodus 30:23-33 “Take thou also unto thee principal spices, of pure myrrh five hundred shekels, and of sweet cinnamon half so much, even two hundred and fifty shekels, and of sweet calamus two hundred and fifty shekels, And of cassia five hundred shekels, after the shekel of the sanctuary, and of oil olive an hin: And thou shalt make it an oil of holy ointment, an ointment compound after the art of the apothecary: it shall be an holy anointing oil. And thou shalt anoint the tabernacle of the congregation therewith, and the ark of the testimony, And the table and all his vessels, and the candlestick and his vessels, and the altar of incense, and the altar of burnt offering with all his vessels, and the laver and his foot. And thou shalt sanctify them, that they may be most holy: whatsoever toucheth them shall be holy. And thou shalt anoint Aaron and his sons, and consecrate them, that they may minister unto Me in the priest’s office. And thou shalt speak unto the children of Israel, saying, This shall be an holy anointing oil unto me throughout your generations. Upon man’s flesh shall it not be poured, neither shall ye make any other like it, after the composition of it: it is holy, and it shall be holy unto you. Whosoever compoundeth any like it, or whosoever putteth any of it upon a stranger, shall even be cut off from his people.”

Key Word Study:

Directions: Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
PRINCIPLE	7218	rô’sh	head, captain, chapter, chiefest place, principal, ruler, sum, top, excellent, first, forefront
SPICES	1314	beśem	fragrance; by implication <i>spicery</i> , smell, spice, sweet (odour)

PURE	1865	d ^e rôr	<i>freedom</i> ; hence <i>spontaneity</i> of outflow, and so <i>clear</i> : - liberty, pure
MYRRH	4753	môr	<i>myrrh</i> (as <i>distilling</i> in drops, and also as <i>bitter</i>)
SWEET	1314	bešem	<i>fragrance</i> ; by implication <i>spicery</i> , smell, spice, sweet (odour)
CINNAMON	7076	qinnâmôn	<i>cinnamon bark</i> (as in <i>upright</i> rolls)
CALAMUS	7070	qâneh	a <i>reed, cane, stalk</i> – (<i>Easton’s Bible Dictionary</i> “The word designates an Oriental plant called the ‘sweet flag’ (native to Palestine)”)
CASSIA	6916	qiddâh	<i>cassia bark</i> (as in <i>shrivelled</i> rolls)
HOLY	6944	qôdesh	a <i>sacred</i> place or thing, consecrated (thing), hallowed thing
OINTMENT	4888	mishchâh	a consecratory <i>gift</i> : - (to be) anointed, ointment
ANOINT	4886	mâshach	to <i>rub</i> with oil, that is, to <i>anoint</i> ; by implication to <i>consecrate</i> ; also to <i>paint</i>
TABERNACLE	168	'ôhel	a <i>tent</i> , covering, dwelling place, home, tabernacle, tent
SANCTIFY	6942	qâdash	to be (<i>make, pronounce</i> or <i>observe</i> as) <i>clean</i> , dedicate, hallow, purify, sanctify
TOUCHETH	5060	nâga'	<i>lay the hand upon</i> (for any purpose) to <i>lie with</i> a woman, join, come near
MINISTER... PRIEST'S OFFICE	3547	kâhan	to <i>mediate</i> in religious services, to <i>officiate</i> as a priest, do the office of a minister...
MAN'S	120	'âdâm	a <i>human being</i> , hypocrite, common man
STRANGER	2114	zûr	to <i>turn aside</i> , to be a <i>foreigner</i> , <i>strange</i> , <i>profane</i> , to <i>commit adultery</i>

Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

YAHWEH has given specific instructions for making Holy Anointing Oil. This Oil is to be used for anointing godly Homes, Churches and objects (like the Temple furniture) which are set apart for Holy Use. YAHWEH’s priests are also
to be anointed with this Oil to fit them for holding religious services or ministering as priests. Never should this Oil be put upon a hypocrite or a profane and unrepentant common person. I have been anointed. May I always serve the Father as a faithful and consecrated priest, aware than I cannot be about any unholy use or business.

Torah Studies – Statute #97

Statute Summary:

We are not to be partial with those called to YAHWEH’s priesthood, simply because the person is not from “around here.” If another of Heaven’s “7000” who “have not bowed the knee to Baal” moves to our area and desires to serve YAHWEH in our priestly ministry circle, we are to welcome such a one and treat him and share with him as a full priest of YAHWEH. (See Mark 9:38-40).

Deuteronomy 18:6-8 “And if a Levite come from any of thy gates **out of all** Israel, where he sojourned, and come with all the desire of his mind unto the **place** which Yahweh shall choose; Then he shall **minister** in the Name of Yahweh his God, as all his brethren the Levites do, which stand there before Yahweh. They shall have like portions to eat, beside that which cometh of the sale of his patrimony.”

Key Word Study:

Directions: Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
OUT OF ALL	4480 / 3605	min / kôl	a part of, among the whole body of Israel
PLACE	4725	mâqôm	a spot; but used widely of a locality, a condition of body or mind
MINISTER	8334	shârath	to attend as a menial or worshipper; figuratively to contribute to, serve

Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

<i>YAHWEH wants me to treat people who love and obey YAHWEH and serve Him as priests and kings (Revelation 5:10)</i>
<i>with the same love, respect, and sharing of opportunities and monetary blessings whether they are part of my group or from far away. I am not to treat new comers differently, so long as they are true priests. They, like us, are servants of the Most High. As such, whether new or old friends, they are equally loved and welcomed into the Father’s Fellowship here.</i>

Torah Studies – Statute #98

Statute Summary:

Yahshua is our Heavenly High Priest (Hebrews 4:14-16). He will only “marry” a Bride (people) who are spiritually virgins. As a shadow picture of this beautiful truth, a high priest in YAHWEH’s service may only marry a virgin, who is a Torah-keeper and full believer.

Leviticus 21:13-14 “And he (a High Priest upon whom the Holy Anointing Oil has been poured) shall take a wife in her **virginity**. A **widow**, or a **divorced woman**, or **profane**, or an **harlot**, these shall he not take: but he shall take a virgin of his own people to wife.”

Key Word Study:

Directions: Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
VIRGINITY	1331	b ^o thûlfym	<i>virginity</i> ; by implication and concretely the <i>tokens</i> of it: a maid
WIDOW	490	'almânâh	a <i>widow</i> ; also a desolate <i>place</i> : - desolate house (palace)
DIVORCED WOMAN	1644	gârash	to <i>drive</i> out from a possession, to <i>expatriate</i> or <i>divorce</i> , <i>thrust out</i>
PROFANE	2491	châlâl	<i>pierced, polluted, wounded, slain man</i>
HARLOT	2181	zânâh	<i>wanton; to commit adultery, fornicator, to commit idolatry, whorish (act like a prostitute)</i>

Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

<i>One thing I am really touched by in this statute is YAHWEH’s depth of cleansing for me – in preparing me to be Yahshua’s Bride. I must have the tokens of my virginity (which was blood upon the white sheets from the marriage Bed). I must have never been desolate, or driven out from my possession in divorce. I must not be wounded, Polluted, nor have ever slain mankind. In addition I can never have committed adultery spiritually nor idolatry! I have failed on every front!!! Yet, Yahshua’s Blood is SO Powerful and His Righteous Robe so complete a covering that I am enabled to marry my perfect High Priest! Now, by YAHWEH’s Grace, I choose to be a spiritual maid. I ask for YAHWEH’s indwelling Spirit – so I am no more a desolate house. I am no longer divorced, but reclaimed in His Righteousness. My wounds and pollution are healed by His Stripes. I choose now to honor Him with faithful love.</i>

Torah Studies – Statutes #99-100

Statute Summary:

The Lamb, representing Yahshua’s Blood and Sacrifice, must be offered (prayerfully claimed over our sins) twice daily: morning and evening. The oblation or thank offerings (meal and drink offering), representing our acceptable living sacrifice (fully living or dying for Yahshua) is also to be offered twice daily. This means that YAHWEH’s people are to recommit their lives as living sacrifices twice a day, a gift which naturally follows our claiming of His Blood as our perfect Lamb.

Numbers 28:3-7 “And thou shalt say unto them (Israel), This is the **offering made by fire** which ye shall **offer** unto Yahweh; two lambs of the first year **without spot** day by day, for a **continual** burnt offering. The one lamb shalt thou offer in the morning, and the other lamb shalt thou offer at even; And a tenth part of an ephah of flour for a **meat offering**, mingled with the fourth part of an hin of beaten oil. It is a continual burnt offering, which was ordained in mount Sinai for a sweet savour, a sacrifice made by fire unto Yahweh. And the **drink offering** thereof shall be the fourth part of an hin for the one lamb: in the holy place shalt thou cause the strong wine to be poured unto Yahweh for a drink offering.”

Key Word Study:

Directions: Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
OFFERING MADE BY FIRE	801	'ishshâh	a burnt offering
OFFER	7126	qârab	to approach (causatively bring near), present, produce, make ready
WITHOUT SPOT	1644	gârash	entire (literally, figuratively or morally) integrity, truth: - without blemish, complete, full, perfect
CONTINUAL	8548	tâmîyd	constant, regular, daily
MEAT OFFERING	4503	minchâh	bestow; a donation; tribute; sacrificial offering (usually bloodless and voluntary): gift, oblation
DRINK OFFERING	5262	nesek	a libation; also a cast idol: - cover, drink offering, molten image

Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

<i>Until the day comes when, by YAHWEH's Grace I am sealed and no longer falling prey to sin, every morning and even-</i>
<i>ing, I am to prayerfully confess my sins and claim the Blood and Sacrifice of Yahshua over my sins. This keeps me</i>
<i>continually cleansed before Heaven. Also, as a grateful thank offering to YAH for this abundant Gift, it is my honor</i>
<i>to serve Him as an acceptable living sacrifice. By living for Him with my whole heart being indwelt with His Spirit,</i>
<i>I am the meat offering. By being so fully given to Him that I will die for Him, as Paul said being poured out like a</i>
<i>Drink offering in martyrdom, I am offering Heaven the drink offering oblation. These gifts, I render out of a grateful</i>
<i>and loving heart. Truly my life is not too great a gift to give the One Who gave all for me!</i>