

# Torah Studies – Statute #1

## Statute Summary:

*Submit to Yahweh as the One and only God in the Universe. Make Him First in your life, thinking and heart.*

**Deuteronomy 6:4** “Hear, O Israel: The LORD our God is one LORD.”

## Key Word Study:

**Directions:** Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
HEAR	8085	shâma‘	<i>hear</i> intelligently, discern, give ear, obey, to <i>tell</i> , <i>proclaim</i>
ONE	259	'echâd	<i>One, united, first, alone, altogether</i>

## Synthesis:

**Directions:** Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

Having put on Christ, I have become the Spiritual Seed of Abraham. As such, I am part of Israel, and all commands
which YHWH gave to Israel, apply to me. YHWH wants me to hear with understanding, obey, and tell to others
that He alone is God. He is First. He is the ONE and only God. And because He is everything I will ever need, and all
Powerful, without any limits; He is altogether everything to me.

## Torah Studies – Statute #2

### Statute Summary:

*Love YHWH with every fiber of your being.*

**Deuteronomy 6:5** “And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.”

### Key Word Study:

**Directions:** Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
LOVE	157	'âhab	to have affection for, love
HEART	3824	lêbâb	Understanding, mind, courage, innermost being, tender hearted toward
SOUL	5315	nephesh	a breathing creature, breath, appetite, pleasure, will, mind
MIGHT	3966	m <sup>e</sup> ’ôd	vehemently; wholly, speedily

### Synthesis:

**Directions:** Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

As a child of YHWH, it is my privilege and thankful response to love Him tender heartedly and with my innermost being. I am to have affection for Him in my understanding. I am to love Him with courage, willing to face whatever this whole-hearted love may cost. He is my breath. It is my greatest desire, pleasure, and determination to live in a way that demonstrates my vehement love for YHWH in my thoughts, words, actions, and emotions. This living demonstration of my true love for God is pleasing in His Sight, showing as no words alone can show, that I do love Him supremely and with my every breath.

## Torah Studies – Statute #3

### Statute Summary:

*In Keeping His Commands, we Worship and reverence YHWH, as our Heavenly Father.*

**Deuteronomy 6:1-2,13, 25** “Now these are the Commandments, the Statutes, and the Judgments, which the LORD your God commanded to teach you, that ye might do them in the land whither ye go to possess it: That thou mightest fear the LORD thy God, to keep all His Statutes and His Commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged... Thou shalt fear the LORD thy God, and serve Him, and shalt swear by His Name... And it shall be our righteousness, if we observe to do all these commandments before the LORD our God, as He hath commanded us.”

### Key Word Study:

**Directions:** Look up each keyword (underlined in the verses above) in your Strong's Concordance. Fill in the table below.

Key Word	Strong's Number	Hebrew Word	Meaning
COMMANDMENTS	4687	mitsvâh	That which was commanded, commandment, law, ordinance, precept
STATUTES	2706	chôq	an <i>enactment</i> ; hence an <i>appointment</i> (of time, space, quantity, labor or usage)
JUDGMENTS	4941	mishpât	a <i>verdict</i> (favorable or unfavorable) pronounced judicially, the penalty, or <i>privilege</i>
TEACH	3925	lâmad	to <i>goad</i> , expert, instruct, learn, skillful, teacher, teaching
KEEP	8104	shâmar	to <i>hedge</i> about, that is, <i>guard</i> ; generally to <i>protect</i> , <i>attend to</i> , preserve, watchman
SERVE	5647	‘âbad	be bondmen, bond-service, worshipper
SWEAR	7650	shâba‘	to <i>be complete</i> , to <i>seven</i> oneself, feed to the full, take an oath
NAME	8034	shêm	a mark or memorial of individuality; by implication <i>honor</i> , <i>authority</i> , <i>character</i>
RIGHTEOUSNESS	6666	tsêdâqâh	<i>rightness</i> (abstractly), subjectively ( <i>rectitude</i> ) morally ( <i>virtue</i> ) or figuratively ( <i>prosperity</i> )

### Synthesis:

**Directions:** Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

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# Torah Studies – Statute #4

## Statute Summary:

*Serve YHWH as Your Heavenly Father.*

**Exodus 23:25** “And ye shall serve the LORD your God, and He shall bless thy bread, and thy water; and I will take sickness away from the midst of thee.”

## Key Word Study:

**Directions:** Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
SERVE	5647	‘âbad	become servant, bondservant, worshipper
SICKNESS	4245	machăleh	sickness, disease, infirmity, weakness, grief
AWAY	5493	śûr	Remove, be without, pluck away
MIDST	7130	qereb	nearest part, the center, within self

## Synthesis:

**Directions:** Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

When I accept the joyous calling to become the bondservant of the Most High, like Eleazar was to Abraham and John was to Yahshua, He cares for me providing my food and water and removing all sickness, disease, infirmity weakness and grief. These things He has promised to pluck out of me, removing them from my physically as well as from the center of my being and my innermost self.

## Judgment:

Part of this Passage is a judgment, not a statute, identify the judgment and its meaning below:

The judgment is the promise to provide for the needs of the obedient. Those who become YHWH’s loving and obedient bondservants will be cared for by the Almighty. They will have bread, water, and healing. These are the judgments promised to the bondservants of YAH.

# Torah Studies – Statute #5

## Statute Summary:

*Hold fast to Yahweh and take all your vows and oaths in His Name.*

**Deuteronomy 10:20** “Thou shalt fear the LORD thy God; Him shalt thou serve, and to Him shalt thou cleave, and swear by His Name.”

## Key Word Study:

**Directions:** Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
CLEAVE	1692	dâbaq	<i>cling</i> or <i>adhere</i> ; figuratively to <i>catch</i> by pursuit: - abide, overtake, pursue hard
SWEAR	7650	shâba‘	to <i>be complete</i> , to <i>seven</i> oneself, feed to the full, take an oath
NAME	8034	shêm	a mark or memorial of individuality; by implication <i>honor, authority, character</i>

## Synthesis:

**Directions:** Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

I am to honor and reverence YHWH. It is my highest joy to serve Him with every fiber of my being. He desires me to pursue a loving relationship with Him, to cling to Him and to adhere to His Torah and Truth. He promises that if I will pursue Him hard, I will overtake Him, and be complete in Him. He will bestow upon me His Name, which is His mark of Authority, Honor and Character. As I take His Name, I become part of His Family. This is the gift and reward which He promises to all who cling to Him and vow to Honor His Name.

# Torah Studies – Statute #6

## Statute Summary:

*Only take oaths in YHWH's Name, when you reverence Him as your Father.*

**Deuteronomy 6:13** “Thou shalt fear the LORD thy God, and serve Him, and shalt swear by His Name.”

## Key Word Study:

**Directions:** Look up each keyword (underlined in the verses above) in your Strong's Concordance. Fill in the table below.

Key Word	Strong's Number	Hebrew Word	Meaning
FEAR	3372	yâre'	to revere, reverence
SWEAR	7650	shâba'	to be complete, to seven oneself, feed to the full, take an oath
NAME	8034	shêm	To be called by a lofty Name, given Authority, Honor, and Character

## Synthesis:

**Directions:** Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

YHWH wants me to reverence and revere Him. For those who do not lovingly do so now by choice, the day will
come when the loving and righteous God will be a terror to them. We will all fear God one way or another. But, I
choose to fear Him out of love. This is why I have desired to be a bondservant to Him. He makes me seven -
perfect, fully fed and complete. He has called me by His lofty Name. And I desire to manifest His lovely Character,
which He has promised to bestow upon me.

# Torah Studies – Statute #7

## Statute Summary:

*Keep YHWH's Law and walk in all His Ways. When we do YHWH swears to make us holy.*

**Deuteronomy 28:9** “The LORD shall establish thee an holy people unto Himself, as He hath sworn unto thee, if thou shalt keep the Commandments of the LORD thy God, and walk in His ways.”

## Key Word Study:

**Directions:** Look up each keyword (underlined in the verses above) in your Strong's Concordance. Fill in the table below.

Key Word	Strong's Number	Hebrew Word	Meaning
ESTABLISH	6965	qûm	to rise, make good, help, hold, (help to) lift up, establish, make to stand, strengthen, succeed
HOLY	6918	qâdôsh	sacred, a saint, a Sanctuary
WALK	1980	hâlak	behave (self), come, (on) continually, be conversant, grow more and more, tale-bearer,
WAYS	1870	derek	a road (as trodden); figuratively a course of life or mode of action, by, conversation, custom

## Synthesis:

**Directions:** Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

YHWH promises that He will strengthen me and help me to succeed and stand, creating in me His holy Sanctuary
He promises to make me sacred, even make me a saint! These things He has vowed to do if I guard and obey His
Torah and grow more and more into His Ways in conversation, habits and choices. I am to be continually
conversant in His course of Life, and bear the Truth of His Word to others.

## Judgment:

Part of this Passage is a judgment, not a statute, identify the judgment and its meaning below:

The judgment is that YHWH will actually take a sinner like me, and strengthen and uphold me, transforming me into a saint, a holy Temple to His honor and glory! HE makes me a sacred and holy person! What a gift!



# Torah Studies – Statute #8

## Statute Summary:

*Hallow YHWH and do not profane His Holy Name.*

**Leviticus 22:32** “Neither shall ye **profane** My Holy **Name**; but I will be **hallowed** among the children of Israel: I Am the LORD which hallow you.”

## Key Word Study:

**Directions:** Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
PROFANE	2490	châlal	to wound, to dissolve, to break (one’s word), defile, profane (self), prostitute
NAME	8034	shêm	To be called by a lofty Name, given Authority, Honor, and Character
HALLOWED	6942	qâdash	make, pronounce or observe as clean, purify, sanctify

## Synthesis:

**Directions:** Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

Now that I am claiming to belong to God, as His own child, I have taken His Name and am part of His Family. As such, it is my honor to keep that sacred calling and trust. I am not to break my word to YHWH, nor wound His Name by profaning or prostituting myself to the enemy. I am to never defile His Authority, Honor or Character. YHWH is pure, clean and sanctified. I am to do nothing to besmirch His perfect Character in anyone’s eyes. I am also to recognize that He is the one Who makes me clean, pure and sanctified.

# Torah Studies – Statutes #9 &10

## Statute Summary:

*Meditate on YHWH's Law, teaching it to your household, in your "down time," when you travel, before bed at night and first thing in the morning.*

**Deuteronomy 6:7** "And thou shalt **teach** them **diligently** unto thy children, and shalt **talk** of them when thou **sittest** in thine house, and when thou **walkest** by the way, and when thou **liest** down, and when thou **risest** up." (And Deut 6:7)

## Key Word Study:

**Directions:** Look up each keyword (underlined in the verses above) in your Strong's Concordance. Fill in the table below.

Key Word	Strong's Number	Hebrew Word	Meaning
TEACH	8150	shânan	to point, to inculcate (indoctrinate), prick, sharpen, teach diligently
DILIGENTLY	8150	shânan	to point, to inculcate (indoctrinate), prick, sharpen, whet
TALK	1696	dâbar	to speak, to subdue, answer, bid, command, commune, declare, rehearse, use [entreaties]
SITTEST	3427	yâshab	remain, return, seat, settle, sit down, still, remain, abide, ease self
WALKEST	1980	hâlak	behave (self), abroad, along, away, forward, on, out, up and down
LIEST	7901	shâkab	make to lie down, down to sleep
RISEST	6965	qûm	rouse up, (make to) stand (up), get up

## Synthesis:

**Directions:** Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

YHWH wants me to teach His Torah to my children. I am to point them to it, to teach it so much that they are Thoroughly indoctrinated with it. I am to prick them with its teaching to whet their conscience and sharpen them mentally, physically, emotionally, but most important, spiritually. YHWH wants to me speak the Torah to my children. I am to subdue their sinful natures with it, I am to command them in it, entreat them to it, commune with them and lead them to commune with God in it. This YHWH especially tells me to do when I am relaxing at home with them after a hard day's work, during travel times, at bedtime, and in the morning when we rise.
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# Torah Studies – Statute #11

## Statute Summary:

*Do not trust in any power but YHWH. Worship Him alone.*

**Leviticus 19:4** “**Turn** ye not unto idols, nor **make** to yourselves molten gods: I Am the LORD your God.”

## Key Word Study:

**Directions:** Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
TURN	6437	pânâh	Behold, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to)
MAKE	6213	‘âsâh	Make, appoint, exercise, fashion, hold a feast, govern, commit

## Synthesis:

**Directions:** Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

Now that I have become YHWH’s child, I am never to behold or look at other gods. I am not to regard them nor respect them, nor mark them at all. This is emptiness. Never should I make a god, exercise myself toward the practice of false worship, commit myself to an idol nor hold a feast to one. I recognize YHWH as THE ONE and only God – MY One and Only God! (Help me to do so, Father!)

# Torah Studies – Statute #12

## Statute Summary:

*Do not make gods out of anything.*

**Exodus 20:23** “Ye shall not make with Me gods of silver, neither shall ye make unto you gods of gold.”

## Key Word Study:

**Directions:** Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
SILVER	3701	keseeph	<i>Money, price, silver</i>
GOLD	2091	zâhâb	<i>to shimmer, as oil, a clear sky: - gold (-en), fair weather</i>

## Synthesis:

**Directions:** Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

As a worshipper of YHWH, I am never to mix or pollute my worship of Him with idolatry. I am not to worship or regard money in an idolatrous manner. I am also never to value all the shimmering “delights” the world has to offer. They may be pleasant as fair weather and golden sunny day, but they displease my Father. May it never be that I would pursue worldly pleasure that He has forbidden, for in so doing, I have made a false god in my heart.

# Torah Studies – Statutes #13-16

## Statute Summary:

Do not worship representations of God, for He has not shown us His form. Do not make, bow down to, nor worship images of any created thing.

**Deuteronomy 4:15-19** “Take ye therefore **good heed** unto yourselves; for ye **saw** no **manner** of **similitude** on the day that the LORD spake unto you in Horeb out of the midst of the fire: Lest ye **corrupt** yourselves, and make you a graven image, the similitude of any **figure**, the likeness of male or female, the likeness of any beast that is on the earth, the likeness of any winged fowl that flieth in the air, the likeness of anything that creepeth on the ground, the likeness of any fish that is in the waters beneath the earth: And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, even all the host of heaven, shouldest be **driven** to **worship** them, and **serve** them, which the LORD thy God hath divided unto all nations under the whole heaven.”

## Key Word Study:

**Directions:** Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
GOOD HEED	8104	shâmar	to <i>hedge</i> about (as with thorns), that is, <i>guard</i> ; generally to <i>protect, attend to</i>
SAW	7200	râ’âh	Discern, gaze, experience, see, perceive
NO MANNER	3605	kôl	the <i>whole, all, any</i> or <i>every</i> , ought, whatsoever
SIMILITUDE	8544	t’êmûnâh	a <i>shape, phantom, embodiment</i> , image
CORRUPT	7843	shâchath	mar, perish, spill, spoiler, utterly waste
FIGURE	5566	semel	<i>resemble</i> ; a <i>likeness</i> : - figure, idol, image
DRIVEN	5080	nâdach	to <i>push off</i> , mislead, compel, draw away, force
WORSHIP	7812	shâchâh	humbly beseech, do (make) obeisance, do reverence, make to stoop, worship.
SERVE	5647	‘âbad	Enslave, become servant (-s), do (use) service, transgress

## **Synthesis:**

**Directions:** Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

YHWH wants me to guard myself against idolatry. I am to take steps to PREVENT myself from even being in a tempting position. One way to do this is to remember that when He came down on Horeb to speak His Torah, He did not reveal Himself in any shape or physical form. If I try to represent Him, I will end up making an image of something on earth, either man or woman, or created creature. Any image, made for worship and reverence is evil. The worship of them is corruption. I am to hedge myself about by not even making images of anything that could be worshipped. For if I make a representation of something that could be worshipped, I may be misled, drawn away and even pushed into reverencing these things. Such worship would only serve to enslave me in transgression. I choose to heed YHWH's warning. Help me Father to have no part of anything that might later tempt me or another into idolatry.
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# Torah Studies – Statute #17-18

## Statute Summary:

*Do not give your children to any false god, nor offer them as sacrifices to them. Do not profane YHWH's Name.*

**Leviticus 18:21** “And thou shalt not let any of thy seed pass through the fire to Molech, neither shalt thou profane the Name of thy God: I Am the LORD.”

## Key Word Study:

**Directions:** Look up each keyword (underlined in the verses above) in your Strong's Concordance. Fill in the table below.

Key Word	Strong's Number	Hebrew Word	Meaning
LET	5414	nâthan	to <i>give</i> , deliver (up), (give) leave, lend, let (out) yield
SEED	2233	zera'	<i>posterity, child</i>
PASS THROUGH	5674	'âbar	to <i>cross over</i> , transition, alienate, turn away
MOLECH	4432	môlek	chief deity of the Ammonites, idol
PROFANE	2490	châlal	to <i>break</i> (one's word), to <i>begin</i> (as if by an opening-wedge), defile
NAME	8034	shêm	To be called by a lofty Name, given Authority, Honor, and Character

## Synthesis:

**Directions:** Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

As a parent, YHWH has entrusted me to prayerfully raise my children to know and love Him. I am never to yield to my children's carnal inclinations or to worldly influences which would alienate them from God. I am not to let my children transition over to idolatry, crossing over to this false worship by degrees. To deliver my children up in this manner is to break my word to YHWH, implied in the title "Christian parent." By even allowing the devil to gain an entry point into my home, I am defiling the Name of YHWH in my heart and home. Forgive me, Father where I have done this with my children! Cleanse it away from us! Give us the grace of Deut. 30:6!

# Torah Studies – Statute #19-20

## Statute Summary:

*Do not turn to mediums or familiar spirits. Do not seek after them.*

**Leviticus 19:31** “**Regard** not them that have **familiar spirits**, neither **seek** after **wizards**, to be **defiled** by them: I Am the LORD your God.”

## Key Word Study:

**Directions:** Look up each keyword (underlined in the verses above) in your Strong’s Concordance. Fill in the table below.

Key Word	Strong’s Number	Hebrew Word	Meaning
REGARD	6437	pânâh	to <i>turn</i> ; by implication to <i>face</i> , regard, (have) respect (to), (re-) turn
FAMILIAR SPIRITS	178	'ôb	a <i>mumble</i> , <i>necromancer</i> (ventriloquist, as from a jar): - bottle, familiar spirit
SEEK	1245	bâqash	to <i>search</i> out, to <i>strive after</i> : - ask, beg, beseech, desire, enquire, get, make inquisition
WIZARDS	3049	yidd <sup>ע</sup> ôny	a <i>knowing</i> one; specifically a <i>conjuror</i> ; (by implication) a <i>ghost</i>
DEFILED	2930	ṭâmê'	to <i>be foul</i> , <i>contaminated</i> , unclean, pollute self

## Synthesis:

**Directions:** Rewrite this Scripture in your own words, using the fuller meanings you gained from the Key Word Study. Highlight the concept which most stands out to you. Pray and meditate on it today.

As a follower of YHWH, I am never to turn my eyes to or behold anything demonic. I am not to respect or regard necromancers. I am not to choose to behold ventriloquists, genies in jars, or any other familiar spirit. Never should I seek or desire to know anything from a conjurer or ghost (evil spirit). Such practices will make me polluted, foul and unclean before YHWH. Father, deliver me from all uncleanness!