

Torah Studies – Statutes #141-143

Statute Summary:

The Feast of Trumpets is the seventh New Moon (first of the Biblical month. It is a Sabbath of rest. We are to blow trumpets and hold a holy convocation and present ourselves (by YHWH's Grace) acceptable living sacrifices (Romans 12:1).

Leviticus 23:24-25 “Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a Sabbath, a memorial of blowing of trumpets, an holy convocation. Ye shall do no servile work therein: but ye shall offer an offering made by fire unto the LORD..”

Key Word Study:

Directions: Look up each keyword (underlined in the verses above) in your Strong's Concordance. Fill in the table below.

Key Word	Strong's Number	Hebrew Word	Meaning
MONTH	2320	chôdesh	the <i>new</i> moon; by implication a <i>month</i> (<i>moon cycle</i>)
SABBATH	7677	shabbâthôn	a <i>sabbatism</i> or special holiday: - rest, sabbath
MEMORIAL	2146	zîkrôn	a <i>memento</i> , memorable thing, day or writing, memorial, record (mark, remember, think on)
BLOWING OF TRUMPETS	8643	t'êrû'âh	<i>clamor</i> , that is, <i>acclamation</i> of joy or a <i>battle cry</i> , <i>clangor</i> of trumpets, as an <i>alarm</i>
CONVOCATION	4744	miqrâ'	public <i>meeting</i> , also a <i>rehearsal</i> : - assembly, calling, convocation, reading

Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

The seventh New Moon of the Biblical year (counting from the New Moon of Abib) is the Feast of Trumpets. This is an annual Sabbath. It is set aside as a rehearsal. Trumpets are to be blown that the saints will think on and take note of the significance of this day. It is a day of joy and a call to watchmen on the Walls of Zion to come to alarm and take spiritual Arms against the enemy of souls. There is to be no work done on this day. It is a special, set apart day in which YHWH calls me to rehearse the final Trumpet call soon to come to earth.

Torah Studies – Statutes #144-148

Statute Summary:

The Feast of Trumpets is a Holy Day when specific sacrifices are to be offered. We no longer shed animal blood, as the animal blood all pointed to the Sacrifice of Yahshua (Hebrews 9:8-15). But, we still are to bring the spiritual offering, claiming and acknowledging each aspect of the Saviour's Sacrifice for our cleansing. The bullock showed the tremendous cost of our redemption. (#144) On the Feast of Trumpets, we are to count the cost of sin, and as we do so, sin loses its attractiveness in our eyes. The ram offering showed the Saviour's Role as the Protector and Leader of His Flock. (#145) On Trumpets, we are to prayerfully measure our lives to be certain we are following our Divine Leader. We are to see His cleansing for any time we've strayed from His Leadership. We are to offer seven lambs. Seven is the number of perfection or completeness. The lamb was an offering which showed the innocence of our Saviour. (#146) On the Feast of Trumpets, we are to claim His offering as our perfect and complete Lamb. In so doing we are made perfect, complete and innocent in Him. The goat was offered to show the Saviour's work to destroy satan's traits (he's the goat symbol in Atonement) in us. (#147) On the Feast of Trumpets, we are to seek YHWH's deliverance from every satanic stronghold and any traces of the demonic goat in us. (#148) On the Feast of Trumpets, we are also to spiritually offer ourselves as acceptable living sacrifices (Romans 12:1). This is represented in the meat offering and drink offerings. This is our reasonable response of Thanks to our Saviour for all that He has given for our redemption.

Numbers 29:1-6 “And in the seventh month, on the first day of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you. And ye shall offer a burnt offering for a sweet savour unto the LORD; one young bullock, one ram, and seven lambs of the first year without blemish: And their meat offering shall be of flour mingled with oil, three tenth deals for a bullock, and two tenth deals for a ram, And one tenth deal for one lamb, throughout the seven lambs: And one kid of the goats for a sin offering, to make an atonement for you: Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD.”

Key Word Study:

Directions: Look up each keyword (underlined in the verses above) in your Strong's Concordance. Fill in the table below.

Key Word	Strong's Number	Hebrew Word	Meaning
OFFER	6213	ʿāsâh	<i>do or make, accomplish</i> , appoint, exercise feast, fulfill, furnish, be occupied with
BURNT OFFERING	5930	ʿôlâh	a <i>step</i> or (collectively <i>stairs</i> , as <i>ascending</i>), ascent, burnt offering (sacrifice)
SWEET	5207	nîychôach	properly <i>restful</i> , that is, <i>pleasant</i> ; abstractly <i>delight</i> : - sweet (odour) (make to rest)
SAVOR	7381	rêyach	<i>odor</i> (as if <i>blown</i>): - savour, scent, smell, (to breathe, make of quick understanding)
WITHOUT BLEMISH	8549	tâmîym	<i>Entire (literally or morally), integrity, truth</i> , complete, full, perfect, without defilement
MEAT OFFERING	4503	minchâh	a <i>donation, tribute</i> , a sacrificial <i>offering</i> (usually bloodless and voluntary), oblation, gift
ATONEMENT	3722	kâphar	to <i>cover, condone, placate, cancel, cleanse</i> , forgive, be merciful, pacify, pardon, reconcile
DRINK OFFERINGS	5262	nesek	a <i>libation</i> , cover, drink offering, molten image (anoint a king)

Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

On the Feast of Trumpets, I am to specifically acknowledge and claim Yahshua's Sacrifice for me as the most
Expensive gift Heaven could give, as my Leader, perfect and innocent substitute and as the One powerful enough
To deliver me from the goat and his strongholds. I am to also personalize these sacrifices by counting the cost of
Sin, seeking forgiveness for the times I've strayed from Heaven's Leadership, seek cleansing and forgiveness that
I may be made innocent before Heaven, and seek deliverance from satan and all his strongholds. With such an
Overwhelming Gift through the Saviour's all-encompassing Blood, it is also right and my highest honor, to offer all
I am and have to Heaven as a living Thank offering. It is because of my Saviour, Who gave His All for me, that I am
Cleansed, pardoned and reconciled with Heaven. It is because of my Saviour's great Gift that I am made complete
and established in Truth and freed from defilement. Thus, it is my highest joy to offer my life and soul as a
Living tribute to the One Who did so much for me! This is part of the rehearsal in keeping the Feast of Trumpets.

Torah Studies – Statutes #149-151

Statute Summary:

The Day of Atonement is the Tenth Day of the seventh month. It is a holy Convocation. YHWH's people are to offer spiritual sacrifices (see the Statute Summary on Statutes 144-148 for an explanation of the Sacrifices) on this Holy Day. YHWH's people are to afflict their souls on this Day.

Numbers 29:7-11 “And ye shall have on the tenth day of this seventh month an holy convocation; and ye shall **afflict your souls**: ye shall not do any work therein: But ye shall offer a burnt offering unto the LORD for a sweet savour; one young bullock, one ram, and seven lambs of the first year; they shall be unto you without blemish: And their meat offering shall be of flour mingled with oil, three tenth deals to a bullock, and two tenth deals to one ram, A several tenth deal for one lamb, throughout the seven lambs: One kid of the goats for a sin offering; beside the sin offering of atonement, and the continual burnt offering, and the meat offering of it, and their drink offerings.”

Key Word Study:

Directions: Look up each keyword (underlined in the verses above) in your Strong's Concordance. Fill in the table below.

Key Word	Strong's Number	Hebrew Word	Meaning
AFFLICT	6031	ʿânâh	looking down or browbeating, abase self, humble (self), submit self, weaken self,
YOUR SOULS	5315	nephesh	a breathing creature, any appetite, body, desire, lust, man, pleasure, thing she will, would have it

Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

On the Day of Atonement, I am to offer the sacrifices, spiritually honoring and claiming my Saviour's Atoning Work for me. I am also called to afflict my soul on this Day. This means that I am to humble myself, do things that weaken self and carnal desires. I am to deny my body, lusts, pleasures and avoid doing the things that my carnal will desires. This is why I am to abstain from eating food and choose to not engage in physical intimacy with my spouse on this most Holy Day. I am to prepare for this Holy Day much as the people did before Sinai – see Exodus 19:15. Most importantly, I am to submit myself to YHWH and seek His Breath and His Will to be done in me.
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Torah Studies – Statutes #152-156

Statute Summary:

(#152) Keeping the Day of Atonement is a statute which endures forever. (#153) No work of any kind is to be done on this Day. It is a Sabbath of rest. (#154) On the Day of Atonement, YHWH's people are to be cleansed from all sin before YHWH. (#155) YHWH's anointed, consecrated priests are to officiate in the Atonement service. (#156) They are to spiritually wear the white linen, which is the righteousness of Yahshua, in preparation for leading out in these services.

Leviticus 16:29-34 “And this shall be a statute for ever unto you: that in the seventh month, on the tenth day of the month, ye shall afflict your souls, and do no work at all, whether it be one of your own country, or a stranger that sojourneth among you: For on that day shall the priest make an Atonement for you, to cleanse you, that ye may be clean from all your sins before the LORD. It shall be a Sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever. And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the Atonement, and shall put on the linen clothes, even the holy garments: And he shall make an Atonement for the holy sanctuary, and he shall make an Atonement for the tabernacle of the congregation, and for the altar, and he shall make an Atonement for the priests, and for all the people of the congregation. And this shall be an everlasting statute unto you, to make an Atonement for the children of Israel for all their sins once a year. And he did as the LORD commanded Moses.”

Key Word Study:

Directions: Look up each keyword (underlined in the verses above) in your Strong's Concordance. Fill in the table below.

Key Word	Strong's Number	Hebrew Word	Meaning
STATUTE	2708	chûqqâh	an enactment, an appointment of time appointed, custom, manner, ordinance, statute
FOR EVER	5769	‘ôlâm	time <i>out of mind</i> (past or future), eternity, <i>always, ancient times, without end</i>
WORK AT ALL	4399	m ^e lâ'kâh	<i>deputyship, employment, business, industrious,</i> occupation (no work of any kind)

Statutes #152-156 continued

ATONEMENT	3722	kâphar	to cover, condone, placate, cancel, cleanse, forgive, be merciful, pacify, pardon, reconcile
...BE CLEAN	2891	ṭâhêr	to be bright, pure, unadulterated; Levitically uncontaminated; innocent or holy) purged
ONCE	259	'echâd	united, that is, one; first each (one), every, once
A YEAR	8141	shâneh	a year (as a revolution of time), whole age, X (however) long

Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

YHWH has ordained the Day of Atonement to be the highest of all Sabbaths. On it absolutely NO work at all may be done. When this Day is fulfilled, at the end of time, Atonement is Judgment Day. This is why it is so serious an occasion. As a child of YHWH, no activity is more important than being sure and assured that my name is found in the Lamb's Book of Life. This means that YHWH's people are to be made holy, and reconciled with Heaven on the Day of Atonement. This work happens in a shadow form (a rehearsal) every year. This is to show that Atonement happens once for the age of sinful man. It is a wonderful and solemn experience, which is so important that it is to consume 100% of our interest and attention. So all-consuming is the interest in Atonement that we are to spare no time or brain cells on food, or earthly matters. Nothing is more important than being fully and forever purged from sin!
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Torah Studies – Statutes #157-159

Statute Summary:

Keeping the Day of Atonement is a salvational issue. We know this because YHWH plainly states that any soul who fails to keep this Day will be cut off from the congregation of the Covenant and destroyed. The Day of Atonement begins at sundown on the ninth day of the Seventh month. It ends on the evening (at sundown) of the 10th day of the Seventh month.

Leviticus 23:27-32 “Also on the tenth day of this seventh month there shall be a Day of Atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD. And ye shall do no work in that same day: for it is a Day of Atonement, to make an Atonement for you before the LORD your God. For whatsoever soul it be that shall not be afflicted in that same day, he shall be **cut off** from among his people. And whatsoever soul it be that doeth any work in that same day, the same soul will I **destroy** from among his people. Ye shall do no manner of work: it shall be a statute for ever throughout your generations in all your dwellings. It shall be unto you a Sabbath of rest, and ye shall afflict your souls: in the ninth day of the month at **even**, from even unto even, shall ye **celebrate** your Sabbath.”

Key Word Study:

Directions: Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
CUT OFF	3772	kârath	to <i>destroy</i> or <i>consume</i> ; specifically to <i>covenant</i> , <i>perish</i> , <i>utterly want</i>
DESTROY	6	'âbad	to <i>wander</i> away, that is <i>lose</i> oneself, not escape, break, have no way to flee
EVEN	6153	'ereb	<i>dusk</i> : evening, evening tide, night, to grow dusky at sundown
CELEBRATE	7673	shâbath	to <i>repose</i> , that is, <i>desist</i> from exertion, cease, celebrate, keep (sabbath)

Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

YHWH is quite serious about His people keeping the Day of Atonement. This Day is clearly very important to my
Heavenly King. Therefore, the Day of Atonement is important to me. Whatever my King values, I value! Heavenly
Father, I realize that there are many times in my life where due to ignorance, and possibly even rebellion, I have
not kept this most holy of all spiritual rehearsals. Please forgive me for this disobedience of Your Will. Please
forgive and cleanse me for the ignorant sins of my past. Help me henceforth to keep Your Holy Appointed Times.
For You have said that if I sin willfully, there is no more Sacrifice for my sin (Hebrews 10:25-26). But, I thankfully
claim Yahshua's Sacrifice for my past transgressions. May I always be enabled by Your Spirit to keep the Day of
Atonement, from sundown on the ninth day to sunset on the tenth Day, afflicting my soul and ceasing from all
all earthly work, as You have Commanded. Glory be to Your Holy Name!

Torah Studies – Statutes #160-164

Statute Summary:

(#160) *The Feast of Tabernacles begins on the fifteenth day of the seventh month. (#161) This feast is seven days long. (#162) On the first day of Tabernacles, YHWH's people are to keep a holy Sabbath of rest. (#163) Throughout the entire feast, YHWH's people are to make an offering made by fire – spiritually this represents presenting themselves as acceptable living sacrifices (Rom 12:1), claiming the Blood of Yahshua and seeking the Heavenly Fire, which represents YHWH's acceptance. (#164) The eighth day is not actually part of the Seven-day Feast of Tabernacles, but is next to it. This day is also a Sabbath of rest, during which there is to be no servile work.*

Leviticus 23:34-36 “Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the **Feast** of **Tabernacles** for seven days unto the LORD. On the first day shall be an **holy convocation**: ye shall do no servile work therein. Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it is a **solemn assembly**; and ye shall do no servile work therein.”

Key Word Study:

Directions: Look up each keyword (underlined in the verses above) in your Strong's Concordance. Fill in the table below.

Key Word	Strong's Number	Hebrew Word	Meaning
FEAST	2282	chag	A <i>festival</i> , or a <i>victim</i> therefor: - (solemn) feast (day), sacrifice, solemnity
TABERNACLES	5521	sûkkâh	a <i>hut</i> (as of entwined bows) or <i>lair</i> : - booth, cottage, covert, pavilion, tabernacle, tent
HOLY	6944	qôdesh	a <i>sacred</i> place or thing, dedicated (thing), hallowed (thing), holiness
CONVOCAION	4744	miqrâ'	<i>called out</i> , that is, a public <i>meeting</i> , also a <i>rehearsal</i> , <i>assembly</i> , <i>reading</i>
SOLEMN ASSEMBLY	6116	ʿâtsârâh	an <i>assembly</i> , especially on a <i>festival</i> or <i>holiday</i> : assembly (meeting), withhold self

Synthesis:

Directions: Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

YHWH has provided one last feast time of the year. It is the Feast of Tabernacles, or Feast of Sukkahs (booths). On this Feast, I am to “withhold self,” because it is a holy appointed time. What does it mean to withhold self? The Best Scriptural answer I can find is found in Isaiah 58:13. It is a day to do only that which is centered on YHWH. The first day of Tabernacles is a Sabbath of rest. And the Last Great Day, or eighth Day is also a Sabbath of rest. During these days I am to assemble with like-minded, Torah-loving believers and keep this feast together with them. Keeping this feast represents my family and me being covered under the Pavillion of the Almighty (Ps 91) which is sometimes also described as being “under His Wings.” This is the only safe Place to be in the end of the World. According to Zechariah 14:16-21, only those who keep the Feast of Tabernacles will be protected from the final Plagues of the Most High.
