Psalm 119 & the Hebrew Aleph Bet - Part 10

The tenth letter of the Hebrew alphabet is called “Yod” (rhymes with “mode”). Yod makes the same sound as “y” does in “yes”. In modern Hebrew, the Yod appears in three forms:

<table>
<thead>
<tr>
<th>מ</th>
<th>י</th>
<th>י</th>
</tr>
</thead>
<tbody>
<tr>
<td>Book Print</td>
<td>Manual Print</td>
<td>Cursive</td>
</tr>
</tbody>
</table>

Write the manual print version (or "block" version) of Yod as follows:

**MANUAL PRINT VERSION**

Note that the stroke descends only about halfway toward the baseline.

**Writing the Letter: Yod**

![Practice making the Yod here:](image)

**Yod: The “Atom” of the Consonents**

The letter Yod is the 10th letter of the Aleph-Bet, having the numeric value of 10. The pictograph for Yod looks like an arm or hand, whereas the classical Hebrew script is constructed of a single tag upward, a kotz downward, and a middle portion. Yod is the most frequently occurring letter in the Scriptures as well as the smallest of the letters.

Suspended in mid-air, Yod is the smallest of the Hebrew letters, the “atom” of the consonants, and the form from which all of the other letters begin and end:
In Jewish tradition, Yod represents a mere dot, a divine point of energy. Since Yod is used to form all the other letters, and since God uses the letters as the building blocks of Creation, Yod indicates God's Omnipresence.

In fact, the word יה (yod) itself depicts something of the geometry of Creation. It begins with the Yod itself, as a dot, and then moves downward, from the divine toward the created order to form וב (the "hook" of creation). Finally it moves outward in the horizontal realm as דלת (the "doorway" of creation). This can better be seen with the illustration on the left.

Since Yahshua upholds the world by the Word of His power (Hebrews 1:3), and Yod is part of every Hebrew letter (and therefore every word), Yod is considered the starting point of the presence of God in all things - the "spark" of the Spirit in everything.

**Yod: The Letter of Humility**

The letter Yod, being the smallest of the letters, is also a picture of humility. Yod can be seen as a mark of humility in the text that says Moses was "the most humble man" upon the face of the earth (Numbers 12:3):

Extra Yod

 Reef אמש [טעות] מביא הצילומים של דברי שאול הרמה קול

Ketiv Qere

The Jewish scribes say that an extra Yod is inserted in the word ana (meaning humble or meek) to emphasize the humility of Moses.

Israel is likewise called the "smallest of the nations" (Deuteronomy 7:7) and is considered a type of Yod before the great nations of the earth:

"for you are the smallest of the peoples."
**Spiritual Meaning of the Yod**

Yod = 10 and means “HAND” of Yahweh or “WORKS” of Yah.

Yod is related to WORK. With His Hands, Yahweh WORKED with man intimately, to personally form him from the dust of the earth (Genesis 2:7). The other things He simply spoke into existence. But with mankind, He stooped down and personally molded him.

Yahweh’s concern for even the smallest details of Torah is reflected in the Words of Yahshua, Who said, “...not so much as a YOD or a stroke (tagiin) will pass from the Torah til all is fulfilled.” (Matthew 5:18 – Jewish New Testament)

Though small and humble, the significance of the YOD is marked by the fact that each letter which follows it is a multiple (numerically) of ten. Thus, the YOD is a factor of ALL the remaining letters, which in turn, reflect YOD’s characteristics: SPIRITUALITY (YOD is elevated above the line), HUMILITY (YOD is the smallest letter), MATURITY and ORDER (YOD’s numeric value is 10), and STRENGTH (YOD is “hand” or “power”).

The letters Yod and Kaph denote different aspects of the hand. Yod is the Active Hand by which to grasp and hold things. It is a symbol of personal power and possession (ultimately showing the Power and Ownership of Yahweh). Kaph is the Open Hand meaning to give and receive things.

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The Yod is the Hand of Yahweh, reaching and grasping. It signifies the Father holding what is HIS. God’s special things, that He declares are “MINE”, most often begin with Yod (י):

His Holy, Covenant Name: YHWH
His Holy People: Yisrael
His only begotten Son: Yahshua
His holiest Day: Yom Kippur

Yod is also the first letter of “Yada” meaning “to KNOW INTIMATELY” – those who God calls “MINE” are privileged to know Him intimately.

The letters Yod and Kaph denote different aspects of the hand. Yod is the Active Hand by which to grasp and hold things. It is a symbol of personal power and possession (ultimately showing the Power and Ownership of Yahweh). Kaph is the Open Hand meaning to give and receive things.
Hebrew Words Beginning with Yod:

<table>
<thead>
<tr>
<th>Hebrew Word</th>
<th>Pronunciation</th>
<th>Meaning</th>
</tr>
</thead>
<tbody>
<tr>
<td>ייצחק</td>
<td>yitschaq (Isaac)</td>
<td>Yahweh Has Made Me Laugh: Genesis 17:19 And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him.</td>
</tr>
<tr>
<td>יוֹסֵף</td>
<td>yōsēph (Joseph)</td>
<td>Yahweh Has Added to me and Taken Away my Reproach: Genesis 30:23-24 And she conceived, and bare a son; and said, God hath taken away my reproach. And she called his name Joseph...</td>
</tr>
<tr>
<td>ירמיע</td>
<td>yirm’yâh (Jeremiah)</td>
<td>Yah will rise: Psa <em>69:14</em> Deliver me out of the mire, and let me not sink; let me be delivered from them that hate me, and out of the deep waters.</td>
</tr>
<tr>
<td>ישוע</td>
<td>y’shû’ah (Yahshua)</td>
<td>Salvation of Yah: Psalm 21:5 His glory is great in thy salvation; honour and majesty hast thou laid upon him.</td>
</tr>
</tbody>
</table>

The presence of the Yod also shows that a person is empowered by Yahweh to do His mighty Work. One example is found in the changing of the name Hoshea (יהושע) to Joshua (יהושע) by the addition of a Yod at the beginning. When Moses placed his hands upon Hoshea, he was filled with the Spirit of Yah, empowered and given the authority to do His Work. This changed his name from “Salvation” (Hoshea) to “the Salvation of Yahweh” (Joshua or Yahshua).

Yod: The Creative Work of Yahweh is in the word “Exist”

The word “Exist” – a derivative of Strong’s H1961 - is in Hebrew, “Havet.” The letters are Hey, Yod, Vav, Tav; and reading right to left, the word would look like this: יהוה or in pictographic ancient Hebrew (see the illustration on the left). These letters are an image of the crucifixion of Messiah when drawn together.

Hey, being a man with his arms raised, represents Messiah. Yod, shows his hand(s) clenched. Vav depicts the pegs driven into our savior’s wrists, while Tav illustrates the Cross He died on, as described in _John 19:19_ , and _Isaiah 53:5_. (All pictured on the left.)

Without the gift of Messiah we could not exist, for He is the “Lamb slain from before the foundations of the world” (Rev. 13:8), who has taken upon himself the death penalty for our sin, as Sha’ul says “For the wages of sin is death, but the favorable gift of Elohim is everlasting life in Messiah Yahshua our Master” (Romans 6:23). This is Yahweh’s ultimate WORK (the Yod) for mankind.
The most powerful Work of Yahweh, for lost mankind, is the Work of Salvation. This Work is signified in the letter Yod. Yahshua, the Name of the Son, is the Salvation of Yahweh – a Yod message threaded throughout the Old Testament – hidden only because Bible translators wrongly thought His Name was Jesus. Thus, they translated His Name to its meaning. But, let’s restore His Name in the following verses about Yahshua – and about Yod:

**Gen 49:18** I have waited H6960 for Thy Salvation (Yahshua), H3444 O Yahweh. H3068

**Exo_15:2** Yahweh H3050 is my strength H5797 and song, H2176 and He is become H1961 my Salvation (Yahshua). H3444 He H2088 is my God, H410 and I will prepare Him an habitation; H5115 my father’s H1 God, H430 and I will exalt H7311 Him.

**1Ch_16:23** Sing H7891 unto Yahweh, H3068 all H3605 the earth; H776 shew forth H1319 from day H4480 H3117 to H1413 day H3117 His Salvation (Yahshua). H3444

**Psa_28:8** Yahweh H3068 is their strength, H5797 and He H1931 is the saving (Yahshua) H3444 strength H4581 of His anointed. H4899

**Isa_52:7** How H4100 beautiful H4998 upon H5921 the mountains H2022 are the feet H7272 of him that bringeth good tidings, H1319 that publisheth H8085 peace; H7965 that bringeth good tidings H1319 of good, H2896 that publisheth H8085 Salvation (Yahshua) H3444 that saith H559 unto Zion, H6726 Thy God H430 reigneth. H4427

**Isa_52:10** Yahweh H3068 hath made bare H2834 (H853) His holy H6944 Arm H2220 in the eyes H5869 of all H3605 the nations; H1471 and all H3605 the ends H657 of the earth H776 shall see H7200 (H853) the Salvation (Yahshua) H3444 of our God. H430
Yod is Part of all the Other Letters

There are two Yods in the Aleph

A Yod is in the Pe

A Yod is in the Tzadi

The Meaning of Yod as Ten

The word יד (yod) means "arm" or "hand" and the numeric value is ten. Now ten is a number marking shelemut, or completion and order, as evidenced by the following:

- The base 10 number system is universal. Just as Yod is part of all of the previous letters of the alphabet (as a component), so Yod is part of all of the numbers. It is said by the sages the Yod does not mean 10 because we have ten toes and fingers but we have ten toes and fingers because Yod means 10.

- There were ten things created on the first day and ten things created at the end of the sixth day of creation.

- There were ten generations from Adam to Noah, suggesting that the godlessness of those generations was made complete.

- There were ten generations from Noah to Abraham, suggesting that the godliness of those generations was made complete.

- According to midrash, there were ten trials given to Abraham to demonstrate his merit as the father of the nations.

- There were ten plagues issued during the Exodus of Egypt.

- God gave us Ten Commandments.

- The "tenth part" shall be holy for the LORD (Leviticus 27:32).

- There are ten days of Awe - from Tishri 1 to Tishri 10, culminating in Yom Kippur, which occurs on the 10th day of Tishri.
**Yod Mysteries in a Torah Scroll**

- **An undersized Yod** appears in Deuteronomy 32:17:

  "You neglected the Rock who begat you." **Yahweh** is made "small" when we turn away from Him through neglect.

- **On the other hand, an oversized Yod** appears in Numbers 14:17:

  "Let the power of my Yah be great."

  **Reason for the large Yod:** Here Moses' intercession for the people of Israel is made, and the oversized Yod depicts the mighty power of **Yahweh** to Save, even to the uttermost.

- **Finally, a Yod is missing** in Exodus 32:19:

  "...Moses cast the tables from his hands."

  **Reason for the missing Yod (normally present in the spelling of Ketiv):** This shows that when **Yahweh**'s Law is broken, His indwelling Presence and Power is lost in our lives.

**A Paleo-Hebrew Look at Yod**

The Early Semitic pictograph of this letter is 𓊡, an arm and hand. The meaning of this letter is work, make and throw, the functions of the hand. The Modern Hebrew name “yod” is a derivative of the two letter word “yad” meaning "hand", which was probably the original name for the letter.

The ancient and modern pronunciation of this letter is "y". In Ancient Hebrew this letter also doubled as a vowel with an “i” sound. The Greek language adopted this letter as the “iota”, carrying over the “i” sound.
**Spiritual Secrets of the Yod and Hei**

The Word יה (Yah) is the shortened form of God’s Name יהוה (YHWH). The Yod represents the Power, Might, Ownership and Creative Work of Yah. The Hei represents the Holy Spirit. The Yod is more masculine while the Hei is more feminine.

The characteristics of these two letters are reflected in the Hebrew words for “man” (ישע ish) and “woman” (عنיא ishah). Hei has the softest sound of all the letters – being a mere exhalation of breath. It is affixed to the ends of words to form a feminine ending. This is the letter found at the end of ishah (“woman”). But Yod, which means “hand” and represents power and the work of forming things. This is graphically seen in the word וייצד (vy’yitzer) which means “and He formed”. When we look closely at this word, we see two Yods in it, representing the two Hands of YHWH used to form man from the dust of the earth. Yod is the letter found in the CENTER of the word “man” איש – showing that not only was man created by Yah, but within man is to be the Power and Presence of Yah.

When God made man and woman, He placed the Yod (י) in man and the Hei (ה) in woman, causing them to display the corresponding characteristics of God in their natures. This is depicted in the diagram below.

![Diagram](image)

One without the other is incomplete. But together, the husband and wife (empowered by Yahweh and indwelt by His Spirit) depict Yahweh’s Nature to the world. It is important that a man be a Yah-empowered man and that a woman be a Spirit-filled Woman. One sometimes meets men who are ashamed to be men and women who are ashamed to be women. Men and women individually belong to a very honorable gender and need not be ashamed of it. The Yod of the male and the Hei of the female, come directly from the Name of God – Yah!

When man loses the characteristic of the י, representing his Godly masculinity, and the woman loses the characteristic of the ה, representing her Spirit-filled femininity, then all that is left is eesh – “fire”, which consumes them in their unholy desires to live apart from God’s Grace.

<table>
<thead>
<tr>
<th>אישה</th>
<th>י</th>
<th>אש = (eesh “fire”) איש</th>
</tr>
</thead>
<tbody>
<tr>
<td>איש</td>
<td>ה</td>
<td>אש = (eesh “fire”) אשה</td>
</tr>
</tbody>
</table>
YOD: Torah, Remembering Yahweh and Working Righteousness

Mal 3:16 Then they that feared Yahweh spake often one to another: and Yahweh hearkened, and heard it, and a Book of remembrance (TORAH) was written before Him for them that feared Yahweh, and that thought upon His Name.

Mal 3:17 And they shall be Mine (Yod shows possession), saith Yahweh of hosts, in that day when I make up My jewels; and I will spare them, as a man spareth his own son that serveth him.

Psalm 119:73-80 Shows the Yod

In Psalm 119:73-80, we find the Yod section. In this part of Psalm 119, we see awareness of and praise for Yahweh’s mighty Works – His Yod – Yah’s Work (His Hand) not only formed us, but His Order and Ten-part Torah Keeps us protected in His Power, as true, obedient sons (and daughters).
Keyword Study: Psalm 119:73-74 (words starting with Yod are highlighted)

“JOD. **Thy Hands** have made me and **fashioned me**; **give me understanding**, that I may learn Thy Commandments. They that **fear Thee will be glad** when they **see me**; because I have hoped in Thy Word.”

<table>
<thead>
<tr>
<th>Keyword</th>
<th>Strong’s #</th>
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<th>Meaning</th>
</tr>
</thead>
<tbody>
<tr>
<td>Thy Hands</td>
<td>H3027</td>
<td>yâd</td>
<td>a hand (the open one) power, means, direction, ordinance, strength</td>
</tr>
<tr>
<td>Have made</td>
<td>H6213</td>
<td>ūšāh</td>
<td>to do or make, accomplish, advance, appoint, bring forth, bruise, fashion, finish, fulfil, be warrior, workman, yield, use.</td>
</tr>
<tr>
<td>Fashioned me</td>
<td>H3559</td>
<td>kûn</td>
<td>to be erect, to set up, establish, appoint, prosperous, faithfulness, fashion, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-) establish, stand</td>
</tr>
<tr>
<td>Give me Understanding</td>
<td>H995</td>
<td>bîyn</td>
<td>to separate mentally (or distinguish), understand: instruct, have intelligence, know, look well to, mark, perceive, be prudent, (deal) wise (-ly, man).</td>
</tr>
<tr>
<td>Fear Thee</td>
<td>H3373</td>
<td>yârêʿ</td>
<td>fearing; morally reverent: - afraid, fear (-ful).</td>
</tr>
<tr>
<td>Will be Glad</td>
<td>H8055</td>
<td>šâmāch</td>
<td>to brighten up, be (causatively make) blithe or gleesome: - cheer up, be (make) glad, (have make) joy (-ful), rejoice</td>
</tr>
<tr>
<td>See me</td>
<td>H7200</td>
<td>râ'âh</td>
<td>to see, advise self, behold, consider, gaze, take heed, mark, meet, be near.</td>
</tr>
</tbody>
</table>

Rewrite these 2 verses using the fuller meaning you found in your Keyword study above:

**Yahweh**, it is Your Hand that has created me. And it is You who gives me the power, strength and ordination to fulfill Your Calling as a warrior and workman. You have established and appointed me, making me ready to do that which You have ordained. It is through Your Provision that I am established and made to stand. Please grant me wisdom and understanding. Help me to mentally separate that which is pleasing to You from that which is not. Help me to understand and obey Your Commandments. In so doing, those who fear You and reverence Your Way will be strengthened and cheered up when they behold my faith-filled life, or are near me. Let this be my influence on them for, by Your Grace, I will faithfully wait – keeping Your Word – until Your Return.

**Cross References:** Psa_100:3, Psa_111:10, Psa_138:8, Psa_139:14-16; Job_10:8-11; 1Ch_22:12; 2Ch_2:12; Job_32:8; 2Ti_2:7; 1Jo_5:20; Psa_34:2-6, Psa_66:16; Mal_3:16
**Keyword Study: Psalm 119:75-76 (words starting with Yod are highlighted)**

I know, O Yahweh, that Thy Judgments are right, and [that] Thou in faithfulness hast afflicted me. Let, I pray Thee, Thy merciful kindness be for my comfort, according to Thy Word unto Thy servant.”

<table>
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<th>Keyword</th>
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<th>Meaning</th>
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<tbody>
<tr>
<td>I know</td>
<td>H3045</td>
<td>yāda’</td>
<td>to know (properly to ascertain by seeing); acknowledge, acquainted with, advise, answer, appoint, assuredly, be aware, for a certainty, comprehend, consider</td>
</tr>
<tr>
<td>Thy Judgments</td>
<td>H4941</td>
<td>mishpâṭ</td>
<td>a verdict (favorable or unfavorable) a sentence, decree divine law, the penalty; justice, right, privilege, to be judged, manner, measure, (due) order, ordinance, right</td>
</tr>
<tr>
<td>(are) Right</td>
<td>H6664</td>
<td>tsedeq</td>
<td>the right, prosperity: - just (-ice), right (-eous)</td>
</tr>
<tr>
<td>Thou in Faithfulness</td>
<td>H530</td>
<td>‘emûnâh</td>
<td>firmness; security; moral fidelity: - faith (-ful, -ly, -ness, [man]), set office, stability, steady, truly, truth, verily</td>
</tr>
<tr>
<td>Hast Afflicted Me</td>
<td>H6031</td>
<td>‘änâh</td>
<td>to depress, abase self, afflict (-ion, self), chasten self, deal hardly with, gentleness, humble (self)</td>
</tr>
<tr>
<td>Thy Merciful Kindness</td>
<td>H2617</td>
<td>chêšêd</td>
<td>kindness; reproof, beauty: - favour, good deed (-liness, -ness), kindly, (loving-) kindness, reproach</td>
</tr>
<tr>
<td>For my Comfort</td>
<td>H5162</td>
<td>nâcham</td>
<td>to sigh, that is, breathe strongly; to be sorry, console or rue; comfort (self), ease [one’s self], repent (-er, -ing, self)</td>
</tr>
</tbody>
</table>

Rewrite these 2 verses using the fuller meaning you found in your Keyword study above:

Yahweh, I acknowledge (for I have seen) that Your favorable or unfavorable sentences are right. You give privileges and measure judgment in due order. I understand that when You chasten and afflict me – even when You deal hard with me – Your reproof is a demonstration of Your loving Favour and Your Kindness. You reprove me to bring me to repentance. In this I am truly comforted! This is a blessing You bestow unto Your Bondservant, as Your Word has Promised.

**Cross References:**

Deu_32:4; Job_34:23; Jer_12:1; Psa_25:10, Psa_89:30-33; Heb_12:10-11; Rev_3:19 Psa_86:5, Psa_106:4-5; 2Co_1:3-5
Let Thy tender mercies come unto me, that I may live: for Thy Law is my delight. Let the proud be ashamed; for they dealt perversely with me without a cause: but I will meditate in Thy Precepts."

<table>
<thead>
<tr>
<th>Keyword</th>
<th>Strong’s #</th>
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<th>Meaning</th>
</tr>
</thead>
<tbody>
<tr>
<td>Let Thy Tender Mercies</td>
<td>H7356</td>
<td>racham</td>
<td>compassion the womb (as cherishing the fetus); tender love, (great, tender) mercy, pity</td>
</tr>
<tr>
<td>That I May Live</td>
<td>H2421</td>
<td>cháyâh</td>
<td>to live, to revive: - keep (leave, make) alive, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), be whole</td>
</tr>
<tr>
<td>Thy Law</td>
<td>H8451</td>
<td>tôrâh</td>
<td>a precept or statute, especially the Decalogue or Pentateuch: - law</td>
</tr>
<tr>
<td>My Delight</td>
<td>H8191</td>
<td>sha'šûa'</td>
<td>enjoyment: - delight, pleasure</td>
</tr>
<tr>
<td>Be Ashamed</td>
<td>H954</td>
<td>bûsh</td>
<td>to pale, to be ashamed; to be disappointed, or delayed: - (be, make, bring to, cause, put to, with, a-) shame, be (put to) confounded, become dry</td>
</tr>
<tr>
<td>They Dealt Perversely</td>
<td>H5791</td>
<td>‘âvath</td>
<td>to wrest: - bow self, (make) crooked, falsifying, overthrow, deal perversely, pervert, subvert, turn upside down.</td>
</tr>
<tr>
<td>Without a Cause</td>
<td>H8267</td>
<td>sheqer</td>
<td>an untruth; by implication a sham (often adverbially): - without a cause, deceit (-ful), false (-hood, -ly), feignedly, liar, + lie, lying, vain (thing), wrongfully.</td>
</tr>
<tr>
<td>Meditate</td>
<td>H7878</td>
<td>šîyach</td>
<td>to ponder, converse, utter: - commune, complain, declare, meditate, muse, pray, speak, talk (with).</td>
</tr>
</tbody>
</table>

Rewrite these 2 verses using the fuller meaning you found in your Keyword study above:

Let Your Loving Compassion come unto me – as that of a tender mother cherishing the child of her womb – so that I may be nourished, preserved, restored, and made to live. I ask this because understanding and obeying Your Torah is my pleasure. Let the arrogant and presumptuous ones be confounded and disappointed in their evil purpose. For they have worked to subvert and overthrow me through deceit and falsifying. They attack me without a cause because I have and will speak on Your Precepts. I will declare them. I will muse and pray upon them. I will ponder them.

Cross References:

Lam_3:22-23; Dan_9:18; Psa_1:2; Heb_8:10-12; Psa_7:3-5, Psa_25:3, Psa_35:7, Psa_69:4, Psa_109:3; 1Sa_24:10-12, 1Sa_24:17, 1Sa_26:18; Joh_15:25
Keyword Study: Psalm 119:79-80 (words starting with Yod are highlighted)

“Let those that fear Thee **turn** unto me, and those **that have known** Thy Testimonies. **Let my heart** be **sound** in **Thy Statutes**; that I **be not ashamed.**”

<table>
<thead>
<tr>
<th>Keyword</th>
<th>Strong’s #</th>
<th>Hebrew Word</th>
<th>Meaning</th>
</tr>
</thead>
<tbody>
<tr>
<td>Turn</td>
<td>H7725</td>
<td>shūḇ</td>
<td>to <em>turn</em> back, bring (again, back, home again), call [to mind], carry again (back), cease, draw back, fetch home again</td>
</tr>
<tr>
<td>That have Known</td>
<td>H3045</td>
<td>yāda’</td>
<td>to <em>know</em> (properly to ascertain by seeing); acknowledge, acquainted with, advise, answer, appoint, assuredly, be aware, for a certainty, comprehend, consider</td>
</tr>
<tr>
<td>Let my heart</td>
<td>H3820</td>
<td>lēḇ</td>
<td>the <em>heart</em>; the feelings, the will and even the intellect; likewise for the <em>centre</em> of anything, understanding, wisdom</td>
</tr>
<tr>
<td>Sound</td>
<td>H8549</td>
<td>tāmîyım</td>
<td><em>Entire, integrity, truth:</em> - without blemish, complete, full, perfect, sincerely (-ity), sound, without spot, undefiled, upright (-ly), whole</td>
</tr>
<tr>
<td>Thy Statutes</td>
<td>H2706</td>
<td>chōq</td>
<td>an <em>enactment; an appointment</em> (of time, space, quantity, labor or usage): - appointed, bound, commandment, convenient, custom, decree (-d), due, law, measure, X necessary, ordinance (-nary), portion, set time, statute, task</td>
</tr>
<tr>
<td>Be Not Ashamed</td>
<td>H954</td>
<td>bûsh</td>
<td>to <em>pale, to be ashamed; to be disappointed, or delayed:</em> - (be, make, bring to, cause, put to, with, a-) shame, be (put to) confounded, become dry</td>
</tr>
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Rewrite these 2 verses using the fuller meaning you found in your Keyword study above:

Let those who reverence and fear You turn back to me. Let those who understand and love Your Testimonies call me to mind and bring me back home (in their hearts) once again. Let my mind, will and emotions be without blemish – entire and established in integrity and truth in Your Law. Let me not become spiritually dry (dead) or be put to shame – disappointed in the End.

Cross References:

Psa_142:7; Psa_25:21, Psa_32:2; Deu_26:16; 2Ch_12:14, 2Ch_15:17, 2Ch_25:2, 2Ch_31:20-21; Pro_4:23; Eze_11:9; Joh_1:47; 2Co_1:12; Psa_119:6, Psa_25:2-3; 1Jo_2:28
Psalm 119:73-80 Reveals the Yod Message:

(write your own personal “Bible Commentary” Message about these verses, now that you’ve studied them. Include Cross-reference Scriptures.)

Yahweh, it is Your Hand that has created me. And it is You who gives me the power, strength and ordination to fulfill Your Calling as a warrior and workman. You have established and appointed me, making me ready to do that which You have ordained. It is through Your Provision that I am established and made to stand. Please grant me wisdom and understanding. Help me to mentally separate that which is pleasing to You from that which is not. Help me to understand and obey Your Commandments. In so doing, those who fear You and reverence Your Way will be strengthened and cheered up when they behold my faith-filled life, or are near me. Let this be my influence on them for, by Your Grace, I will faithfully wait – keeping Your Word – until Your Return.

Yahweh, I acknowledge (for I have seen) that Your favorable or unfavorable sentences are right. You give privileges and measure judgment in due order. I understand that when You chasten and afflict me – even when You deal hard with me – Your reproof is a demonstration of Your loving Favour and Your Kindness. You reprove me to bring me to repentance. In this I am truly comforted! This is a blessing You bestow unto Your Bondservant, as Your Word has Promised. Let Your Loving Compassion come unto me – as that of a tender mother cherishing the child of her womb – so that I may be nourished, preserved, restored, and made to live. I ask this because understanding and obeying Your Torah is my pleasure. Let the arrogant and presumptuous ones be confounded and disappointed in their evil purpose. For they have worked to subvert and overthrow me through deceit and falsifying. They attack me without a cause because I have and will speak on Your Precepts. I will declare them. I will muse and pray upon them. Let those who reverence and fear You turn back to me. Let those who understand and love Your Testimonies call me to mind and bring me back home (in their hearts) once again. Let my mind, will and emotions be without blemish – entire and established in integrity and truth in Your Law. Let me not become spiritually dry (dead) or be put to shame – disappointed in the End.

Personal Application:

1. What was the most personally meaningful message of the Yod that you found in this study?

   Yod is the Work of Yahweh. When He is present in the life of man, man is empowered and enlivened. But when He is removed – man is left to be consumed by the burning lusts of evil desire.

2. What insights about Yahweh did you gain?

   The greatest and most powerful Work that Yahweh has done is manifesting in the Flesh – Yahshua – the Salvation of Yah is His greatest Work! It is in Yahshua that I can rightly understand Truth and find the strength to keep His Commandments, becoming a citizen of Yah’s Orderly and Righteous Kingdom and forsaking the lost ways of Lawlessness.