

Torah Studies – Statutes #101-102

Statute Summary:

Because only holy people can keep the Sabbath holy, YAHWEH wants His Children to make double sure of their Cleansing on the Sabbath. For this reason, twice the Lambs were to be sacrificed on the Sabbath (representing Yahshua’s Sacrifice for our sins). Following the double Lamb sacrifice, YAHWEH’s people are to offer double the meat (flour) and drink offerings (representing our acceptable living sacrifice – Romans 12:1 – which is our thanks for Yahshua’s Sacrifice).

Numbers 28:9-10 “And on the Sabbath day **two** lambs of the first year **without spot**, and two tenth deals of flour for a **meat offering**, mingled with **oil**, and the **drink offering** thereof: This is the burnt offering of every Sabbath, beside the continual burnt offering, and his drink offering.”

Key Word Study:

Directions: Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
TWO	8147	sh ^e nayim	<i>Twofold, double, two, twice</i>
WITHOUT SPOT	8549	tâmîym	<i>Entire, integrity, truth, without blemish, complete, full, perfect, whole, without spot...</i>
MEAT OFFERING	4503	minchâh	<i>a donation; tribute; sacrificial offering (bloodless and voluntary): gift, oblation, present, sacrifice</i>
OIL	8081	shemen	<i>liquid (as from the olive, often perfumed); figuratively richness: anointing</i>
DRINK OFFERING	5262	nesek	<i>a libation... cover, drink offering... to pour out to anoint a king, cover, melt, set up</i>

Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

The Sabbath is a holy day, set apart for sacred use (Exodus 20:8-11). YAHWEH wants me to make doubly sure, upon
the Sabbath, that there is nothing between my soul and my Saviour. This is the symbol of the double sacrifice on
this day. In addition, to be the acceptable living sacrifice which is pleasing in my Father’s Sight, I must be the fine

flour made sweet and rich through His anointing. Thus, being clean and anointed before Him is a vital part of Sabbath-keeping!
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Torah Studies – Statutes #103-106

Statute Summary:

YAHWEH commands His Children to keep the New Moon by offering specific sacrifices. These sacrifices each point to specific aspects of Yahshua's Atoning Gift. The point in commanding us to keep the New Moons with such offerings is that YAHWEH wants us to specifically claim the Gift of Yahshua over our homes, family and lives in these specific roles. We no longer literally offer these animals, because they all pointed to Yahshua's Death. But we can spiritually claim the Sacrifice of Yahshua in these Roles: (#103) We are to keep the New Moon by claiming and acknowledging Yahshua's Blood as the most expensive Gift Heaven (bullock) had to offer. As we think of the high cost of our sins, sin become less attractive in our eyes. (#104) We are to keep the New Moon by claiming and acknowledging Yahshua's Role as our Leader and Protector (Ram). As we think of the Saviour's Role as our Leader, we study His Example and choose to follow Him more closely. (#105) We are to keep the New Moon by claiming and acknowledging Yahshua's Blood as the Innocent and Pure One (lamb). As we think of this, we are able to claim Yahshua's Atonement for our sins and be made pure and innocent through Him. (#106) We are to keep the New Moon by claiming and acknowledging Yahshua's Sacrifice as our Substitute. The devil is compared to a goat, this is why a scapegoat was used to symbolize him. Yahshua had to die for the devil's traits in us. As we think of this, we are able to repent for having "seeds" of darkness in our souls and be made clean of it. As with the daily and Sabbath offerings, we are to not only claim Yahshua's Sacrifice, we are also to be the living oblation, returning our gratitude for the tremendous Gift of Salvation through living fully and being willing to die for YAHWEH (emblemized in the meal and drink offerings). These offerings are acceptable in YAHWEH's Sight – demonstrated by fire. He sends fire (Pentecost) to consume acceptable sacrifices.

Numbers 28:11-15 "And in the beginnings of your **months** ye shall offer a burnt offering unto Yahweh; two young *bullocks*, and one *ram*, seven *lambs* of the first year without spot; And three tenth deals of flour for a meat offering, mingled with oil, for one bullock; and two tenth deals of flour for a meat offering, mingled with oil, for one ram; And a several tenth deal of flour mingled with oil for a meat offering unto one lamb; for a burnt offering of a **sweet savour, a sacrifice made by fire** unto Yahweh. And their drink offerings shall be half an hin of wine unto a bullock, and the third part of an hin unto a ram, and a fourth part of an hin unto a lamb: this is the **burnt offering** of every month throughout the months of the

year. And one kid of the goats for a sin offering unto Yahweh **shall be offered, beside** the continual burnt offering, and his drink offering.”

Statutes #103-106 continued

Key Word Study:

Directions: Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
MONTHS	2320	chôdesh	the <i>new</i> moon; by implication a <i>month: to be new, rebuild, renew, repair</i>
SWEET SAVOUR	5207 / 7381	nîychôach / rêyach	<i>restful, pleasant; delight / odor (as if blown): - savour, scent, smell (make of quick understanding)</i>
SACRIFICE ...BY FIRE	801	'ishshâh	a <i>burnt offering; any sacrifice: (offering, sacrifice), (made) by fire.</i>
BURNT OFFERING	5930	‘ôlâh	as <i>ascending</i> , usually a <i>holocaust (as going up in smoke): - ascent, burnt offering (sacrifice), go up</i>
SHALL BE OFFERED	6213	‘âsâh	to <i>do or make</i> , have the charge of, deck, to do or make a feast, hold a feast, observe, be occupied
BESIDE	5921	‘al	<i>above, over, upon, or against, beside</i>

Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

YAHWEH wants me to keep the New Moons. The word New Moon means renewed, rebuilt, or repaired moon. Clearly
This is not the dark moon (conjunction, called New Moon by astronomy today) but is the first visible sliver, which
is when the moon is rebuilt. Spiritually it is a time for renewing and rebuilding and making new again, my relationship with YAHWEH. Specifically, I am to accomplish this by spiritually offering the special New Moon Sacrifices. I am
to do this by starting the month claiming and meditating upon Yahshua’s Sacrificial Roles in my life. As I claim His Blood over my sins at the New Moon, I am to acknowledge that Heaven spared no expense in my salvation.
Yahshua’s Blood was the most costly gift. Father, help me to see the high Price paid for my sins! And as I see it, may I come to hate sin! Growing in hate for sin because of its cost to my dear Saviour is a vital part of rebuilding my relationship with YAHWEH each New Moon. I am also to claim Yahshua’s Life as my Example. He is my personal
Ram and I am His sheep. As a Ram protects and leads the flock, so does my Saviour. In the New Moon, I am to prayerfully examine my life and see if I am fully following my Leader. Next, I keep the New Moon by claiming the Saviour’s Perfect Sacrifice (Lamb) over my sins. I claim His Atonement to make me innocent in Heaven’s Sight.
Then I am to meditate upon the fact that Yahshua had to die for me because of the demonic goat traits in me. I am to confess these and ask YAHWEH to plant His Seed in me, uprooting strongholds, ground and rights of satan in

my life. Lastly, I am to begin each new month fresh with YAHWEH by offering Him my cleansed and fully surrendered
heart. I renew my choice to live for Him, and die (if needed) for Him. This is the highest gift I can give in thanks to
my King for all He has done for me!

Torah Studies – Statutes #107-109

Statute Summary:

(#107) YAHWEH commands us to keep the New Moons. (#108) We are to especially pay attention to (or regard) the New Moon of the month Abib, for this is the first New Moon of the New Biblical Year. We are to calculate timing on YAHWEH’s Calendar by the New Moons. (#109) Passover is kept in the first month (New Moon cycle) of the Biblical Year.

Deuteronomy 16:1 “Observe the month of **Abib**, and keep the **Passover** unto Yahweh thy God: for in the month of *Abib* Yahweh thy God **brought thee forth** out of Egypt by night.”

Exodus 12:2 “This month shall be unto you the beginning of months: it shall be the first month of the year to you.”

Key Word Study:

Directions: Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
OBSERVE	8104	shâmar	properly to <i>hedge</i> about (as with thorns), that is, <i>guard</i> ; generally to <i>protect, attend to</i>
THE MONTH	2320	chôdesh	the <i>new moon</i> ; by implication a <i>month</i> : (<i>renewed moon, rebuilt moon, new moon</i>)
ABIB	24	'âbîyb	(meaning to <i>be tender</i>); <i>green</i> , that is a young ear of grain; hence the name of the month <i>Abib</i>
PASSOVER	6453	pesach	a <i>pretermision</i> (to <i>intentionally disregard or omit</i>), <i>exemption</i> , (the festival or the victim)
BROUGHT THEE FORTH	3318	yâtsâ'	to <i>go</i> (causatively <i>bring</i>) <i>out</i> , lead out, pluck out, send with commandment
NIGHT	3915	layil	a <i>twist</i> (away of the light), that is, <i>night</i> ; figuratively <i>adversity</i> : mid night season
MONTH	2320	chôdesh	the <i>new moon</i> ; by implication a <i>month</i> : (<i>renewed moon, rebuilt moon, new moon</i>)

BEGINNING	7218	rô'sh	the <i>head</i> (in many applications, of place, time, rank, etc.) first, forefront, chiefest
FIRST	7223	ri'shôn	<i>first</i> , in place, time or rank; beginning, eldest, first
YEAR	8141	shâneh	a <i>year</i> (as a <i>revolution</i> of time), year long, year old, yearly.

Statutes #107-109 continued

Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

YAHWEH tells me to keep His New Moons. This is the date in the moon phase cycle where the first visible sliver is sightable – because the word New Moon means “rebuilt” moon. The first New Moon of the Biblical Year, is in the Spring, when the earth is newly greening. The first month of the year is called the month Abib. The first day of the new Biblical Year is the New Moon day in the month Abib. I am to use the New Moon of Abib to help me keep the Passover. YAHWEH wants me to keep the Passover as a reminder that He will omit me from the plagues if I am under the Blood Banner of Yahshua. Passover commemorates the Saviour’s deliverance of His people from Egypt’s bondage. Personally, Yahshua promises to deliver me from bondage to sin, and from the adversity of midnight.

Torah Studies – Statutes #110-111

Statute Summary:

YAHWEH's people are to work for six days. But on the Seventh Day, we and all our households are to rest from our daily work and keep the Sabbath.

Exodus 23:12 “Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed.”

Key Word Study:

Directions: Look up each keyword (underlined in the verses above) in your Strong's Concordance. Fill in the table below.

Key Word	Strong's Number	Hebrew Word	Meaning
WORK	4639	ma'āseh	a transaction; activity; a product, bakemeat, business, labour, thing made, occupation
REST	7673	shâbath	to repose, that is, desist from exertion, cease, celebrate, keep Sabbath, leave, put away (down)
REST	5117	nûach	to rest, that is, settle down lay, let down, (be) quiet, remain, cause to rest
REFRESHED	5314	nâphash	to breathe; passively, to be breathed upon, refreshed (as if by a current of air)

Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

YAHWEH calls me to be His industrious child. I am to produce things, serve in labor and occupation with great productivity for six days, every week. But, the Seventh Day of the week is His Sabbath. On this day, I am to cease from temporal exertions and put them away. I am celebrate and keep the Sabbath on this day. Not only am I to rest, but I am to make sure that all animals and people in my care also rest. They are to remain quiet from their daily labors on the Sabbath, just as I am to do. And in so doing, YAHWEH Promises to Breathe His Spirit upon those keeping His Sabbath. This Heavenly Breath will refresh us all by a current of Heavenly Air! This is a beautiful D promise for Sabbath-keeping, and another wonderful reason to look forward to keeping it!

Torah Studies – Statute #112

Statute Summary:

On Friday, the preparation for the Sabbath is to be completed. Cooking for the Sabbath meals is to be done on Friday. No cooking, baking or boiling is to be done on the Seventh-day Sabbath.

Exodus 16:23 “And he said unto them, This is that which Yahweh hath said, To morrow is the rest of the holy Sabbath unto Yahweh: bake that which ye will bake to day, and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.”

Key Word Study:

Directions: Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
REST	7677	shabbâthôn	a <i>sabbatism</i> or special holiday: - rest, sabbath
HOLY	6944	qôdesh	a <i>sacred</i> place or thing, consecrated (thing), hallowed (thing), holiness, most holy day
SABBATH	7676	shabbâth	<i>intermission</i> , that is, (specifically) the <i>Sabbath</i> : - (+ every) Sabbath
BAKE	644	'âphâh	to <i>cook</i> , especially to <i>bake</i> : baker, bake meats
SEETHE	1310	bâshal	to <i>boil</i> up; <i>be done</i> in cooking; to <i>ripen</i> : - bake, boil, bring forth, is ripe, roast, seethe, be sodden

Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

YAHWEH tells me that Sabbath is a special holy Day. It is a sacred and hallowed day for spending time with YAHWEH
and for being about my Father’s Business. Nothing mundane, like cooking, baking, or boiling should be allowed to infringe on this sacred time with YAH. As I would when I expect a special date with my husband or when special company is coming over, I should do all the preparation on Friday, so that my heart, home and family are ready to spend all the Sabbath hours with YAHWEH, keeping them as a special holiday (holy Day).

Torah Studies – Statute #113-114

Statute Summary:

YAHWEH’s people are never to marry non-Torah-keeping, false-god-worshippers. YAHWEH’s people are not to allow their children to intermarry with the heathen (those who don’t follow Torah).

Deuteronomy 7:3 “Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.”

Key Word Study:

Directions: Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
MAKE MARRIAGES	2859	châthan	to give (a daughter) away in marriage; to contract affinity by marriage: - join in affinity
DAUGHTER	1323	bath	daughter, apple [of the eye], branch, company, daughter, to build, obtain children
SON	1121	bên	a son (as a builder of the family name) including grandson, subject, nation, firstborn, youth

Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

Because marriage is sacred, and because it is easy for an ungodly marriage bond to bring down the faith of the converted spouse, YAHWEH doesn’t want me to intermarry, nor to allow my son or daughter to intermarry with a non-Torah loving person. The family name is to be built and all children are to be obtained through Heaven-blessed marital unions.

Torah Studies – Statute #115

Statute Summary:

When someone attempts to curse YAHWEH's people, it is a serious offense before YAHWEH! Even though Balaam was unable to curse Israel, the fact that the Moabites hired him to do it was sufficient reason for YAHWEH to bar them from Life. People from groups which try to curse YAHWEH's Children cannot fellowship with YAHWEH's people or partake of Abraham's blessings for ten generations. However, Ruth was a Moabite, and because she repented and chose YAHWEH as her El, she was not only allowed in the fellowship of the Saved, she was also in the lineage of Christ! As it says in Exodus 20:6, YAHWEH is merciful to those who love and obey Him.

Deuteronomy 23:3-4 “An Ammonite or Moabite shall not **enter** into the **congregation** of Yahweh; even to their tenth **generation** shall they not enter into the congregation of Yahweh for **ever**: Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to **curse** thee.

Key Word Study:

Directions: Look up each keyword (underlined in the verses above) in your Strong's Concordance. Fill in the table below.

Key Word	Strong's Number	Hebrew Word	Meaning
ENTER	935	bô'	to go or come, abide, apply, attain, come eat with, employ, cause to enter
CONGREGATION	6951	qâhâl	assembly, company, congregation, multitude, to convoke, gather, gathering
GENERATION	1755	dôr	a revolution of time, that is, an age or generation; also a dwelling
EVER	5769	‘ôlâm	time out of mind (past or future), eternity, without end
CURSE	7043	qâlal	make light (easy, trifling, vile, etc.), bring into contempt, curse, despise, make vile

Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

So precious am I, as a redeemed child of YAHWEH, that He is highly angry and offended by anyone who would try to
harm me. When the Moabites dared to hire Balaam to curse Israel, he was unable to speak anything other than blessings over YAHWEH's people. Yet, the fact that they would try to do this was enough for YAHWEH to bar them from
Grace for ten generations. Also when the Ammonites didn't give food and water to YAHWEH's people this also was estimated as a high offense in YAHWEH's Eyes. It is comforting and amazing to know that YAHWEH truly is the Enemy of
those who choose to be enemies of His people! Such ones cannot come to salvation, unless they fully repent and Turn individually, as Ruth did. This is a powerful reminder to me to care for YAHWEH's Children. Whenever one is in
need, I am to do all in my power to bless them. In so doing, my Father is pleased. Also, because I belong to Him, YAHWEH wants others to bless me. It is an amazing and loving thing to be among those who are the apple of YAHWEH's
Eye! It is also amazing to see that even though offending YAHWEH's people or hurting them is such a huge offense in YAHWEH's Eyes, He still shows mercy to individuals who repent and turn. This is what He did for Paul, a man who
once persecuted and even killed the true people of YAHWEH.

Torah Studies – Statutes #116-117

Statute Summary:

Spiritual Israel are not to loathe people who, like the Edomites, are not antagonistic against YAHWEH’s people and have an affinity for YAHWEH and the Truth. Spiritual Israel are also not to loathe people who, like the Egyptians, are not antagonistic against YAHWEH’s people or Truth, yet are caught in the spiritual bondage of Egypt. We are to be understanding and gentle with such folk, because we ourselves were once caught in the spiritual bondage of Egypt.

Deuteronomy 23:7 “Thou shalt not abhor an Edomite; for he is thy brother: thou shalt not abhor an Egyptian; because thou wast a stranger in his land.”

Key Word Study:

Directions: Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
ABHOR	8581	tâ’ab	to loathe, that is, (morally) detest, utterly abominable
BROTHER	251	’âch	a brother (used in literal relationship and metaphorical affinity or resemblance) like
STRANGER	1616	gêr	a guest; by implication a foreigner: - alien, sojourner, stranger

Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

Esau was the father of the Edomites. Esau was the brother of Jacob (Israel). YAHWEH wants me, as His follower, to be
gentle toward people who are spiritually my brothers. They may not yet be a part of Spiritual Israel, but if they are interested in Truth and are not antagonistic toward YAHWEH or His people, such persons are not abominable, and should be prayed for and dealt with gently. Also, since I too have come out of bondage in spiritual Egypt, I am to be understanding and gentle toward those who are still caught there. This calls to mind the tempering phrase:
“but for the Grace of YAH, there go I.”

Torah Studies – Statute #118

Statute Summary:

When the Children of Israel tried to conquer Canaan, they were afraid of the giant and formidable people who blocked their way. Before final Spiritual Israel can possess ultimate Canaan, we too will face “giants” in ungodly earthly powers. But, YAHWEH instructs us NOT to be afraid. We are to remember that YAHWEH is with us. He is greater than any foe!

Deuteronomy 7:21 “Thou shalt not be **affrighted** at them (the nations of the earth of whom you would be afraid – see verse 19): for Yahweh thy God is **among** you, a **mighty God** and **terrible**.”

Key Word Study:

Directions: Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
AFFRIGHTED	6206	‘ârats	to <i>awe</i> , to <i>dread</i> ; hence to <i>harass</i> : - be affrighted (afraid, dread, feared, terrified), shake terribly
AMONG	7130	qereb	the <i>nearest</i> part, the <i>centre</i> , midst, within
MIGHTY	1419	gâdôl	<i>great</i> , <i>older</i> , high, long, loud, mighty, more, much, noble
GOD	410	‘êl	<i>strength</i> ; as adjective <i>mighty</i> , <i>the Almighty</i> , great, idol, mighty one, power, strong.
TERRIBLE	3372	yârê’	to <i>fear</i> ; morally to <i>revere</i> ; causatively to <i>frighten</i> , (put in) fear, see, terrible

Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

In the last days, I know I will be facing “giants.” The New World Order and Globalists are a formidable foe, to name one end-time “giant.” But, I am not to be afraid of these earthly powers. I am to remember that YAHWEH is in the midst of His People. He is not only within, He is among us! YAH is the Ancient of Days, so of course He is Older, Higher, Greater, Mightier. Fearing anyone but Him is actually a form of idolatry. I am only to fear YAHWEH. Then I can
Trust in Him. He will make my enemies to quake in terror. He will bring them to destruction. YAHWEH wants me to remember this when the times get dark and seem scary.

Torah Studies – Statute #119-120

Statute Summary:

YAHWEH's people are never to bring contempt upon YAHWEH's Name, nor trifle with or make light of it nor curse it in any way. Also YAHWEH's people are never to make light of, bring into contempt, bitterly curse, despise or declare to be evil the leadership of the flock.

Exodus 22:28 “Thou shalt not revile the gods, nor curse the ruler of thy people.”

Key Word Study:

Directions: Look up each keyword (underlined in the verses above) in your Strong's Concordance. Fill in the table below.

Key Word	Strong's Number	Hebrew Word	Meaning
REVILE	7043	qâlal	to be (causatively make) light, easy, trifling, vile, bring into contempt, curse, despise
GODS	430	'elôhîym	gods in the ordinary sense; the supreme God, magistrates, great, judges, mighty ones
CURSE	779	'ârar	to execrate (declare to be evil): bitterly curse
RULER	5387	nâšîy'	an exalted one, that is, a king or sheik, governor, ruler, captain, chief
PEOPLE	5971	'am	a people (as a congregated unit); specifically a tribe (as those of Israel); figuratively a flock

Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

YAHWEH and His Name are sacred. I am to take great care to remember this when speaking of Him, or contemplating
Him. For I am even to never allow myself to despise YAHWEH in my heart. Also YAHWEH wants me to be careful to
cast dispersions upon or make light of the leaders of His True Flock. I am to take great care to never declare them
to be evil. This means, that like Paul who wouldn't speak against the high priest, once he knew who he was talking
to; so must I take care to respect the POSITION of authority, even when the PERSON is not worthy of respect.
David also showed deference in speaking of King Saul. Even though King Saul was demon possessed, David was
respectful toward him, for he had been anointed into power by YAHWEH's prophet.